

JESUS CHRIST'S LIFE IN PICTURES



Edited by Keith Piper

“God was manifest in the flesh...” I Timothy 3:16

HARMONY OF THE GOSPELS

THE LIFE AND WORK OF JESUS CHRIST

		Matthew	Mark	Luke	John
PART 1: EVENTS SURROUNDING THE BIRTH AND CHILDHOOD OF JESUS (TIME = ABOUT 13 ½ YEARS)					
1.	Pre-existence of Christ. Preface to John's Gospel.				1:1-18
2.	Genealogy of Jesus Royal ancestry through Joseph.	1:1-17			
3.	Genealogy of Jesus Natural ancestry through Mary			3:23-38	
4.	Preface to Luke's Gospel.			1:1-4	
5.	An angel appears to Zacharias in the temple, to predict John's birth.			1:5-25	
6.	Gabriel appears to Mary at Nazareth to announce the Messiah's birth.			1:26-38	
7.	Mary visits Elizabeth and her prophetic song.			1:39-56	
8.	John the Baptist's birth. Zacharias' prophetic sermon			1:57-80	
9.	An angel appears to Joseph in a dream to confirm Jesus' name and Mary's chastity.	1:18-25			
10.	An angel announces Jesus birth to shepherds .			2:8-20	
11.	Birth of Jesus at Bethlehem.			2:1-7	1:1-18
12.	Jesus' circumcision . Adoration by Simeon and Anna .			2:21	
13.	Jesus presented in the temple at Jerusalem.			2:22-38	
14.	Wise men (Magi) visit Herod at Jerusalem	2:1-9			
15.	Wise men (Magi) visit Jesus at Bethlehem	2:10-12			
16.	Joseph and Mary flee with Jesus to Egypt	2:13-15			
17.	Herod murders male babies at Bethlehem	2:16-18			
18.	Joseph, Mary & Jesus return from Egypt to Nazareth	2:19-23			
19.	Jesus, at age 12 , visits Jerusalem and speaks with the doctors of the law.			2:40-52	
PART 2: ANNOUNCEMENT AND INTRODUCTION OF JESUS' PUBLIC MINISTRY (TIME = ABOUT 1 YEAR)					
20.	John the Baptist's public ministry at Jordan	3:1-12	1:1-8	3:1-18	
21.	John baptizes Jesus to start His public ministry	3:13-17	1:9-11	3:21-23	
22.	Jesus tempted by Satan in the wilderness of Judea	4:1-11	1:12,13	4:1-13	
23.	John introduces Jesus to Israel as the Lamb of God (v 29) and the Son of God (v 34).				1:19-28
24.	John recounts Christ's baptism.				2:29-34
25.	Two of John's disciples (Andrew and Peter) leave John and follow Jesus.				1:35-42
26.	Philip and Nathanael become Jesus' disciples.				1:43-51
27.	Jesus' first miracle at a wedding at Cana .				2:1-12
PART 3: THE FIRST PASSOVER TO THE SECOND PASSOVER (TIME = 1 YEAR)					
28.	At Passover, Jesus drives merchants from the temple				2:13-25
29.	Jesus tells Nicodemus about the new birth				3:1-21
30.	Jesus leaves Jerusalem. Disciples baptize in Judea.				3:22,23
31.	John's declaration of Jesus as the Son of God.				3:24-36
32.	John the Baptist imprisoned by Herod Antipas.	4:12; 14:3-5	6:17-20; 1:14,15	3:19,20	
33.	Jesus leaves Judea for Galilee after John imprisoned	4:12	1:14	4:14,15	4:1-3
34.	Jesus tells the Samaritan woman at the well about eternal life compared to living water at Shechem.				4:4-26
35.	Disciples question Jesus.				4:27-38
36.	Samaritans receive Jesus Christ as their Saviour.				4:39-42

37.	Jesus continues toward Galilee				4:43
38.	Jesus commences His public ministry in Galilee	4:17	1:14,15	4:14,15	4:43-45
39.	Jesus at Cana, heals nobleman's son at Capernaum				4:46-56
40.	Jesus preaches at a Nazareth synagogue, is rejected.			4:16-30	
41.	Jesus settles in Capernaum .	4:13-16		4:31-32	
42.	Jesus preaches in Simon Peter's boat.			5:1-3	
43.	Jesus calls Simon Peter, Andrew, James and John with a miraculous catch of fish near Capernaum	4:18-22	1:16-20	5:1-11	
44.	Jesus heals a demoniac in a Capernaum synagogue.		1:21-28	4:31-37	
45.	Jesus heals Peter's mother-in-law and others at Capernaum.	8:14-17	1:29-34	4:38-41	
46.	Jesus tours with His disciples from Capernaum throughout Galilee, preaching and healing.	4:23-25	1:35-39	4:42-44	
47.	Jesus heals a leper at Galilee who gives him fame	8:2-4	1:40-45	5:12-16	
48.	Jesus heals a paralytic man let down through a roof at Capernaum	9:1-8	2:1-12	5:17-26	
49.	Jesus calls Matthew to be His disciple at Capernaum. Jesus comes to a feast at Matthew's home.	9:9-13	2:13-17	5:27-29	
50.	John's disciples & Pharisees ask Jesus about fasting	9:14-17	2:18-22	5:30-35	
51.	Parable of garment and bottles	9:16,17	2:21,22	5:36-39	
PART 4: THE SECOND PASSOVER TO THE THIRD PASSOVER (TIME = 1 YEAR)					
52.	Jesus visits Jerusalem during the second Passover .				5:1
53.	Jesus heals an infirm man at pool of Bethesda . Jesus challenged for healing a man on the Sabbath.				5:1-47
54.	Jesus' disciples pluck ears of grain on Sabbath	12:1-8	2:23-28	6:1-5	
55.	Jesus heals a man's withered hand on Sabbath	12:9-14	3:1-6	6:6-11	
56.	Jesus withdraws to the sea of Galilee. Jesus healed multitudes at the Sea of Galilee	12:15-21	3:7-12		
57.	Jesus, after a night of prayer on a mountain, He selects His 12 disciples near Capernaum. He addresses them and sends them out.	10:1-4 10:5-42	3:13-19	6:12-16	
58.	Jesus descends and heals the multitude.			6:17-19	
59.	Jesus preaches the Sermon on the Mount at Galilee	5,6,7		6:20-49	
60.	Jesus heals centurion's servant of palsy at Capernaum	8:5-13		7:1-10	
61.	Jesus raises the widow of Nain's son from the dead.			7:11-17	
62.	John the Baptist in prison sends disciples to Jesus.	11:2-6		7:18-23	
63.	Jesus testifies of John's greatness.	11:7-19		7:24-35	
64.	Jesus rebukes Chorazin, Bethsaida, Capernaum for rejecting His mighty works. Jesus invites people to come to Him for salvation.	11:20-27 11:28-30			
65.	Jesus dines with Simon the Pharisee. Woman anoints Jesus' feet in Pharisee's house. Parable of Creditor and two Debtors.			7:36-50	
66.	Second circuit of 2 days' preaching in Galilee.			8:1-3	
67.	Jesus heals a blind and dumb demoniac .	12:22,23			
68.	Pharisees accuse Jesus of casting out by Beelzebub . Jesus rebukes Pharisees of unpardonable sin .	12:24-37	3:22-30	11:14 11:15-23	
69.	Scribes and Pharisees seek for a sign . Jesus gives sign of Jonah .	12:38-45		11:16, 29-32	
70.	Jesus' true disciples obey His will as a close family .	12:46-50	3:31-35	8:19-21	
71.	Jesus, from a boat, teaches parables a) Parable of the sower	13:1-52 13:1-23	4:1-34 4:1-20	8:4-21 8:4-15	

	b) Parable of the wheat and the tares c) Parable of the grain of mustard seed d) Parable of the leaven e) Parable of the hidden treasure f) Parable of the pearl g) Parable of the dragnet h) Parable of the candle i) Parable of the growing seed	13:24-43 13:31,32 13:33-35 13:44 13:45,46 13:47-52	4:30-34 4:21-25 4:26-29	13:18,19 13:20,21 8:16-18	
72.	Jesus orders disciples to cross the Sea of Galilee. Jesus crosses lake, falls asleep, stills the storm .	8:18 8:19-27	4:35 4:36-41	8:22 8:23-25	
73.	Jesus cures two demoniacs at Gadara.	8:28-34	5:1-20	8:26-39	
74.	Jesus raises Jairus' daughter .	9:18-26	5:21-43	8:40-56	
75.	Jesus heals a woman with an issue of blood .	9:20-22	5:25-34	8:43-48	
76.	Jesus heals two blind men .	9:27-31			
77.	Jesus heals a dumb , devil-possessed man.	9:32-34			
78.	Jesus second rejection at Nazareth.	13:54-58	6:1-6		
79.	Jesus' third preaching circuit in Galilee. The 12 disciples instructed and sent forth.	9:35-11:1	6:7-13	9:1-6	
80.	Death of John the Baptist . Herod fears Jesus is John risen from the dead.	14:1-12	6:14-29	9:7-9	
81.	The twelve return and report their success.	14:13	6:30	9:10	
82.	Jesus and the 12 depart by ship to desert place .		6:31-32		6:1
83.	Jesus teaches, heals, feeds 5,000 on a mountain.	14:13-21	6:30-44	9:10-17	6:2-14
84.	Jesus and Peter walk on the water at night. Jesus heals many at Gennesaret.	14:22-36	6:45-52 6:53-56		6:15-21
85.	Jesus' message at Capernaum on the bread of life .				6:22-71
PART 5: FROM THE THIRD PASSOVER TO JESUS' FINAL DEPARTURE FROM GALILEE AT THE FEAST OF TABERNACLES (TIME = 6 MONTHS)					
86.	a) Jesus justifies His disciples at Capernaum for eating with unwashed hands . b) Parable of Plants and Blind leaders of the blind.	15:1-11 15:12-20	7:1-16 7:17-23		
87.	Jesus visits Tyre and Sidon. He casts a devil out of a Syrophenician woman's daughter .	15:21-28	7:24-30		
88.	Jesus heals a deaf and dumb man, and others.	15:29-31	7:31-37		
89.	Jesus feeds 4,000 men at the Sea of Galilee	15:32-38	8:1-9		
90.	Jesus crosses the Sea of Galilee west to Magdala	15:39	8:10		
91.	Pharisees ask a sign . Jesus gives the sign of Jonah .	16:1-4	8:11,12		
92.	Jesus warns the disciples against the leaven of the Pharisees at NE coast of Galilee	16:5-12	8:13-21		
93.	Jesus heals a blind man at Bethsaida		8:22-26		
94.	Jesus asks the disciples 'Whom do men say that I am?' at Caesarea Philippi. Peter calls Jesus Son of God.	16:13-20	8:27-30	9:18-21	
95.	Jesus foretells His death, resurrection and disciples' trials. Jesus rebukes Peter.	16:21-28	8:31-38	9:22-27	
96.	Jesus' transfiguration on Mount Hermon	17:1-13	9:1-13	9:28-36	
97.	Jesus heals a demoniac the disciples could not heal	17:14-21	9:14-29	9:37-43	
98.	Jesus again foretells His death and resurrection	17:22,23	9:30,32	9:43-45	
99.	Jesus provides tribute money in a fish's mouth	17:24-27			
100.	a) The disciples argue who is the greatest. b) Jesus teaches humility. Children have angels . c) Jesus teaches us to receive a child in His name. d) Jesus rebukes John. Reward to give cup of water.	18:1 18:2-4,10 18:2-10	9:33-35 9:36-37 9:38-41	9:49-50	

	e) Jesus warns about hell . f) Jesus seeks lost sheep . g) Jesus tells how to resolve disputes in a church. h) Parable of a King and two debtors on forgiveness.	18:11-14 18:15-20 18:21-35	9:42-50		
101	a) The Feast of Tabernacles is at hand b) Jesus brothers advise Him to go to Judea. c) Jesus sets His face to go to Jerusalem. d) He sends messengers to Samaria to prepare His way. e) James and John ask fire to burn up the Samaritans f) Two unfit followers who make excuses.	8:19-22		9:51 9:52,53 9:54-56 9:57-62	7:1-2 7:3-9 7:10
PART 6: THE FEAST OF TABERNACLES UP TO WHEN JESUS ARRIVES AT BETHANY, SIX DAYS BEFORE THE FOURTH PASSOVER (TIME = 6 MONTHS LESS 1 WEEK)					
102	a) Jesus goes secretly to the feast of Tabernacles b) People afraid to speak publicly about Jesus. c) Jesus teaches in the temple mid feast. d) Jesus defends Himself for healing on the Sabbath. e) Multitudes are amazed at Jesus' many miracles. f) Pharisees seek to arrest Jesus. g) Jesus invites thirsty people to Him to be saved. h) People divided in opinion about Jesus. i) Pharisees ask officers why they didn't arrest Jesus j) Nicodemus defends Jesus.				7:10 7:11-13 7:14-19 7:20-30 7:31 7:32-36 7:37-39 7:40-44 7:45-47 7:48-53
103	a) Jesus goes to the Mount of Olives . b) Jesus teaches in the temple in the early morning. c) Adulterous woman brought to Jesus. d) Jesus preaches "I am the light of the world ". e) Jesus teaches He is the " I am " sent by the Father. f) Jesus says He is God "Before Abraham was, I am" g) Jesus leaves the temple.				8:1 8:2 8:3-11 8:12-20 8:21-32 8:33-59 8:59
104	a) Jesus heals a man born blind . b) Neighbours question the former blind man. c) Pharisees question the man and his parents. d) Jesus tells the man that He is the Son of God . e) Pharisees ask Jesus if they are blind.				9:1-7 9:8-12 9:13-34 9:35-39 9:40-41
105	a) Jesus teaches that He is the Good Shepherd . b) Division among the Jews.				10:1-18 10:19-21
106	a) Jesus instructs and sends out the seventy . b) The seventy return and Jesus rejoices			10:1-16 10:17-24	
107	a) A lawyer tests Jesus b) Parable of the Good Samaritan			10:25-28 10:29-37	
108	Martha prepares while Mary listens			10:38-42	
109	Jesus teaches the disciples how to pray : a) The Lord's Prayer b) Parable of the Importunate Friend . c) Parable of the father giving good gifts			11:1-4 11:5-10 11:11-13	
110	a) Jesus accused of working with Beelzebub b) Parable of a strong man . c) The unclean spirit returning			11:14-20 11:21-23 11:24-28	
111	The sign of Jonah .			11:29-32	
112	Parable of the lighted candle & the light of the body			11:33-36	
113	Jesus preaches woes against Pharisees and Lawyers			11:37-54	
114	a) Jesus teaches the disciples and the multitude. b) Jesus warns against greed and covetousness .			12:1-12 12:13-15	

	c) Parable of the rich fool . d) Jesus teaches disciples to trust God , give alms. e) Be ready for Jesus returning from a wedding . f) Parable of the faithful, wise steward . g) Christ a divider of men. h) Discern the time. i) Judge right . Agree with adversary to avoid court			12:16-21 12:35-34 12:35-41 12:42-48 12:49-53 12:54-56 12:57-59	
115	Slaughter of some Galileans by Pilate			13:1-5	
116	Parable of the barren fig tree			13:6-9	
117	Woman healed on the Sabbath in the synagogue			13:10-17	
118	The Kingdom of God is like mustard seed & leaven			13:18-21	
119	a) Jesus teaches in villages on the way to Jerusalem b) Jesus is asked, “Are there few that be saved?” c) Pharisees warn Jesus about Herod. d) Jesus laments over Jerusalem.	23:37-39		13:22 13:23-30 13:31-33 13:34-35	
120	a) Jesus at the Feast of Dedication in the temple. b) Jews ask Jesus to tell them if He is the Christ. c) Jesus leaves Jerusalem to go to Aenon.				10:22-23 10:24-39 10:40-42
121	Jesus heals a dropsy man in a chief Pharisees house			14:1-6	
122	a) Parable of the ambitious guest . b) Instructions to the host of the feast. c) Parable of the Great Supper . d) Great multitudes travel with Jesus. e) The cost of discipleship f) Parable of the Tower . g) Parable of the King going to war . h) Parable of the Savourless salt .			14:7-11 14:12-15 14:16-24 14:25 14:26-27 14:28-30 14:31-33 14:34-35.	
123	a) Jesus eats with tax collectors and sinners. b) Parable of the Lost sheep . c) Parable of the Lost coin . d) Parable of the Lost son .			15:1,2 15:3-7 15:8-10 15:11-32	
124	a) Parable of the Unjust steward . b) Pharisees deride Jesus. c) Jesus teaches on divorce .			16:1-13 16:14-17 16:18	
125	The rich man and Lazarus .			16:19-31	
126	a) Instruction in forgiveness . b) Parable of the Dutiful servant .			17:1-6 17:7-10	
127	a) Lazarus of Bethany reported sick. b) Jesus delays for 2 days in Perea. c) Jesus prepares the 12 disciples to go to Judea. d) Jesus arrives outside Bethany 2 days later. e) Martha meets Jesus outside Bethany. f) Mary comes to Jesus outside Bethany. g) Jesus comes to Lazarus’ tomb. h) Jesus raises Lazarus from the dead. i) Many Jews believe. Unbelievers tell Pharisees. j) Chief Priests and Pharisees conspire to kill Jesus. k) Jesus goes to Ephraim with His disciples.				11:1-5 11:6 11:7-16 11:17,18 11:19-28 11:29-37 11:38 11:39-44 11:45,46 11:47-53 11:54-57
128	a) Jesus heals 10 lepers . b) One Samaritan returns to thank Jesus.			17:11-14 17:15-19	
129	Pharisees ask Jesus when kingdom of God comes			17:20-21	
130	Jesus describes His coming in glory.			17:22-37	
131	Parable of the unjust judge .			18:1-8	

132	Parable of the Pharisee and the tax collector .			18:9-14	
133	Jesus leaves <u>Galilee</u> , comes to <u>Judea</u> beyond Jordan. a) Great multitudes follow Jesus. He heals them. b) Pharisees ask Jesus about divorce . c) Disciples ask Jesus about divorce. d) Jesus blesses little children . e) The rich young ruler . f) Disciples present and future rewards .	19:1 19:2 19:2-9 19:10-12 19:13-15 19:16-26 19:27-30	10:1 10:2-9 10:10-12 10:13-16 10:17-27 10:28-31	18:15-17 18:18-27 18:28-30	
134	Parable of vineyard labourers answers Peters question	20:1-16			
135	Jesus predicts His death on the road to <u>Jerusalem</u> .	20:17-19	10:32-34	18:31-34	
136	a) Mother of James and John's request. b) Jesus teaches the greatest must be a servant.	20:20-24 20:25-28	10:35-41 10:42-45		
137	Jesus heals blind Bartimaeus & friend outside Jericho	20:29-34	10:46-52	18:35-43	
138	Zacchaeus is saved near Jericho.			19:1-10	
139	Jesus is <u>near Jerusalem</u> for the Passover. a) Parable of nobleman giving 10 servants 10 pounds b) Chief priests and Pharisees discuss arresting Jesus			19:11 19:12-27	11:55 11:56,57
140	Jesus comes to <u>Bethany</u> 6 days before Passover. a) Mary anoints Jesus' head in Simon a lepers house b) Mary's anointing recounted. c) Crowds come to see Jesus and Lazarus. d) Chief priests seek to kill Lazarus.	26:6-13	14:3-9		12:1 12:2-8 12:9 12:10,11
PART 7: JESUS' PUBLIC ENTRY INTO JERUSALEM UP TO THE FOURTH PASSOVER. (TIME = 5 DAYS)					
141	Jesus comes to <u>Bethphage</u> at the Mount of Olives. a) Jesus sends 2 disciples to get an ass and a colt . b) Jesus' triumphal entry into Jerusalem. c) Pharisees opposition. d) Jesus weeps over Jerusalem. e) Jesus enters Jerusalem, temple, goes to <u>Bethany</u>	21:1 21:1-7 21:8-11	11:1 11:1-7 11:7-11 11:11	19:28 19:29-35 19:35-38 19:39,40 19:41-44	12:12-18 12:19
142	Jesus curses a fig tree the next day.		11:12-14		
143	a) Jesus throws money changers out of the temple. b) Jesus heals many blind and lame people in temple c) Chief priests and scribes seek to kill Jesus. d) Jesus leaves Jerusalem for Bethany . e) Next morning Peter notices the withered fig tree . f) Chief priests and elders challenge Jesus authority.	21:12,13 21:14 21:15,16 21:17 21:18-22 21:23-27	11:15-17 11:18 11:19 11:20-26 11:27-33	19:45,46 19:47,48 20:1-8	
144	Parable of the two sons .	21:28-32			
145	Parable of the wicked vine growers .	21:33-46	12:1-12	20:9-18	
146	Parable of the wedding feast .	22:1-14			
147	Pharisees ask 'Is it lawful to give tribute to Caesar?'	22:15-22	12:13-17	20:19-26	
148	Sadducees ask "In the resurrection whose wife is she?"	22:23-33	12:18-27	20:27-40	
149	A Lawyer asks "Which is the great commandment?"	22:34-40	12:28-34		
150	Jesus asks Pharisees " Whose son is Christ? "	22:41-46	12:35-37	20:41-44	
151	a) Jesus warns multitude about scribes & Pharisees. b) Jesus pronounces 8 woes on scribes & Pharisees.	23:1-12 23:13-36	12:38-40	20:45-47	
152	Jesus tells of the poor widow giving two mites .		12:41-44	21:1-4	
153	Disciples admire temple . Jesus tells its destruction .	24:1,2	13:1,2	21:5,6	
154	Peter, James, John, Andrew ask two questions. When shall these things be? What will be the sign of thy coming?	24:3	13:3,4	21:7	
155	Jesus describes first 3 1/2 years of 7 year tribulation	24:4-14	13:5-13	21:8-19	
156	Jesus describes last 3 1/2 years of 7 year tribulation.	24:15-28	13:14-23		
157	Jesus tells of Jerusalem's destruction in 70AD (Q1)			21:20-24	

158	Jesus returns after 7 year tribulation, gathers Israel.	24:29-31	13:24-27	21:25-28	
159	Parable of the fig tree (national Israel).	24:32,33	13:28,29	21:29-31	
160	Warning to watch . Parable of a faithful, wise servant	24:34-51	13:30-37	21:32-36	
161	Parable of the 10 virgins .	25:1-13			
162	Parable of the talents .	25:14-30			
163	Judgment of the sheep and goat nations .	25:31-46			
164	Jesus predicts His crucifixion in 2 days at Passover.	26:1,2			
165	People come early morning to hear Jesus in temple			21:37,38	
166	Greeks seek Jesus.				12:20-22
167	Jesus' final appeal to unbelievers. Parable of wheat				12:23-50
168	Chief priests, scribes and elders plot to kill Jesus .	26:3-5	14:1,2	22:1,2	
169	Judas agrees to betray Jesus for 30 pieces of silver .	26:14-16	14:10,11	22:3-6	
PART 8: THE FOURTH PASSOVER PREPARATION UP TO JESUS' DEATH (TIME = 2 DAYS)					
170	a) Peter, John sent to prepare Passover upper room. b) Fellowship in the upper room. c) Jesus washes the disciple's feet . d) The Lord's Supper . e) Jesus predicts He will be betrayed . f) Judas leaves. g) Jesus new commandment to love one another. h) Dispute about who is the greatest disciple . i) Jesus predicts the disciple's deserting Him. j) Satan desires to sift Peter . Jesus prays for Peter. k) Jesus predicts Peter's denials . l) Jesus warns disciples of persecution in church age. m) Jesus tells of mansions and His coming again . n) Jesus answers Thomas question, way, truth, life . o) Jesus answers Philip's question. p) Jesus answers Judas' question (not Iscariot). q) They sing a hymn and leave for Mount of Olives	26:17-19 26:20 26:26-29 26:21-25 26:31,32 26:33-35 26:30	14:12-16 14:17 14:22-25 14:18-21 14:27,28 14:29-31 14:26	22:7-13 22:14 22:14-20 22:21-23 22:24-30 22:31,32 22:33,34 22:35-38	13:1-20 13:21-26 13:27-30 13:31-35 13:36-38 14:1-4 14:5-7 14:8-21 14:22-31 14:31
171	Jesus' farewell message to the eleven disciples. a) Jesus the true vine . b) The world hates Jesus, the Father and Christians. c) Jesus warns of persecution coming. d) Jesus promises to send the Holy Spirit Comforter e) Jesus describes His death and resurrection .				15:1-17 15:18-27 16:1-6 16:7-15 16:16-33
172	Jesus' great High Priestly prayer for His disciples.				17:1-26
173	Jesus and disciples enter the garden of Gethsemene .	26:36	14:32	22:39,40	18:1
174	Jesus prays in the garden of Gethsemene.	26:36-46	14:32-42	22:40-46	
175	a) Judas and a great multitude come to arrest Jesus. b) Judas betrays Jesus with a kiss. c) Jesus answers as I AM . Soldiers fall backward . d) Peter cuts off Malchus' ear . e) Jesus heals Malchus' ear. f) Jesus is arrested . The disciples flee .	26:47 26:48-50 26:51-54 26:55,56	14:43 14:44-46 14:47 14:48-52	22:47,48 22:49,50 22:51 22:52-54	18:2,3 18:4-9 18:10,11 18:12
176	a) Jesus is led to Caiaphas the High priest's palace. b) Peter follows at a distance. John enters palace. c) Peter's first denial – to the door-keeping girl. d) Annas questions Jesus about disciples & doctrine e) Peter's second denial – by the fire. f) Peter's third denial – to a relative of Malchus. g) Guards beat Jesus. h) Chief priests and elders find two false witnesses .	26:57 26:58 26:69,70 26:71,72 26:73-75 26:59-61	14:53 14:54 14:66-68 14:69,70 14:70-72 14:55-59	22:54 22:54 22:55-57 22:58 22:59-62 22:63-65	18:13,14 18:15,16 18:17,18 18:19-24 18:25 18:26,27

	i) Caiaphas condemns Jesus. j) Sanhedrin beat Jesus. k) Jesus led from Caiaphas to Pilate's judgment hall.	26:62-66 26:67,68	14:60-64 14:65	22:66-71	18:28
177	Judas regrets betraying Jesus and hangs himself .	27:1-10		Act 1:16-20	
178	Jesus before Pilate .	27:1,2,11-14		23:1-7	18:29-38
179	Jesus before Herod . Herod's soldiers mock Jesus.		15:1-5	23:8-12	
180	a) Pilate releases Barabbas . Pilate's wife's warning b) Pilate scourges Jesus. c) Pilate's soldiers crown and mock Jesus. d) Pilate tries to release Jesus. e) Pilate questions Jesus again. f) Pilate tries to release Jesus again. g) Pilate sentences & delivers Jesus to be crucified.	27:15-26 27:26 27:27-30	15:6-15 15:15 15:16-20	23:13-25	18:38-40 19:1 19:2,3 19:4-7 19:8-11 19:12 19:13-16
181	a) Jesus carries His cross. b) Simon of Cyrene carries the cross. c) Jesus speaks to weeping women .	27:31-32	15:21	23:26 23:27-31	19:17
182	a) Jesus is brought to Golgotha . b) Soldiers offer Jesus wine and myrrh to drink. c) Jesus is crucified on the third hour (9 am). d) Two robbers are crucified with Jesus. e) Pilate writes inscription in Greek, Latin, Hebrew	27:33 27:34 27:38 27:37	15:22 15:23 15:24,25 15:27,28 15:26	23:32,33 27:33 27:38	19:17 19:18 19:19-22
183	a) Jesus prays "Father, forgive them: for they know" b) Soldiers part Jesus clothing and cast lots for it. c) Jesus tells John to take care of His mother, Mary . d) Crowd, priests, scribes, elders, soldiers mock Jesus e) Thieves mock Jesus. f) One robber rebukes the other. He asks to be saved g) Jesus promises him "Today shalt thou be with me h) Darkness over all the earth from 12 noon to 3 pm i) Jesus, 'My God, My God, Why hast thou forsaken me?' j) Jesus calls out, ' I thirst .' k) Jesus is offered vinegar to drink. l) Jesus calls out ' It is finished '. m) Jesus, 'Father, into thy hands I commend my spirit' n) Jesus bows His head and dismisses His Spirit .	27:35,36 27:39-43 27:44 27:45 27:46 27:47-49 27:50 27:50	15:24 15:29-32 15:32 15:33 15:34 15:35,36 15:37 15:37	23:34 23:34 23:35-37 23:39 23:40-42 23:43 23:44,45 23:46 23:46 23:46	19:23,24 19:25-27 19:28 19:29,30 19:30 19:30
184	a) Temple veil is torn from top to bottom. b) An earthquake occurs. c) Many saints bodies rise after Jesus' resurrection. d) Centurion says 'Truly this was the Son of God.' e) All the people leave the place in shock and grief. f) Many women and Jesus' friends watch from afar. g) The Jews ask Pilate to break their legs . h) A soldier seeing Jesus is dead, pierces Jesus' side i) Prophecy fulfilled of none of Jesus' bones broken	27:51 27:51 27:52,53 27:54 27:55,56	15:38 15:39 15:40,41	23:45 23:47 23:48 23:49	19:31,32 19:33,34 19:35-37
185	a) Joseph asks Pilate for Jesus' body. b) Centurion confirms Jesus death to Pilate. c) Joseph takes Jesus' body down from the cross. d) Nicodemus and Joseph wrap Jesus' body in linen e) They lay Jesus' body in Joseph's garden tomb . f) Two Mary's watch Jesus burial. g) Pharisees ask Pilate for soldiers to guard tomb. h) Two Marys prepare spices and rest the Sabbath.	27:57,58 27:59 27:60 27:61 27:62-66	15:42,43 15:44,45 15:45 15:46 15:47	23:50-52 23:53,54 23:55 23:56	19:38 19:38 19:39,40 19:41,42

PART 9: JESUS' RESURRECTION, HIS APPEARANCES, TO HIS ASCENSION (TIME = 40 DAYS)					
186	a) Angel rolls stone away. Guard soldiers fainted. b) Women bring spices to tomb at sunrise. c) Angels tell women, He is risen, Come see, Go tell d) Women run to tell 11 disciples and others. e) Peter and John run to inspect the tomb. f) Peter and John go to their own home.	28:2-4 28:1 28:5-7 28:8	16:1-4 16:5-7 16:8	24:1-3 24:4-8 24:9-11 24:12 24:12	20:2 20:3-9 20:10
187	a) Mary Magdalene stands outside tomb weeping. b) 2 angels in tomb ask Mary why she is weeping. c) Jesus asks Mary Magdalene why she is weeping. d) Jesus appears to other women. Meet me in Galilee e) Women tell the unbelieving disciples .	28:9,10	16:10,11		20:11 20:12,13 20:14-17 20:18
188	Roman guarding soldiers report to the priests.	28:11-15			
189	a) Jesus walks with 2 (Cleopas) on road to Emmaus b) Jesus appears to Simon Peter. c) Two report to disciples in Jerusalem. d) Jesus appears to disciples without Thomas . e) Disciples report to Thomas. f) Jesus appears to disciples and Thomas .	I Cor 15:5	16:12,13 16:14	24:13-32 24:34 24:33-35 24:36-43	20:19-20 20:24-25 20:26-29
190	a) Jesus appears to 7 disciples by the sea of Galilee b) Jesus tells them to cast net on the ship's right side c) Jesus invites them to 'Come and dine'. d) Jesus questions Peter 3 times 'Lovest thou me?' e) Peter asks Jesus of John 'What shall this man do?'				21:1-5 21:6-11 21:12-14 21:15-19 21:20-23
191	Jesus appears to 500 believers at once .	I Cor 15:6			
192	Jesus appears to James .	I Cor 15:7			
193	a) Jesus gives the disciples the Great Commission . b) Jesus promises 'Lo, I am with you always'	28:16-20 28:20	16:15-18	24:44-49	Acts 1:8
194	a) Jesus ascends to heaven in a cloud. b) Two angels say Jesus will so come in like manner		16:19,20	24:50-53	Acts 1:9 Act 1:10
195	a) John's first testimony . b) John's second testimony .				20:30,31 21:24,25
196	Luke summarizes Jesus' 40 day appearances.			Act 1:4-11	

1. Pre-existence of Christ. Preface to John's Gospel. John 1:1-18.



1 ¶ **In the beginning was the Word**, and the Word was with God, and **the Word was God**.

2 The same was in the beginning with God.

3 **All things were made by him**; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 ¶ And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and **the world was made by him**, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as **received him**, to them gave he power to become the **sons of God**, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the **Word was made flesh**, and **dwelt among us**, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John 1:1-14.

1. Pre-existence of Christ. Preface to John's Gospel. John 1:1-18; Isaiah 48:12,13,16



1 ¶ In the beginning God created the heaven and the earth. Genesis 1:1.

12 Hearken unto **me**, O Jacob and Israel, my called; **I am he; I am the first, I also am the last.**

13 **Mine** hand also hath **laid the foundation of the earth**, and **my** right hand hath **spanned the heavens**: when I call unto them, they stand up together.

16 ¶ Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now **the Lord GOD**, and **his Spirit**, hath sent **me**. Isaiah 48:12,13,16.

6 For unto us a **child is born**, unto us a **son is given**: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, **The mighty God**, The everlasting Father, The Prince of Peace. Isaiah 9:6.

4 Who hath established all the ends of the earth? what is his name, and **what is his son's name**, if thou canst tell? Proverbs 30:4.

6. Gabriel appears to Mary at Nazareth to announce the Messiah's Birth. Luke 1:26-38



26 ¶ And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. 29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her, who was called barren. 37 For with God nothing shall be impossible. 38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her. Luke 1:26-38.

7. Mary visits Elizabeth and her Prophetic song. Luke 1:39-56.



39 ¶ And Mary arose in those days, and went into the hill country with haste, into a city of Juda;
40 And entered into the house of Zacharias, and saluted Elisabeth. 41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:
42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. 43 And whence is this to me, that the mother of my Lord should come to me?
44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
45 And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. 46 And Mary said, My soul doth magnify the Lord, 7 And my spirit hath rejoiced in God my Saviour.
48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. 49 For he that is mighty hath done to me great things; and holy is his name.

50 And his mercy is on them that fear him from generation to generation. 51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. 52 He hath put down the mighty from their seats, and exalted them of low degree. 53 He hath filled the hungry with good things; and the rich he hath sent empty away. 54 He hath holpen his servant Israel, in remembrance of his mercy; 55 As he spake to our fathers, to Abraham, and to his seed for ever. 56 And Mary abode with her about three months, and returned to her own house.

10. An Angel announces Jesus' birth to the shepherds. Luke 2:8-20



8 ¶ And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. 9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. 10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. 11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord. 12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. 13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, 14 Glory to God in the highest, and on earth peace, good will toward men. 15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. 16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. 17 And when they had seen it, they made known abroad the saying which was told them concerning this child. 18 And all they that heard it wondered at those things which were told them by the shepherds. 19 But Mary kept all these things, and pondered them in her heart. 20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

11. The Birth of Jesus at Bethlehem. Luke 2:1-7; John 1:1-18



Joseph & Mary Travel To The Census by William Hole

1 ¶ And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. 2 (And this taxing was first made when Cyrenius was governor of Syria.) 3 And all went to be taxed, every one into his own city. 4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) 5 To be taxed with Mary his espoused wife, being great with child.



11. The Birth of Jesus at Bethlehem. Luke 2:1-7; John 1:1-18



6 And so it was, that, while they were there, the days were accomplished that she should be delivered.
7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. Luke 2:1-7.

11b. Shepherds visit baby Jesus at Bethlehem. Luke 2:8-20.



12. Jesus' Circumcision. The Adoration by Simeon and Anna. Luke 2:21-35.



21 ¶ And when **eight days** were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; 23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) 24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons. 25¶And, behold, there was a man in Jerusalem, whose name was **Simeon**; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. 27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, 28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word: 30 For mine eyes have seen thy salvation, 31 Which thou hast prepared before the face of all people; 32 A light to lighten the Gentiles, and the glory of thy people Israel. 33 And Joseph and his mother marvelled at those things which were spoken of him. 34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; 35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. Luke 2:21-35.

13. Jesus presented in the Temple at Jerusalem. Luke 2:21-38



13. Jesus presented in the Temple at Jerusalem. Luke 2:21-38



36 And there was one **Anna**, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; 37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. 38 And she coming in that instant **gave thanks** likewise unto the Lord, and **spake of him to all them that looked for redemption in Jerusalem**. 39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. 40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him. Luke 2:36-40.

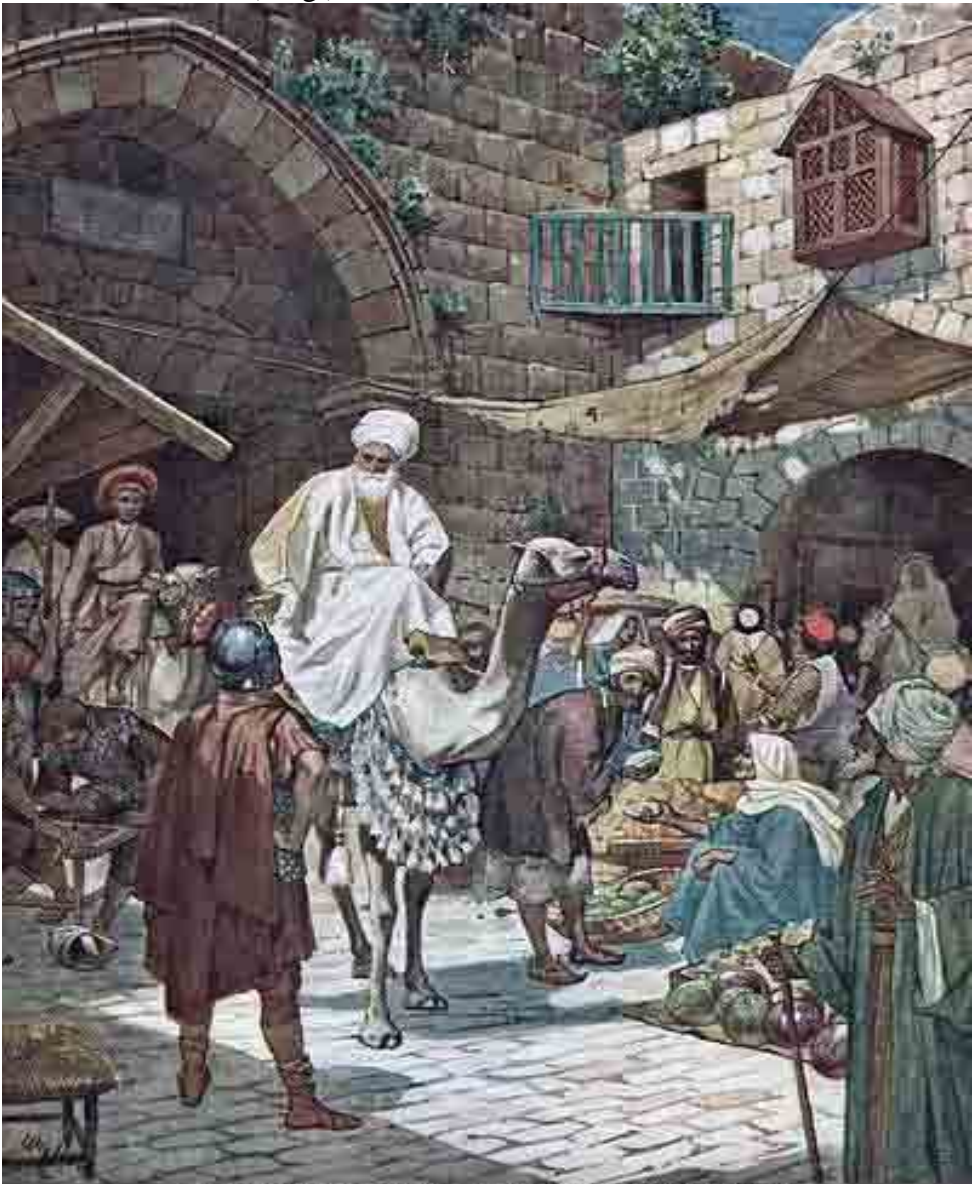
14. The Wise Men (Magi) Visit Herod at Jerusalem. Matthew 2:1-9.



The Wise and Herod by James Tissot

1 ¶ Now when Jesus was born in Bethlehem of Judaea in the days of **Herod** the king, behold, there came **wise men** from the east to Jerusalem, 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. 3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him. Matthew 2:1-3.

14. The Wise Men (Magi) Visit Herod at Jerusalem. Matthew 2:1-9.



The Wise Men Enter Jerusalem by William Hole

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. 5 And they said unto him, In **Bethlehem** of Judaea: for thus it is written by the prophet, 6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. 7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. 8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. Matt.2:4-8

15. The Wise Men (Magi) Visit Herod at Bethlehem. Matthew 2:10-12.



9 ¶ When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. 10 When they saw the star, they rejoiced with exceeding great joy.

15. The Wise Men (Magi) Visit Herod at Bethlehem. Matthew 2:10-12.



The Magi Bring Gifts by William Hole

11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. 12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. Matthew 2:9-12.

16. Joseph and Mary flee with Jesus to Egypt. Matthew 2:13-15.



The Flight into Egypt by William Hole

13 ¶ And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. 14 When he arose, he took the young child and his mother by night, and departed into Egypt: 15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. 2:13-15.

18. Joseph, Mary and Jesus return from Egypt to Nazareth. Matthew 2:19-23.



19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, 20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. 21 And he arose, and took the young child and his mother, and came into the land of Israel. 22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: 23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene. Matthew 2:19-23.

19. Jesus aged 12 visits Jerusalem. He speaks with doctors of the law. Luke 2:40-52



41 ¶ Now his parents went to Jerusalem every year at the feast of the passover. 42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast. 43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. 44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. 45 And when they found him not, they turned back again to Jerusalem, seeking him. 46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. Luke 2:41-46.

19. Jesus aged 12 visits Jerusalem. He speaks with doctors of the law. Luke 2:40-52



Jesus Amidst The Doctors In The Temple by William Hole

47 And all that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? 50 And they understood not the saying which he spake unto them. Luke 2:41-50.

19. Jesus aged 12 visits Jerusalem. He speaks with doctors of the law. Luke 2:40-52



The Finding of the Saviour in the Temple by William Holman Hunt

19. Jesus returns to Nazareth and is subject to Mary and Joseph. Luke 2:51,52

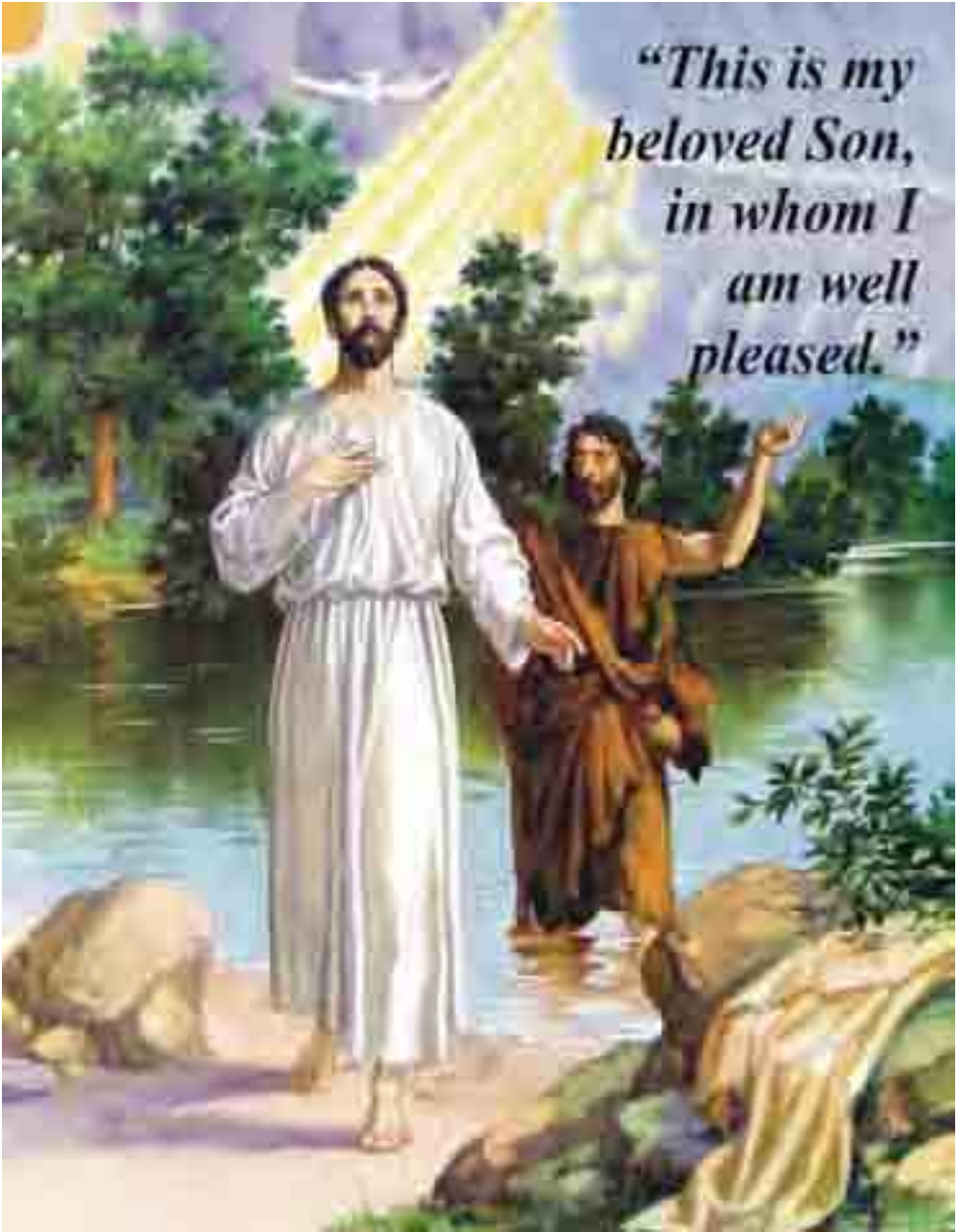


51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. 52 And Jesus increased in wisdom and stature, and in favour with God and man. Luke 2:51,52.

21. John Baptizes Jesus to start His Public Ministry. Matthew 3:1-12; Mark 1:9-11; Luke 3:1-18



21 ¶ Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, 22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. 23 And Jesus himself began to be about thirty years of age, Luke 3:21-23.



9 ¶ And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. 10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: 11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased. Mark 1:9-11.



13 ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. 16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. Matthew 3:13-17.

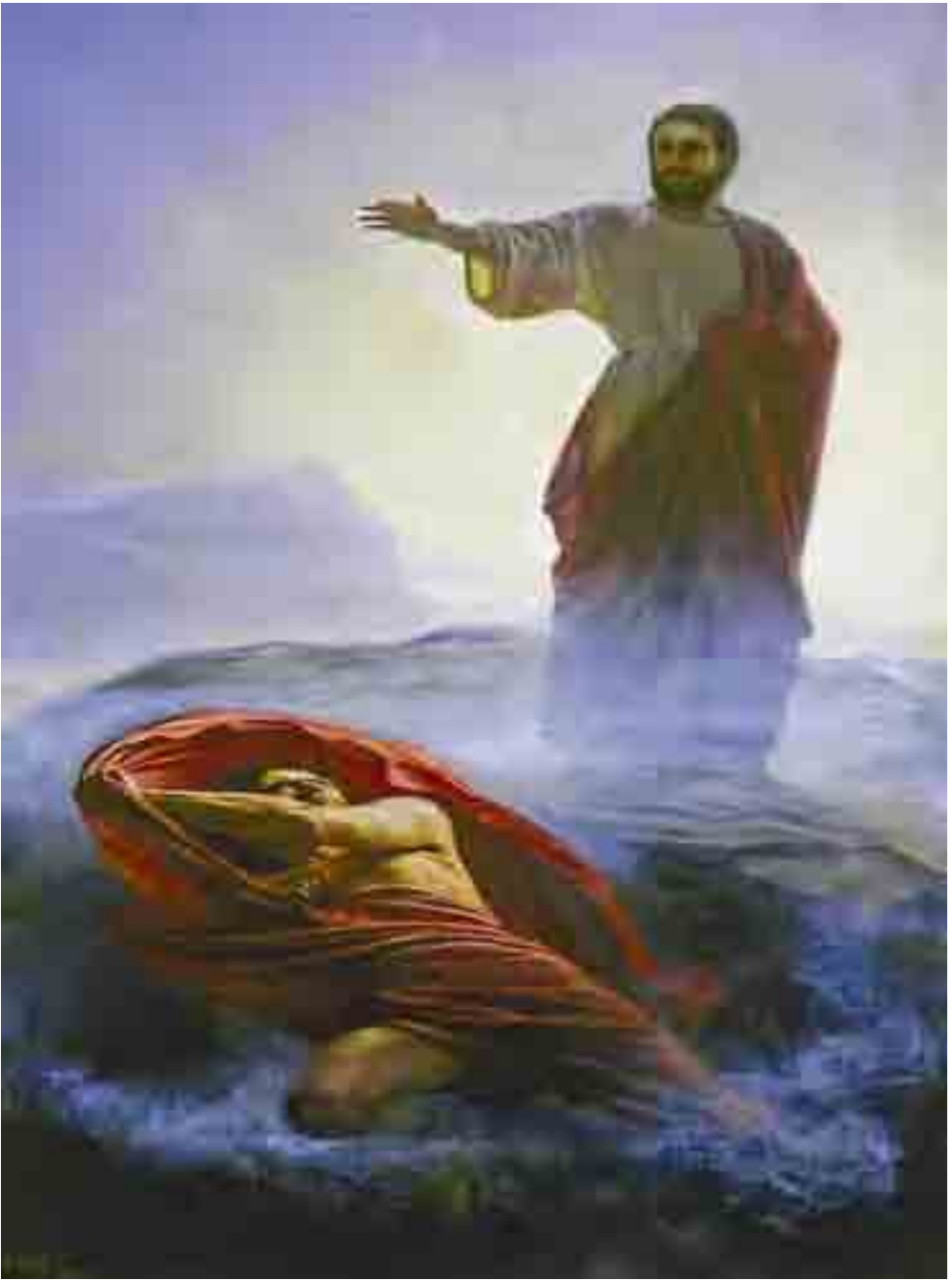


1 ¶ Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
2 And when he had fasted forty days and forty nights, he was afterward an hungred.
3 And when the **tempter** came to him, he said, If thou be the Son of God, command that these **stones be made bread**. 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Matthew 4:1-4.

22. Jesus Tempted by Satan in the wilderness of Judea. Matt. 4:1-11; Mark 1:12,13; Luke 4:1-13



5 Then the **devil** taketh him up into the holy city, and setteth him on a pinnacle of the temple,
6 And saith unto him, If thou be the Son of God, **cast thyself down**: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
8 Again, the **devil** taketh him up into an exceeding high mountain, and sheweth him **all the kingdoms of the world, and the glory of them**; 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Matthew 4:5-9.



10 Then saith **Jesus** unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and, behold, **angels** came and ministered unto him. Matthew 4:10-11.

25. Two of John's disciples (John and Peter) leave John and follow Jesus. John 1:35-42



The Calling Of Andrew And Simon by William Hole

35 Again the next day after John stood, and two of his disciples; 36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God! 37 ¶ And the two disciples heard him speak, and they followed Jesus. 38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) **where dwellest thou?** 39 He saith unto them, **Come and see.** They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. 40 One of the two which heard John speak, and followed him, was **Andrew**, Simon Peter's brother. 41 He first findeth his own brother **Simon**, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. 42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. John 1:35-42.

26. Philip and Nathanael become Jesus' disciples. John 1:43-51



The Calling Of Philip And Nathanael by William Hole

43 The day following **Jesus would go forth into Galilee**, and findeth **Philip**, and saith unto him, **Follow me**. 44 Now Philip was of Bethsaida, the city of Andrew and Peter. 45 **Philip** findeth **Nathanael**, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. 46 And **Nathanael** said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. 47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! 48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. 49 Nathanael answered and saith unto him, Rabbi, thou art the **Son of God**; thou art the **King of Israel**. 50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. 51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

25. Jesus went forth into Galilee. John 1:43.



The Sea of Galilee

26. Jesus saw Nathaniel under the fig tree. John 1:50.



Nathaniel under the Fig Tree by James Tissot

27. Jesus' first miracle at a wedding at Cana of Galilee. John 2:1-12.



1 ¶ And the **third day** there was a marriage in Cana of Galilee; and the mother of Jesus was there:
2 And both Jesus was called, and his disciples, to the marriage. 3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine. 4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. 5 His mother saith unto the servants, Whatsoever he saith unto you, do it.
6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. John 2:1-6.

27. Jesus' first miracle at a wedding at Cana of Galilee. John 2:1-12.



7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.
8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.
9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,
10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. 11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. John 2:7-11.

28. At Passover, Jesus drives the merchants from the Temple. John 2:13-25.



12 ¶ After this he went down to **Capernaum**, he, and his mother, and his brethren, and his disciples: and they continued there not many days. 13 And the Jews' **passover** was at hand, and Jesus went up to **Jerusalem**. 14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: 15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; 16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. 17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up. 18 Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? 19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. 20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? 21 But he spake of the temple of his body. 22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said. 23 ¶ Now when he was in Jerusalem at the **passover**, in the feast day, many believed in his name, when they saw the miracles which he did. 24 But Jesus did not commit himself unto them, because he knew all men, 25 And needed not that any should testify of man: for he knew what was in man. John 2:12-25.

29. Jesus tells Nicodemus about the new birth. John 3:1-21.



Jesus Counsels Nicodemus by William Hole

1 ¶ There was a man of the Pharisees, named **Nicodemus**, a ruler of the Jews: 2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. 3 Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God.** 4 **Nicodemus** saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? John 3:1-4.

29. As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up. Jn 3:14



5 **Jesus** answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit**, he cannot enter into the kingdom of God. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. 7 Marvel not that I said unto thee, **Ye must be born again**. 8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. 9 **Nicodemus** answered and said unto him, How can these things be? 10 **Jesus** answered and said unto him, Art thou a master of Israel, and knowest not these things? 11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. 12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? 13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. 14 And **as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up**: 15 **That whosoever believeth in him should not perish, but have eternal life.** John 3:5-15.

29. Jesus tells Nicodemus about the new birth. John 3:1-21.



16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 **He that believeth on him is not condemned:** but he that believeth not is condemned already, because he hath not believed in the name of the **only begotten Son of God.** 19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

30. Jesus leaves Jerusalem. His disciples baptize in Judea. John 3:22,23.



The Disciples of Jesus Baptizing by James Tissot

22 ¶ After these things came Jesus and his disciples into the land of **Judaea**; and there he tarried with them, and **baptized**. 23 And John also was baptizing in Aenon near to **Salim**, because there was much water there: and they came, and were baptized. 24 For John was not yet cast into prison. John 3:22,23.

32. John the Baptist imprisoned by Herod Antipas. Mark 1:14,15; 6:17-20



25 Then there arose a question between some of John's disciples and the Jews about purifying. 26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him. 27 John answered and said, A man can receive nothing, except it be given him from heaven. 28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. 29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. 30 He must increase, but I must decrease. 31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. 32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony. 33 He that hath received his testimony hath set to his seal that God is true. 34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. 35 The Father loveth the Son, and hath given all things into his hand. 36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:25-35

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. 18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife. 19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not: 20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. Mark 6:17-20.

33. Jesus leaves Judea for Galilee after John imprisoned. Matt.4:12; Mk1:14; Lk4:14,15; Jn4:1-3.



12 ¶ Now when **Jesus** had heard that **John** was cast into **prison**, he departed into **Galilee**;
 13 And **leaving Nazareth**, he came and dwelt in **Capernaum**, which is upon the sea coast, in the borders of Zabulon and Nephthalim: 14 That it might be fulfilled which was spoken by Esaias the prophet, saying, 15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; 16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. 17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Matt.4:12-17.

34. Jesus tells the woman at the Shechem well about eternal life like living water. John 4:1-43



1 ¶ When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, 2 (Though Jesus himself baptized not, but his disciples,) 3 He left Judaea, and departed again into Galilee. 4 ¶ And he must needs go through Samaria. 5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. 6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. 7 There cometh a woman of Samaria to draw water: **Jesus** saith unto her, Give me to drink. 8 (For his disciples were gone away unto the city to buy meat.) 9 Then saith the **woman** of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 **Jesus** answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The **woman** saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? 12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? 13 **Jesus** answered and said unto her, Whosoever drinketh of this water shall thirst again: 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The **woman** saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 **Jesus** saith unto her, Go, call thy husband, and come hither.

17 The **woman** answered and said, I have no husband. **Jesus** said unto her, Thou hast well said, I have no husband: 18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The **woman** saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 **Jesus** saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. 22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews. 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. 24 God is a Spirit: and they that worship him must worship him in spirit and in truth. 25 The **woman** saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. 26 **Jesus** saith unto her, **I that speak unto thee am he.**



27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? 28 The woman then left her waterpot, and went her way into the city, and saith to the men, 29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him. 31 In the mean while his disciples prayed him, saying, Master, eat. 32 But he said unto them, I have meat to eat that ye know not of. 33 Therefore said the disciples one to another, Hath any man brought him ought to eat? 34 **Jesus** saith unto them, My meat is to do the will of him that sent me, and to finish his work. 35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. 37 And herein is that saying true, One soweth, and another reapeth. 38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. 39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. 40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. 41 And many more believed because of his own word; 42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

43 ¶ Now after two days he departed thence, and went into Galilee. John 4:27-43.

39. Jesus at Cana. He heals a nobleman's son at Capernaum. John 4:46-54.



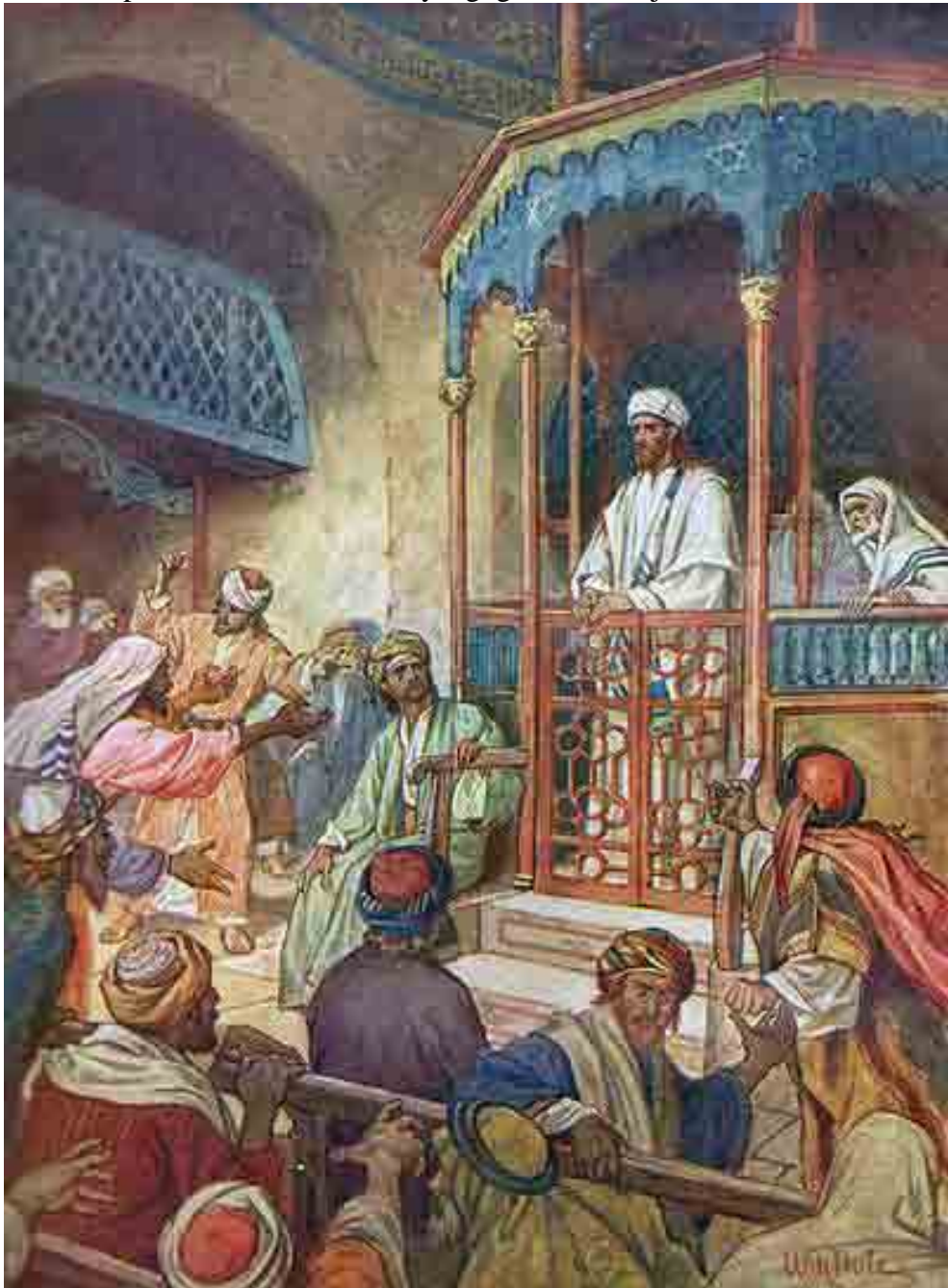
46 So Jesus came again into **Cana** of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. 47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. 48 Then said **Jesus** unto him, Except ye see signs and wonders, ye will not believe. 49 The **nobleman** saith unto him, Sir, come down ere my child die. 50 **Jesus** saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. 51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth. 52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. 53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. 54 This is again the **second miracle** that Jesus did, when he was come out of Judaea into Galilee. John 4:46-54.

40. Jesus preaches at a Nazareth synagogue and is rejected. Luke 4:16-30



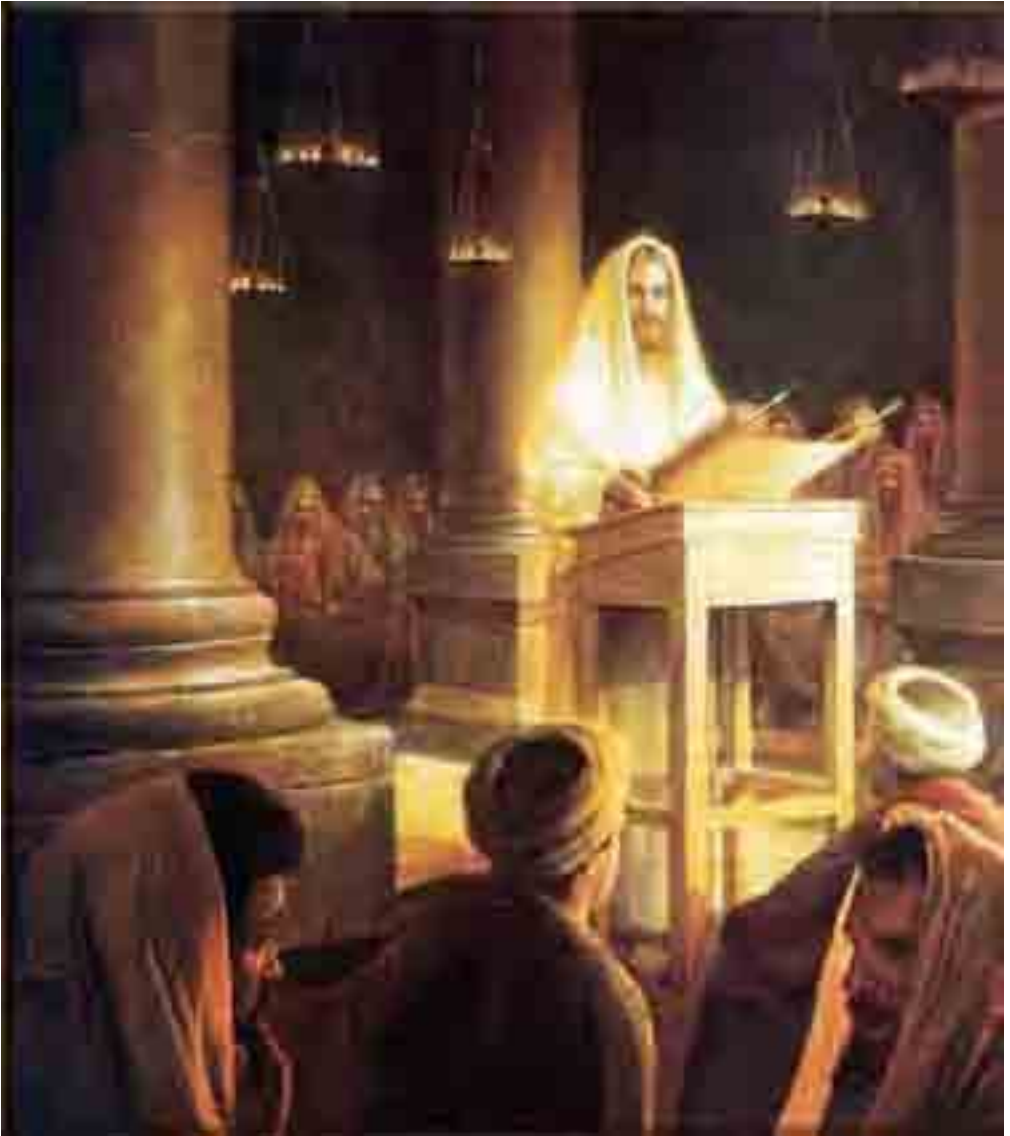
14 ¶ And Jesus returned in the power of the Spirit into **Galilee**: and there went out a fame of him through all the region round about. 15 And he taught in their synagogues, being glorified of all.
16 And he came to **Nazareth**, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. 17 And there was delivered unto him the book of the prophet **Esaias**. And when he had opened the book, he found the place where it was written,
18 **The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,** 19 **To preach the acceptable year of the Lord.**
20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
21 And he began to say unto them, **This day is this scripture fulfilled in your ears.** Luke 4:14-21.

40. Jesus preaches at a Nazareth synagogue and is rejected. Luke 4:16-30.



Jesus Preaches In The Synagogue by William Hole

40. Jesus preaches at a Nazareth synagogue and is rejected. Luke 4:16-30.



22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23 And **he** said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. 24 And he said, Verily I say unto you, No prophet is accepted in his own country. 25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; 26 But unto none of them was Elias sent, save unto **Sarepta**, a city of Sidon, unto a woman that was a widow. 27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving **Naaman** the Syrian. Luke 4:22-27.

40. Jesus preaches at a Nazareth synagogue and is rejected. Luke 4:16-30.



28 And all they in the synagogue, when they heard these things, were filled with wrath,
29 And rose up, and thrust him out of the city, and led him unto the **brow of the hill** whereon their city was built, that they might cast him down headlong.
30 But he passing through the midst of them went his way,
31 ¶ And came down to **Capernaum**, a city of Galilee, and taught them on the sabbath days.
32 And they were astonished at his doctrine: for his word was with power. Luke 4:28-32.

42. Jesus preaches in Simon Peter's boat. Luke 5:1-3.



1 ¶ And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, 2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, **Launch out into the deep, and let down your nets for a draught.**

5 And **Simon** answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a **great multitude of fishes**: and their net brake.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

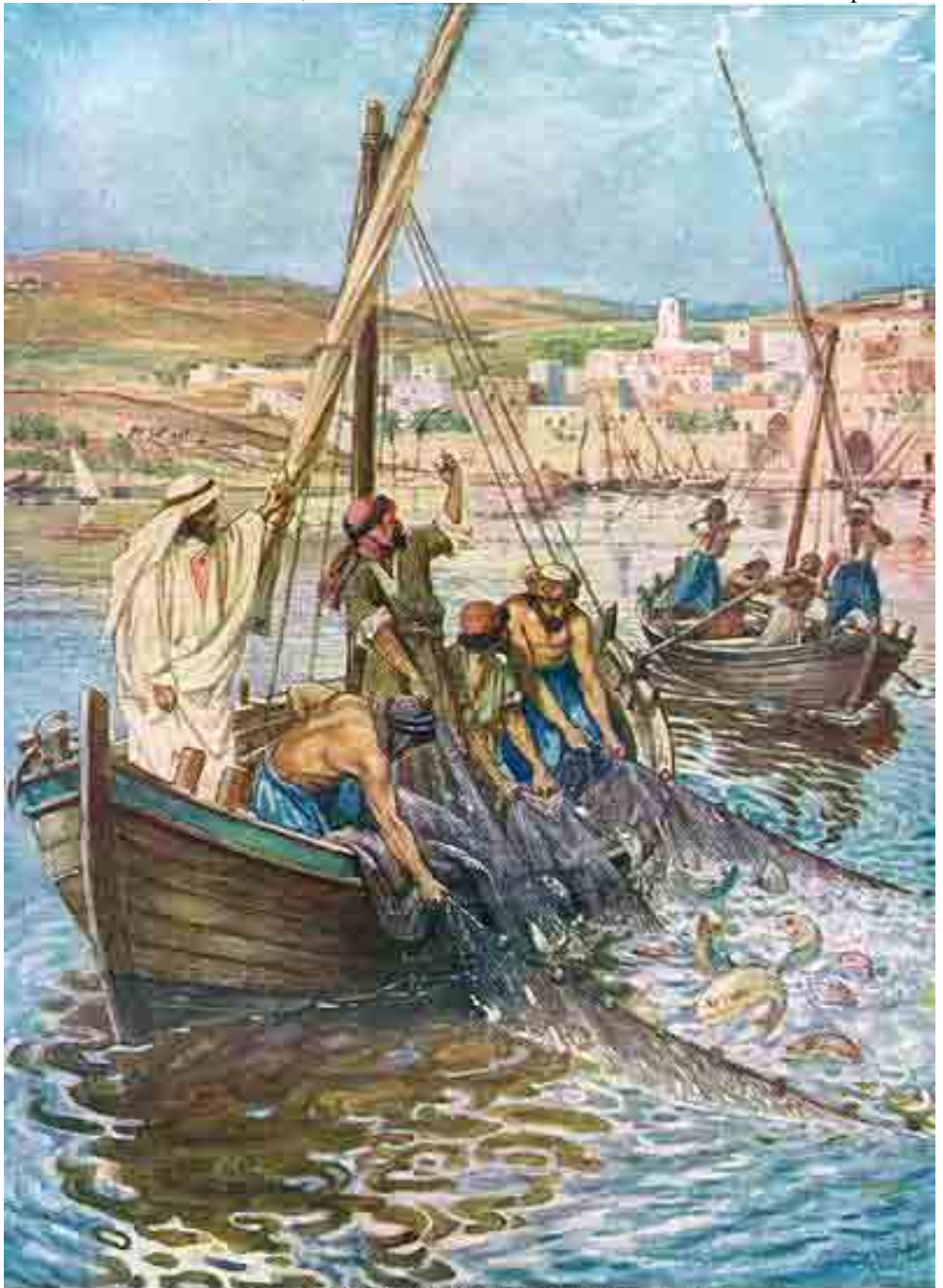
8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so was also **James, and John**, the sons of Zebedee, which were partners with **Simon**. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, **they forsook all, and followed him.** Luke 5:1-11.

43. Jesus calls Peter, Andrew, James and John with a miraculous catch of fish at Capernaum.



The Draught Of Fishes by William Hole

43. Jesus calls Peter, Andrew, James and John with a miraculous catch of fish at Capernaum.



18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren, **Simon** called Peter, and **Andrew** his brother, casting a net into the sea: for they were fishers.

19 And he saith unto them, **Follow me, and I will make you fishers of men.**

20 And they straightway **left their nets, and followed him.** Matthew 4:18-20.

43. They straightway **left their nets, and followed him**. Matthew 4:20; Mark 1:16-20.



11 And when they had brought their ships to land, **they forsook all, and followed him**. Luke 5:11.

43. Jesus said: “Follow me and I will make you fishers of men.” Matthew 4:19



Fisher of Men by Del Parson

16 Now as he walked by the sea of Galilee, he saw **Simon** and **Andrew** his brother casting a net into the sea: for they were fishers.

17 And Jesus said unto them, **Come ye after me, and I will make you to become fishers of men.**

18 And straightway they forsook their nets, and followed him.

19 And when he had gone a little further thence, he saw **James** the son of Zebedee, and **John** his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him. 21 And they went into **Capernaum**; and straightway on the sabbath day he entered into the synagogue, and taught. 22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes. Mark 1:16-20.

23 ¶ And there was in their synagogue a **man with an unclean spirit**; and he cried out,

24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25 And Jesus rebuked him, saying, **Hold thy peace, and come out of him.**

26 And when the unclean spirit had torn him, and cried with a loud voice, **he came out of him.**

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. 28 And immediately his fame spread abroad throughout all the region round about Galilee. Mark 1:23-28.

44. Jesus heals a demoniac in a Capernaum synagogue. Mark 1:20-28; Luke 4:31-37



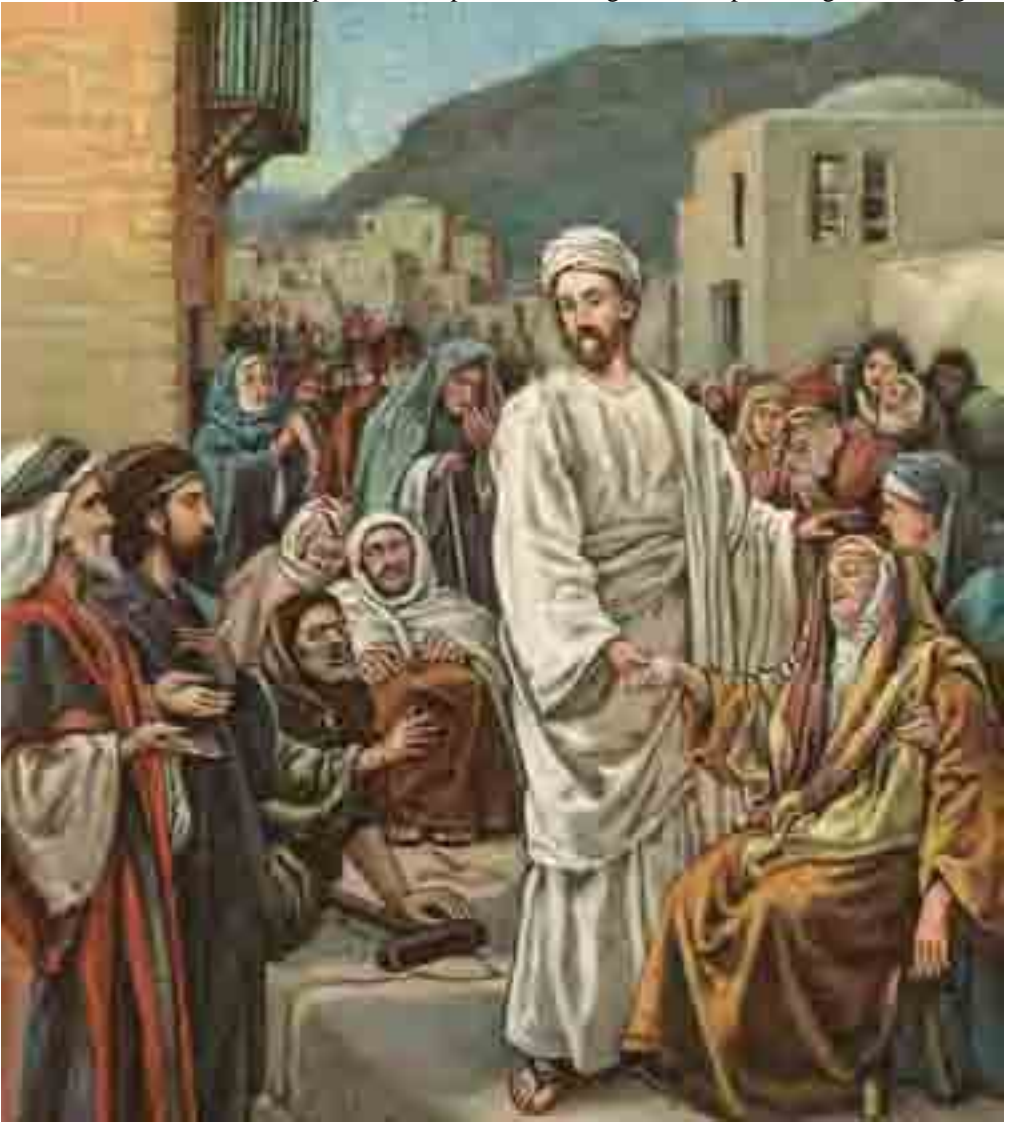
Healing Of A Demoniac in the Synagogue by James Tissot



29 ¶ And forthwith, when they were come out of the **synagogue**, they entered into the house of **Simon** and Andrew, with James and John. 30 But **Simon's wife's mother** lay sick of a fever, and anon they tell him of her. 31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. Mark 1:29-31.

38 And he arose out of the **synagogue**, and entered into Simon's house. And **Simon's wife's mother** was taken with a great fever; and they besought him for her. 39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them. Luke 4:38-39.

46. Jesus tours with His disciples from Capernaum through Galilee, preaching and healing



32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. 33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him. Mark 1:32-34.

40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ. Luke 4:40,41.

46. Jesus tours with His disciples from Capernaum through Galilee, preaching and healing



23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. 24 And his fame went throughout all **Syria**: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. 25 And there followed him great multitudes of people from **Galilee**, and from **Decapolis**, and from **Jerusalem**, and from **Judaea**, and from beyond **Jordan**. Matthew 4:23-25.

46. Jesus departs into a solitary place to pray. Mark 1:35-39.



Jesus Went Out Into A Deserted Place by James Tissot

42 And when it was day, he departed and went into a **desert place**: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent. 44 And he preached in the synagogues of Galilee. Luke 4:42-44.

35 And **in the morning, rising up a great while before day**, he went out, and departed into a **solitary place**, and there **prayed**. 36 And Simon and they that were with him followed after him.

37 And when they had found him, they said unto him, All men seek for thee. 38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth. 39 And he preached in their synagogues throughout all Galilee, and cast out devils. Mark 1:35-39.

40 ¶ And there came a **leper** to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. 41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, **I will; be thou clean**.

42 And as soon as he had spoken, **immediately the leprosy departed from him**, and he was cleansed. 43 And he straitly charged him, and forthwith sent him away;

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter. Mark 1:40-45.

47. Jesus heals a leper at Galilee who gives Him fame. Matt. 8:2-4; Mark 1:40-45; Luke 5:12-16



48. Jesus heals a paralytic man let down through a roof at Capernaum. Mt. 9:1-8; Mk 2:1-12; Lk5:17-26



17 And it came to pass on a certain day, as he was teaching, that there were **Pharisees** and **doctors** of the law **sitting** by, which were come out of every town of **Galilee**, and **Judaea**, and **Jerusalem**: and the power of the Lord was present to heal them. 18 And, behold, men brought in a bed a man which was taken with a **palsy**: and they sought means to bring him in, and to lay him before him. 19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and **let him down through the tiling with his couch into the midst before Jesus**. Luke 5:17-19.(he entered into a ship, and passed over, and came into his own city.M9:1)

48. Jesus heals a paralytic man let down through a roof at Capernaum. Mt. 9:1-8; Mk 2:1-12; Lk 5:17-26



20 And **when he saw their faith**, he said unto him, **Man, thy sins are forgiven thee.**

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? **Who can forgive sins, but God alone?** 22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? 23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the **Son of man hath power upon earth to forgive sins**, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. 25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. 26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day. Luke 5:20-26



13 ¶ And he went forth again by the **sea side**; and all the multitude resorted unto him, and he taught them. 14 And as he passed by, he saw **Levi** the son of Alphaeus sitting at the receipt of custom, and said unto him, **Follow me**. And he arose and followed him. 15 And it came to pass, that, as Jesus sat at meat **in his house**, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him. 16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? 17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. Mk 2:13-17

53. Jesus heals an infirm man at the pool of Bethesda. John 5:1-47.



1 ¶ After this there was a **feast** of the Jews; and Jesus went up to **Jerusalem**. 2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue **Bethesda**, having five porches. 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. 4 For an **angel** went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. 5 And a **certain man** was there, which had an infirmity thirty and eight years. 6 When **Jesus** saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. 8 **Jesus** saith unto him, Rise, take up thy bed, and walk. 9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. 10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. John 5:1-10.

54. Jesus' disciples pluck ears of grain on a sabbath. Matt. 12:1-8; Mark 2:23-28; Luke 6:1-5



23 And it came to pass, that he went through the **corn fields** on the **sabbath day**; and his disciples began, as they went, to **pluck the ears of corn**. 24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful? 25 And he said unto them, Have ye never read what **David** did, when he had need, and was an hungred, he, and they that were with him? 26 How he went into the house of God in the days of **Abiathar** the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? 27 And he said unto them, The sabbath was made for man, and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath. Mark 2:23-28.

55. Jesus heals a man's withered hand on the sabbath. Matt.12:9-14; Mark 3:1-6; Luke 6:6-1



Christ Healing the Withered Hand by James Tissot

1 ¶ And he entered again into the **synagogue**; and there was a man there which had a **withered hand**.
2 And they watched him, whether he would heal him on the **sabbath day**; that they might accuse him.
3 And he saith unto the man which had the withered hand, Stand forth. 4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. 5 And when he had looked round about on them with anger, being grieved for the **hardness** of their hearts, he saith unto the man, **Stretch forth thine hand**. And he stretched it out: and his hand was restored whole as the other. 6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him. 7 But Jesus withdrew himself with his disciples to the **sea**: and a great multitude from **Galilee** followed him, and from Judaea, Mark 3:1-7.

56. Jesus withdraws to the Sea of Galilee; heals multitudes. Matthew 12:15-21; Mark 3:7-12



57. Jesus chooses His 12 disciples at Capernaum, addresses them and sends them out. .Matt. 10:1-42



Christ's exhortation to the twelve Apostles by James Tissot

57. Jesus sends out His 12 disciples to preach & heal. Matt. 10:1-42; Mark 3:13-19; Luke 6:12-16



12 ¶ And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. 13 And when it was day, **he called unto him his disciples**: and of them he chose twelve, whom also he named **apostles**; 14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, 15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes, 16 And Judas the brother of James, and Judas Iscariot, which also was the traitor. Luke 6:12-16.

57. Jesus will reward us in heaven for helping other disciples. Matthew 10:42



And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. Matt. 10:42

58. Jesus descends and heals the multitude. Luke 6:17-19.



17 And he came down with them, and stood in the **plain**, and the company of his disciples, and a **great multitude of people** out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; 18 And they that were vexed with unclean spirits: and they were healed. 19 And the whole multitude sought to touch him: for there went **virtue out of him**, and **healed them all**. Luke 6:17-19.

59. Jesus preaches the Sermon on the Mount at Galilee. Matthew 5,6,7; Luke 6:20-49



59. Trust God to supply our needs. Luke 12:27,28.



27 Consider the **lilies** how they grow: they toil not, they spin not; and yet I say unto you, that **Solomon** in all his glory was not arrayed like one of these.

28 If then God so clothe the **grass**, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? Luke 12:27,28

59. How to recognize false prophets. Matthew 7:15-19.



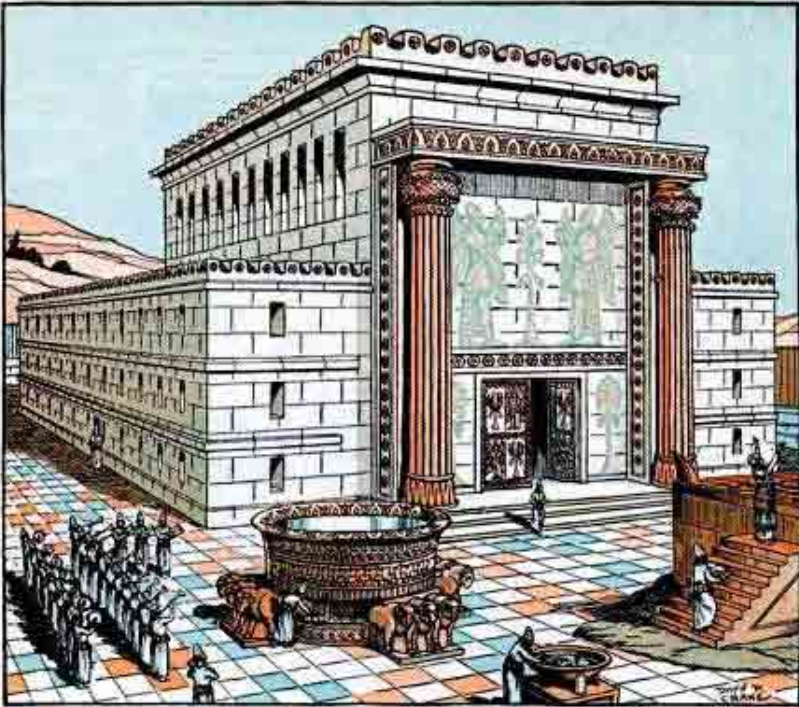
15 Beware of **false prophets**, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every **good tree** bringeth forth good fruit; but a **corrupt tree** bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Matthew 7:15-19

59. Build your life on Jesus Christ as your Saviour and on His words. Matthew 7:24-27.



24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a **wise man**, which **built his house upon a rock**: 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and **it fell not**: for it was founded upon a rock. 26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a **foolish man**, which **built his house upon the sand**: 27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and **great was the fall of it**. Matthew 7:24-27

59. Solomon in all his glory.



60. Jesus heals a centurion's servant of palsy at Capernaum. Matthew 8:5-13; Luke 7:1-10



1 ¶ Now when he had ended all his sayings in the audience of the people, he entered into **Capernaum**.
2 And a certain **centurion's servant**, who was dear unto him, was sick, and ready to die. 3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. 4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
5 For he loveth our nation, and he hath built us a synagogue. 6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: 7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. 8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. 9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
10 And they that were sent, returning to the house, found the servant whole that had been sick. Luke 7:1-10.

61. Jesus raises the widow of Nain's son from the dead. Luke 7:11-17



61. Jesus raises the widow of Nain's son from the dead. Luke 7:11-17



11 ¶ And it came to pass the day after, that he went into a city called **Nain**; and many of his disciples went with him, and much people. 12 Now when he came nigh to the **gate of the city**, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, **Weep not**. 14 And he came and touched the bier: and they that bare him stood still. And he said, **Young man, I say unto thee, Arise**. 15 And he that was dead sat up, and **began to speak**. And he delivered him to his mother. 16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about. Luke 7:11-17

62. John the Baptist in prison sends disciples to Jesus. Matthew 11:2-6; Luke 7:18-23



64b. Come unto me, all ye that labour and are heavy laden, and I will give you rest.



28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my yoke is easy, and my burden is light. Matthew 11:28-30.

65. Jesus dines with Simon the Pharisee. Luke 7:36-50.



36 ¶ And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. 37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, 38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. 39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. Luke 7:36-39.



A Woman Anoints The Feet Of Jesus by William Hole

40 And Jesus answering said unto him, **Simon**, I have somewhat to say unto thee. And he saith, Master, say on.
 41 There was a **certain creditor which had two debtors**: the one owed five hundred pence, and the other fifty.
 42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? 43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. 44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. 45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. 46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.
 47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. 48 And he said unto her, Thy sins are forgiven.
 49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
 50 And he said to the woman, Thy faith hath saved thee; go in peace. Luke 7:40-50.

67,68. Jesus heals a blind and dumb demoniac. Matthew 12:22,23.



22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the son of David? Matthew 12:22,23

69. Scribes and Pharisees seek a sign. Jesus gives the sign of Jonah. Matt. 12:38-45

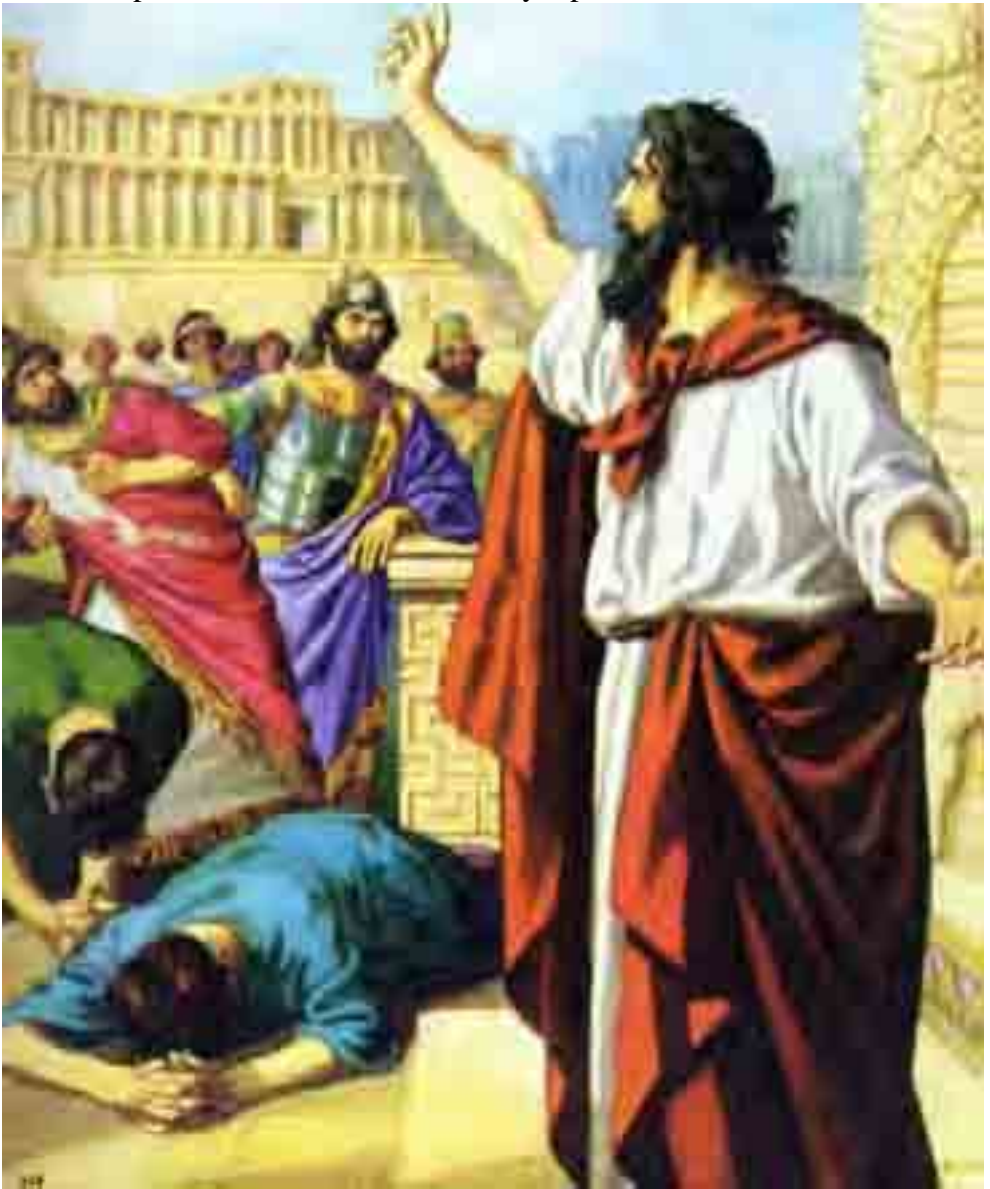


38 ¶ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. 39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but **the sign of the prophet Jonas**: 40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be **three days and three nights in the heart of the earth**. Matthew 12:38-40.

69. Jonah is cast into the sea.



69. Jonah preaches to the Ninevites. They repent.



41 The **men of Nineveh** shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

42 The **queen of the south** shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

43 When the **unclean spirit** is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. 45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation. Matthew 12:41-45.

71a. Jesus from a boat, teaches parables: Parable of the sower. Matthew 13:1-23



1 The same day went Jesus out of the house, and sat by the sea side. 2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. 3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; 4 And when he sowed, some seeds fell by the **way side**, and the fowls came and devoured them up:

71a. The Parable of the Sower. Matthew 13:5-8.



5 Some fell upon **stony places**, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: 6 And when the sun was up, they were scorched; and because they had no root, they withered away. 7 And some fell among **thorns**; and the thorns sprung up, and choked them: 8 But other fell into **good ground**, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. Matthew 13:1-8



18 Hear ye therefore the **parable of the sower**. 19 When any one heareth the word of the kingdom, and **understandeth it not**, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the **way side**.

20 But he that received the seed into **stony places**, the same is he that heareth the word, and anon with joy receiveth it; 21 Yet hath he not root in himself, but dureth for a while: for when **tribulation** or **persecution** ariseth because of the word, by and by he is offended.

22 He also that received seed among the **thorns** is he that heareth the word; and the **care of this world**, and the **deceitfulness of riches**, choke the word, and he becometh unfruitful.

23 But he that received seed into the **good ground** is he that heareth the word, and **understandeth it**; which also **beareth fruit**, and bringeth forth, some an hundredfold, some sixty, some thirty. M.13:18-23

71b. The Parable of the Wheat and the Tares. Matthew 13:24-43.



24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed **good seed** in his field: 25 But while men slept, his enemy came and sowed **tares** among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.



36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. 37 He answered and said unto them, He that soweth the good seed is the Son of man; 38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; 39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. 40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. 41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; 42 And shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth. 43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. Matthew 13:36-43.

71d. The Parable of the leaven. Matthew 13:33.



33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. Matthew 13:33.

71e. The Parable of the hidden treasure. Matthew 13:44.



44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Matthew 13:44.

71f. The Parable of the pearl of great price. Matthew 13:45,46.



45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

71g. The Parable of the Dragnet. Matthew 13:47-52.



47 Again, the kingdom of heaven is like unto a **net**, that was cast into the sea, and gathered of every kind: 48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. 49 So shall it be **at the end of the world**: the angels shall come forth, and sever the wicked from among the just, 50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. 51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. 52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. Matthew 13:47-50.

72. Jesus stilling the storm. Matthew 8:23-27.



23 ¶ And when he was entered into a ship, his disciples followed him. 24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. 25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish. 26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. 27 But the men marvelled, saying, **What manner of man is this, that even the winds and the sea obey him!** Matthew 8:23-27.

72. What manner of man is this, that even the winds and the sea obey him!



What Manner of Man is this by Carl Pearson

73. Jesus cures two demoniacs at Gadara. Matthew 8:28-34; Mark 5:1-20.





The swine driven into the sea by James Tissot

1 ¶ And they came over unto the other side of the sea, into the country of the Gadarenes.
 2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, who had his dwelling among the tombs; and no man could bind him, no, not with chains:
 4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.
 5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
 6 But when he saw Jesus afar off, he ran and worshipped him,
 7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. 8 For he said unto him, Come out of the man, thou unclean spirit. 9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. 10 And he besought him much that he would not send them away out of the country. 11 Now there was there nigh unto the mountains a great herd of swine feeding. 12 And all the devils besought him, saying, Send us into the swine, that we may enter into them. 13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

73. The healed demoniac asks to come with Jesus. Mark 5:1-20.



14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done. 15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine. 17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. 19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel. Mark 5:1-20.

74. Jesus raises Jairus' daughter. Mark 5:21-43.



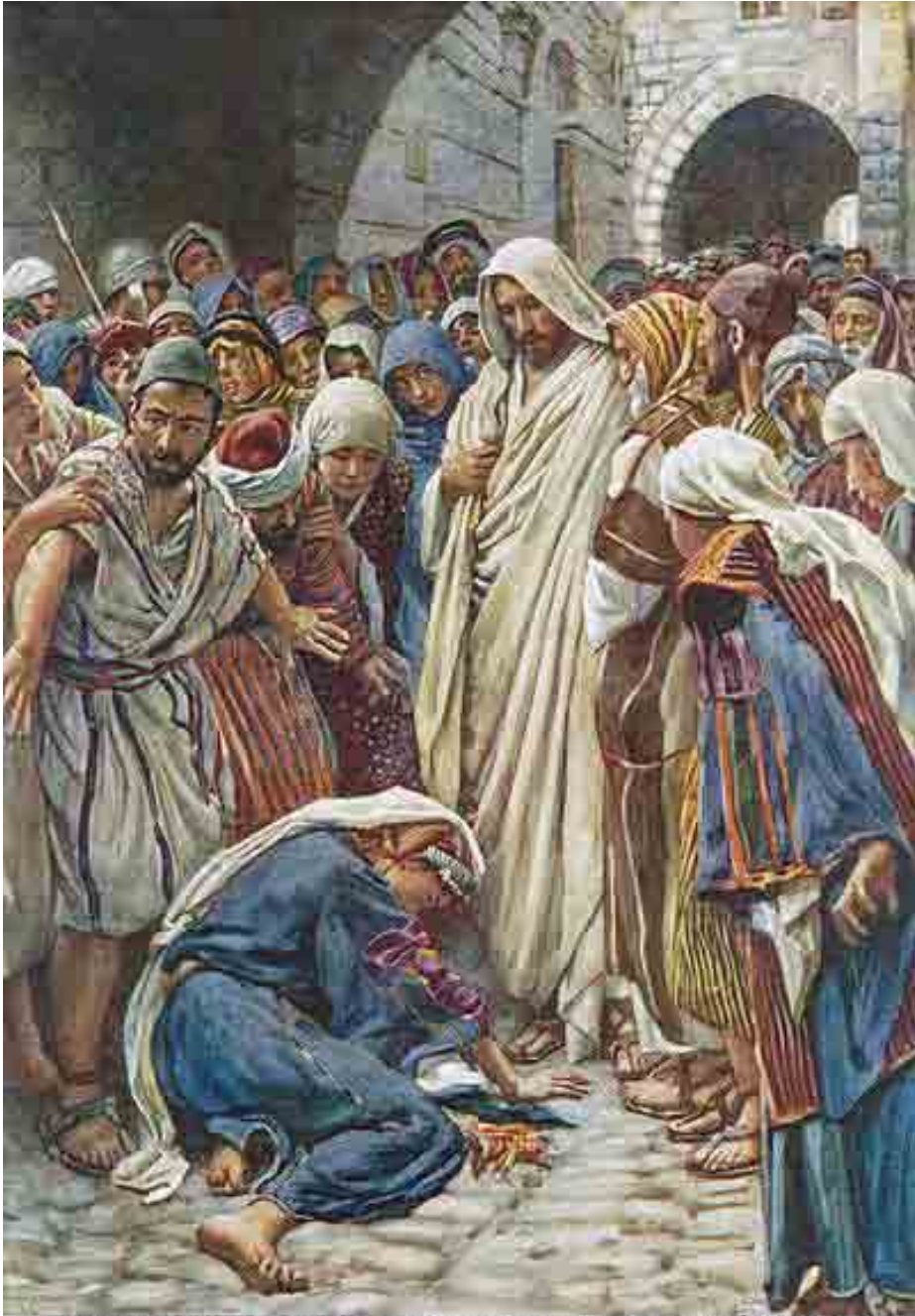
35 While he yet spake, there came from the **ruler of the synagogue's house** certain which said, Thy daughter is dead: why troublest thou the Master any further? 36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe. 37 And he suffered no man to follow him, save Peter, and James, and John the brother of James. 38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly. 39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. 40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. 41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, **Damsel, I say unto thee, arise.** 42 And straightway the **damsel arose**, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment. 43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

75. Jesus heals a woman with an issue of blood. Mark 5:25-34.



25 And a certain woman, which had an issue of blood twelve years,
26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, 27 When she had heard of Jesus, came in the press behind, and touched his garment. 28 For she said, If I may touch but his clothes, I shall be whole. 29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. 30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? 31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? 32 And he looked round about to see her that had done this thing. 33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. 34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague. Mark 5:25-34.

75. Jesus heals a woman with an issue of blood. Mark 5:25-34.



The woman who touched the hem of his garment by Harold Copping

76. Jesus heals two blind men, a deaf man, and every disease. Matthew 9:27-33.



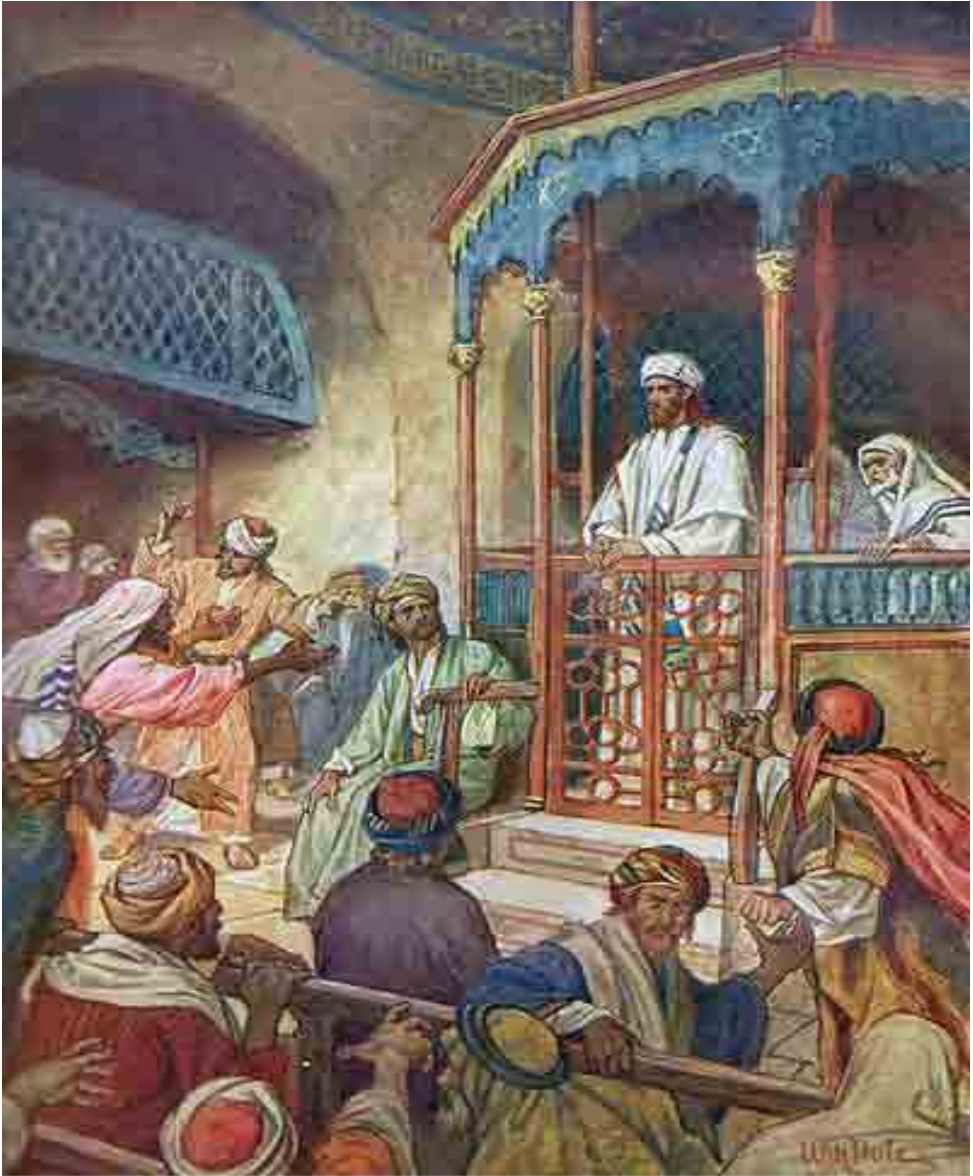
77. Jesus heals a dumb, devil-possessed man. Matthew 9:32-34.



32 As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel. But the Pharisees said, He casteth out devils through the prince of the devils.

78. Jesus' second rejection at Nazareth. Matthew 13:54-58; Mark 6:1-6.



Jesus Preaches In The Synagogue by William Hole

54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

55 **Is not this the carpenter's son?** is not his mother called Mary? and his brethren, **James**, and **Joses**, and **Simon**, and **Judas**? 56 And his **sisters**, are they not all with us? Whence then hath this man all these things? 57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

58 And he did not many mighty works there because of their unbelief. Matthew 13:54-58



Harold Copping

He called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse: But be shod with sandals; and not put on two coats.7-9

82. Jesus and the twelve depart by ship to a desert place. Mark 6:31-32.



Jesus Commands His Apostles To Rest by James Tissot

31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.
32 And they departed into a desert place by ship privately. Mark 6:31-32.

83. Jesus teaches, heals and feeds 5000 on a mountain. Matthew 14:13-21; Mark 6:30-44.



35 And when the day was now far spent, his disciples came unto him, and said, This is a **desert place**, and now the time is far passed: 36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat. 37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat? 38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, **Five**, and **two fishes**. 39 And he commanded them to make all sit down by companies upon the green grass. 40 And they sat down in ranks, by hundreds, and by fifties. 41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all. 42 And they did all eat, and were filled. 43 And they took up twelve baskets full of the fragments, and of the fishes. 44 And they that did eat of the loaves were about **five thousand men**. Mark 6:35-44.

84. Jesus and Peter walk on the water at night. Matthew 14:22-36; Mark 6:45-56.



22 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. 23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. 24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. 25 And in the fourth watch of the night Jesus went unto them, walking on the sea. 26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. 27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. 28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. 29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. 30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. 31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? 32 And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.



84. People seek to make Christ a King. John 6:15.



People Seek Christ to Make Him King by James Tissot

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone. John 6:15

85. Jesus' message at Capernaum on the Bread of Life. John 6:22-71.



33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. John 6:33-35.

85. Jews question Jesus' message at Capernaum on the Bread of Life. John 6:52.



Pharisees Question Jesus by James Tissot

86b. The blind leading the blind.



12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? 14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. Matthew 15:12,14

87. Jesus visits Tyre and Sidon. He casts a devil out of a Syrophenician woman's daughter



24 ¶ And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid. 25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: 26 The woman was a **Greek**, a **Syrophenician** by nation; and she besought him that he would cast forth the devil out of **her daughter**. 27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs. 28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs. 29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter. 30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed. Mark 7:24-30.



He Laid His Hands Upon the Sick by James Tissot

31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. 33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; 34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, **Be opened**. 35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. 36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; 37 And were beyond measure astonished, saying, **He hath done all things well: he maketh both the deaf to hear, and the dumb to speak**. Mark 7:31-37.

89. Jesus feeds 4000 men at the Sea of Galilee. Matthew 15:32-38; Mark 8:1-9.



1 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, 2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: 3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. 4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? 5 And he asked them, How many **loaves** have ye? And they said, **Seven**. 6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. 7 And they had a **few small fishes**: and he blessed, and commanded to set them also before them. 8 So they did eat, and were filled: and they took up of the broken meat that was left **seven baskets**. 9 And they that had eaten were about **four thousand**: and he sent them away. Mark 8:1-9.

89. Jesus feeds 4000 men at the Sea of Galilee. Matthew 15:32-38; Mark 8:1-9.



Feeding The Five Thousand by William Hole

And he sent away the multitude, and took ship, and came into the coasts of Magdala. Matthew 15:39

90. Jesus crosses the Sea of Galilee west to Magdala. Matthew 15:39.



The Sea of Galilee

93. Jesus heals a blind man at Bethsaida. Mark 8:22-26.



93. Jesus heals a blind man at Bethsaida. Mark 8:22-26.



22 And he cometh to **Bethsaida**; and they bring a **blind man** unto him, and besought him to touch him. 23 And he took the blind man by the hand, and **led him out of the town**; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. 24 And he looked up, and said, I see men as trees, walking. 25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and **saw every man clearly**. 26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town. Mark 8:22-26.

94. Jesus asks the disciples “Whom do men say that I the Son of man am?” Matthew 16:13-20



Christ's exhortation to the twelve Apostles by James Tissot

13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?**

14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.**

17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

94. Peter declares that “Thou art the Christ, the Son of the living God.” Matthew 16:16.



21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and **be killed**, and **be raised again** the third day. 22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. 23 But he turned, and said unto Peter, **Get thee behind me, Satan**: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. Mt. 16:21-23



96. Jesus' Transfiguration on Mount Hermon. Matt.17:1-3; Mark 9:1-13; Luke 9:28-36



1 And **after six days** Jesus taketh **Peter, James, and John** his brother, and bringeth them up into an high mountain apart, 2 And was **transfigured** before them: and his face did shine as the sun, and his raiment was white as the light. 3 And, behold, there appeared unto them Moses and Elias talking with him. 4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. 5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. 6 And when the disciples heard it, they fell on their face, and were sore afraid. 7 And Jesus came and touched them, and said, Arise, and be not afraid. 8 And when they had lifted up their eyes, they saw no man, save Jesus only. 9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. Matthew 17:1-9





Jesus Heals The Epileptic Boy by Harold Copping



14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, 15 Lord, have mercy on **my son**: for he is **lunatick**, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. 16 And I brought him to thy disciples, and they could not cure him. 17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. 18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. 19 Then came the disciples to Jesus apart, and said, **Why could not we cast him out?** 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. 21 Howbeit this kind goeth not out but by prayer and fasting. Matthew 17:14-21.

99. Jesus provides tribute money in a fish's mouth. Matthew 17:24-27.



24 And when they were come to Capernaum, they that received tribute money came to Peter, and said, **Doth not your master pay tribute?** 25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? 26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free. 27 Notwithstanding, lest we should offend them, **go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.** Matthew 17:24-27.

100a. The disciples argue who is the greatest. Matthew 18:1-10; Mark 9:33-35.



William Hole - Suffer The Children To Come Unto Me

1 At the same time came the disciples unto Jesus, saying, **Who is the greatest** in the kingdom of heaven? 2 And Jesus called **a little child** unto him, and set him in the midst of them, 3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. 5 And whoso shall receive one such little child in my name receiveth me. 6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

100c. Jesus teaches us to receive a child in His name. Matthew 18:5,6.



5 And whoso shall receive one such little child in my name receiveth me.

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Matthew 18:5,6

100b. Jesus teaches humility. Children have angels. Matthew 18:2-4,10.



Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven. Matthew 18:10

100f. Jesus seeks the lost. Matthew 18:11-14.



11 For the Son of man is come to save that which was lost.

12 How think ye? if a man have an hundred sheep, and **one of them be gone astray**, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. 14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish. Matthew 18:11-14.



21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? 22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. 23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. 24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. 25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. Matthew 18:21-25.



26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. 27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. 28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. 29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. 30 And he would not: but went and cast him into prison, till he should pay the debt. 31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. 32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: 33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? 34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses. Matthew 18:26-34.

101c. Jesus sets His face to go to Jerusalem. Luke 9:51-62.



Jesus Goes Up to Jerusalem by James Tissot

51 ¶ And it came to pass, when the time was come that he should be received up, he stedfastly set his face to **go to Jerusalem**. 52 And sent messengers before his face: and they went, and entered into a **village of the Samaritans**, to make ready for him. 53 And they did not receive him, because his face was as though he would go to Jerusalem. 54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? 55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. 56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. **Luke 9:51-56.**

26 But, lo, he speaketh boldly, and they say nothing unto him. **Do the rulers know indeed that this is the very Christ?** 27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is. 28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. 29 But I know him: for I am from him, and he hath sent me. 30 Then they sought to take him: but **no man laid hands on him**, because his hour was not yet come. 31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done? 32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests **sent officers to take him**. 33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me. 34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come. 35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? 36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

37 ¶ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. 39 (But this spake he of the **Spirit**, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) 40 Many of the people therefore, when they heard this saying, said, **Of a truth this is the Prophet**. 41 Others said, This is the **Christ**. But some said, Shall Christ come out of Galilee? 42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? 43 So there was a division among the people because of him. 44 And some of them would have taken him; but no man laid hands on him. 45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? 46 The officers answered, **Never man spake like this man**. John 7:26-46

102f. Pharisees seek to arrest Jesus. John 7:32-36.



But No Man Laid Hands Upon Him by James Tissot

103c. The Woman taken in adultery is brought to Jesus. John 8:1-11.



103c. The Woman taken in adultery is brought to Jesus. John 8:1-11.



The Woman Taken In Adultery by William Hole

1 ¶ Jesus went unto the mount of Olives. 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. 3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, 4 They say unto him, Master, this woman was taken in adultery, in the very act. 5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou? 6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.



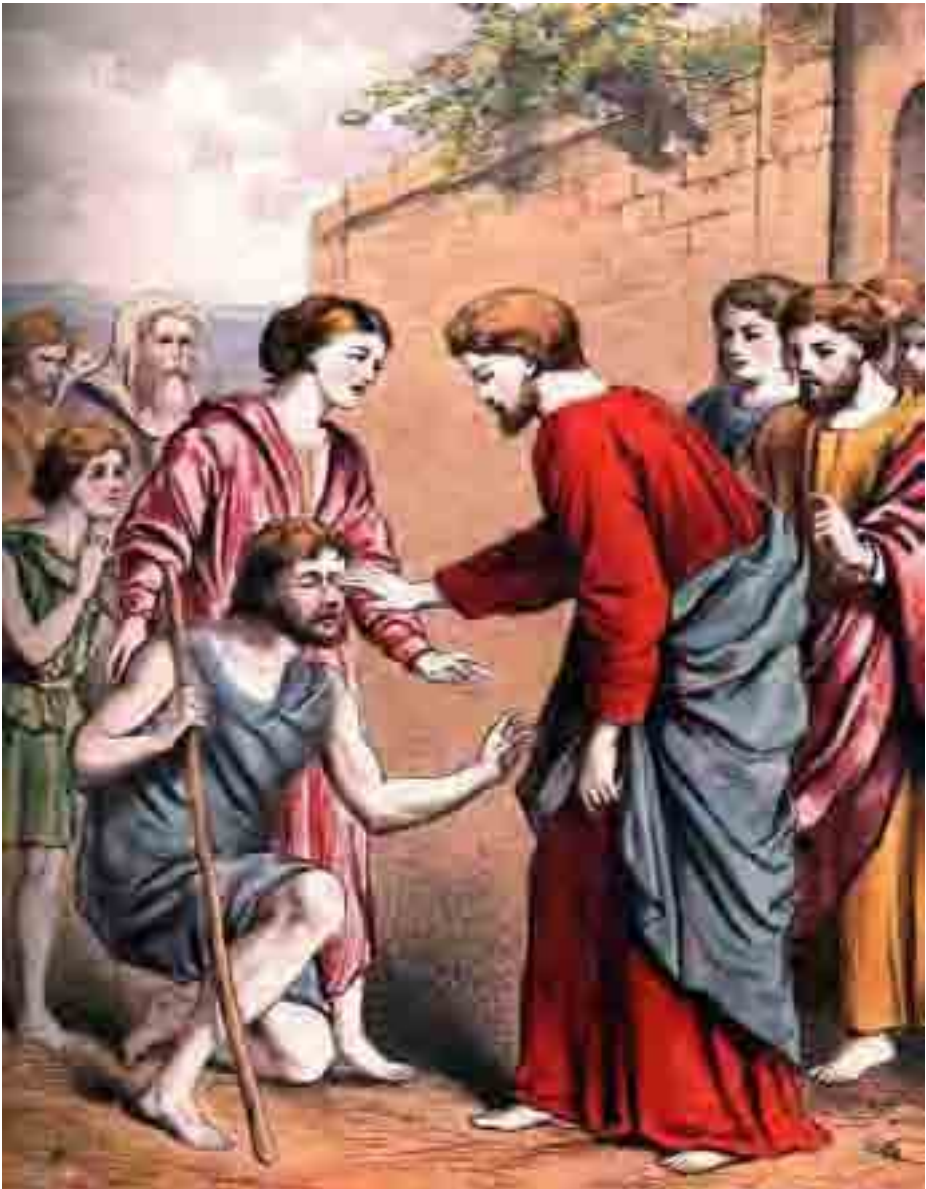
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. 8 And again he stooped down, and wrote on the ground. 9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. 10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more. John 8:1-11.

103d. Jesus preaches “I am the light of the world.” John 8:12-20.



12 Then spake Jesus again unto them, saying, **I am the light of the world:** he that followeth me shall not walk in darkness, but shall have the light of life. John 8:12
23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. 24 I said therefore unto you, that ye shall die in your sins: for **if ye believe not that I am he, ye shall die in your sins.** 25 Then said they unto him, **Who art thou?** And Jesus saith unto them, Even the same that I said unto you from the beginning. John 8:23-25.
57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
58 Jesus said unto them, Verily, verily, I say unto you, **Before Abraham was, I am.**
59 **Then took they up stones to cast at him:** but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by. John 8:57-59.

104a. Jesus heals a man born blind. John 9:1-7.



1 ¶ And as Jesus passed by, he saw **a man which was blind from his birth.** 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. 4 **I must work the works of him that sent me, while it is day:** the night cometh, when no man can work. 5 As long as I am in the world, **I am the light of the world.**
6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. John 9:1-7.

105a. Jesus teaches that He is the Good Shepherd. John 10:1-18.



The Good Shepherd by Del Parson:

1 ¶ Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. 2 But he that entereth in by the door is the shepherd of the sheep. 3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. 4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. 5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. 6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. 7 Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door of the sheep.** 8 All that ever came before me are thieves and robbers: but the sheep did not hear them. 9 **I am the door:** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. 11 **I am the good shepherd:** the good shepherd giveth his life for the sheep. 12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. 13 The hireling fleeth, because he is an hireling, and careth not for the sheep. 14 **I am the good shepherd,** and know my sheep, and am known of mine. 15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. 16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. 17 Therefore doth my Father love me, because **I lay down my life,** that I might take it again. 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. John 10:1-18.

105a. Jesus teaches that “I am the Good Shepherd”. John 10:1-18.



106a. Jesus instructs and sends out the seventy. Luke 10:1-16.



1 After these things the Lord appointed **other seventy** also, and sent them **two and two** before his face into every city and place, whither he himself would come. 2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. 3 Go your ways: behold, I send you forth as lambs among wolves. 4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way. 5 And into whatsoever house ye enter, first say, Peace be to this house. 6 And if the **son of peace** be there, your peace shall rest upon it: if not, it shall turn to you again. 7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. 8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you: 9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

106a. Jesus instructs and sends out the seventy. Luke 10:1-16.



Christ sending out the seventy by James Tissot

106b. The seventy return and Jesus rejoices. Luke 10:17-24.



17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. 18 And he said unto them, I beheld Satan as lightning fall from heaven. 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. Luke 10:17-20.

107a. A lawyer tests Jesus. Luke 10:25-28.



25 ¶ And, behold, a certain **lawyer** stood up, and tempted him, saying, **Master, what shall I do to inherit eternal life?** 26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.**

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And **who is my neighbour?** Luke 10:25-28.

107b. The Parable of the Good Samaritan. Luke 10:29-37.



30 And Jesus answering said, A certain man went down from **Jerusalem** to **Jericho**, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. 31 And by chance there came down a certain **priest** that way: and when he saw him, he passed by on the other side. 32 And likewise a **Levite**, when he was at the place, came and looked on him, and passed by on the other side. 33 But a certain **Samaritan**, as he journeyed, came where he was and when he saw him, he had compassion on him,

107b. The Good Samaritan pays the innkeeper to care for the wounded man.



34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out **two pence**, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, **He that shewed mercy** on him. Then said Jesus unto him, Go, and do thou likewise.

108. Martha prepares while Mary sits at the feet of Jesus listening. Luke 10:38-42



38 ¶ Now it came to pass, as they went, that he entered into a certain village: and a certain woman named **Martha** received him into her house. 39 And she had a sister called **Mary**, which also sat at Jesus' feet, and heard his word. 40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. 41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: 42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her. Luke 10:38-42.

109a. Jesus teaches the disciples how to pray. Luke 11:1-4; Matthew 6:8-15.



1 ¶ And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, **Lord, teach us to pray**, as John also taught his disciples.

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil. Luke 11:1-4.



109b. The Parable of the Importunate (persistent) Friend. Luke 11:5-10.



5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, **lend me three loaves;** 6 For a friend of mine in his journey is come to me, and I have nothing to set before him? 7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. 8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of **his importunity** he will rise and give him as many as he needeth. 9 And I say unto you, **Ask,** and it shall be given you; **seek,** and ye shall find; **knock,** and it shall be opened unto you. 10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? 12 Or if he shall ask an egg, will he offer him a scorpion? 13 If ye then, being evil, know how to **give good gifts** unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? Lk 11:5-10

114c. The Parable of the Rich Fool. Luke 12:16-21.



114c. The Parable of the Rich Fool. Luke 12:16-21.



16 And he spake a parable unto them, saying, The ground of a **certain rich man** brought forth plentifully: 17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? 18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. 19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. 20 But **God** said unto him, **Thou fool, this night thy soul shall be required of thee:** then whose shall those things be, which thou hast provided? 21 So is he that layeth up treasure for himself, and is not rich toward God. Luke 12:16-21

116. The Parable of the Barren Fig Tree. Luke13:6-9.



The parable of the Fig Tree by Harold Copping

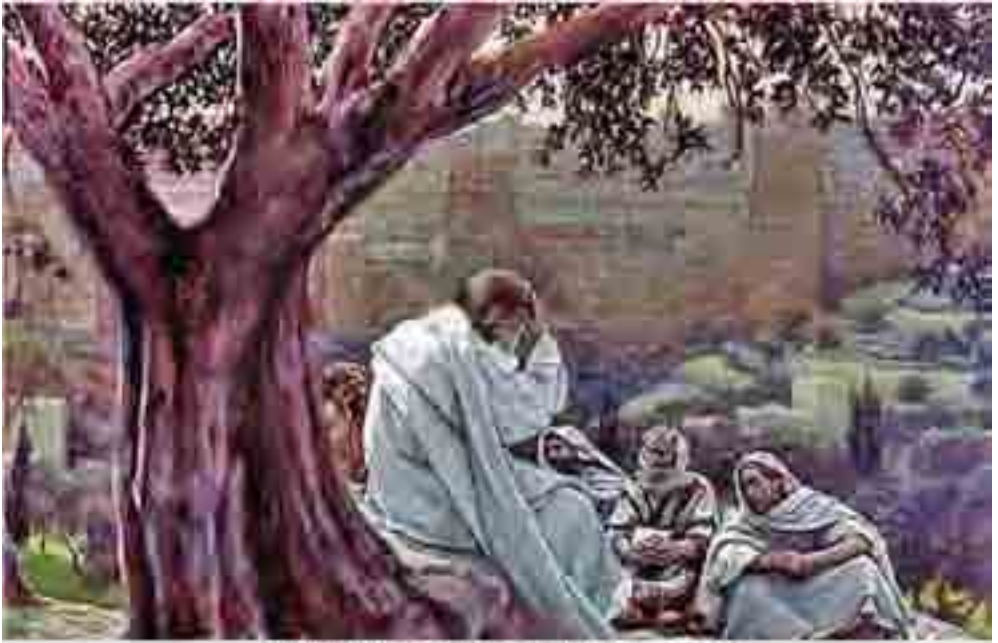
6 ¶ He spake also this parable; A certain man had a **fig tree** planted in his vineyard; and he came and sought fruit thereon, and found none. 7 Then said he unto the **dresser** of his vineyard, Behold, these **three years** I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? 8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: 9 And if it bear fruit, well: and if not, then after that thou shalt cut it down. Luke 13:6-9

117. Jesus heals a stooped woman on the Sabbath in the synagogue. Luke 13:10-17.



10 ¶ And he was teaching in one of the synagogues on the sabbath. 11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was **bowed together**, and could in no wise lift up herself. 12 And when Jesus saw her, he called her to him, and said unto her, **Woman, thou art loosed from thine infirmity.** 13 And he laid his hands on her: and **immediately she was made straight**, and glorified God. 14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. 15 The **Lord** then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? 17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him. .Luke 13:10-17.

119d. Jesus laments over Jerusalem. Matthew 23:37-39; Luke 13:34-35;



My words shall not pass away by James Tissot

120a. Jesus at the Feast of Dedication in the Temple. John 10:22-23.



Jesus Walking on Solomon's Porch by James Tissot

22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch. John 10:22-23.

121. Jesus heals a dropsied man in a chief Pharisee's house. Luke 14:1-6.



1 ¶ And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. 2 And, behold, there was a certain man before him which had the dropsy. 3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? 4 And they held their peace. And he took him, and healed him, and let him go; 5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? 6 And they could not answer him again to these things.

122c. The Parable of the Marriage Supper. Luke 14:16-24.



122c. The Parable of the Marriage Supper. Luke 14:16-24.



Parable Of The Great Supper by Harold Copping

15 ¶ And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God. 16 Then said he unto him, A certain man made a **great supper**, and bade many: 17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. 18 And **they all with one consent began to make excuse**. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. 19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. 20 And another said, **I have married a wife**, and therefore I cannot come.

122c. The Parable of the Marriage Supper. Luke 14:16-24.



21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. 22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room. 23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. 24 For I say unto you, That none of those men which were bidden shall taste of my supper. Lk.14:16-24

123b. The Parable of the Lost Sheep. Luke 15:3-7.



123b. The Parable of the Lost Sheep. Luke 15:3-7.

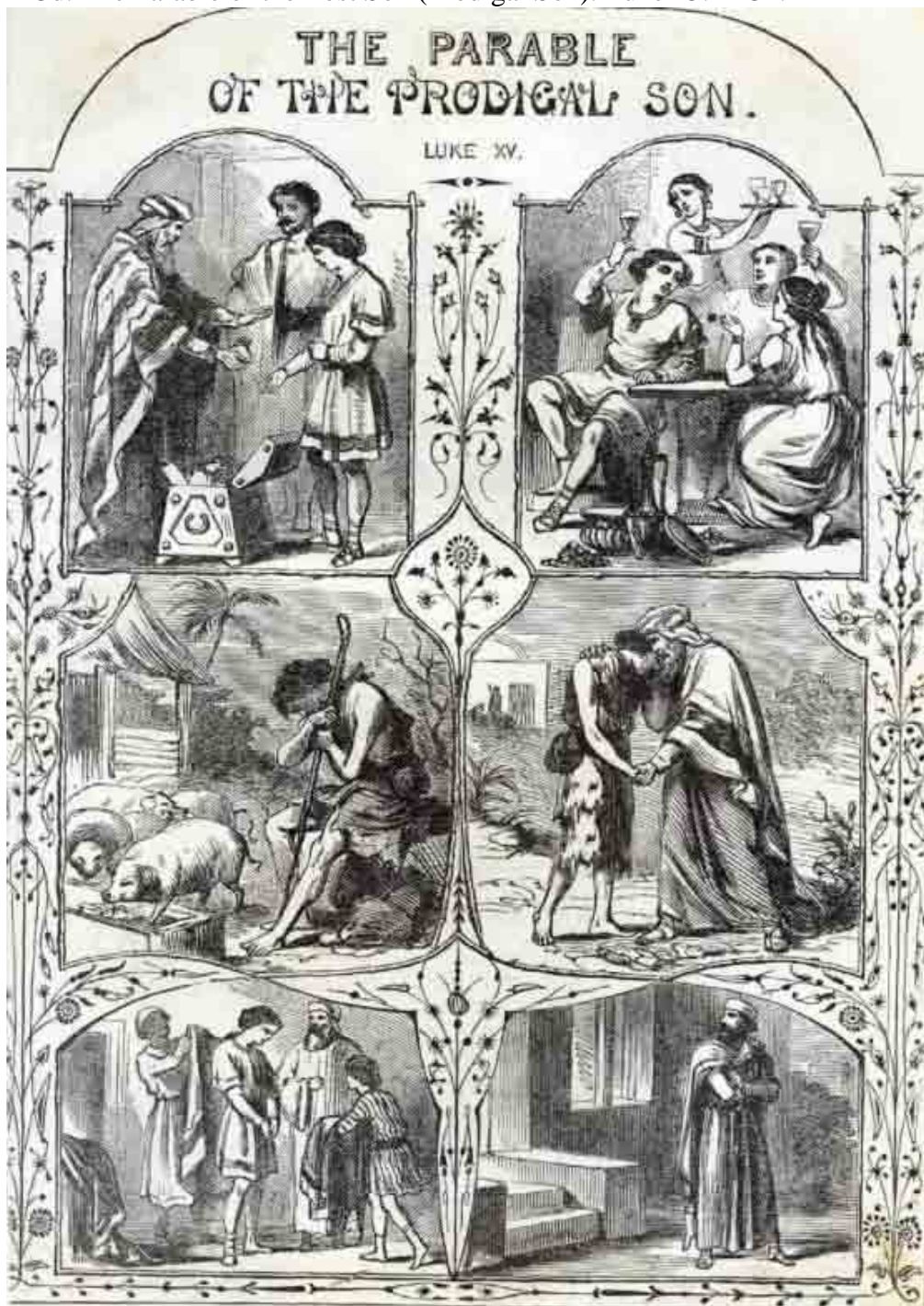


1 ¶ Then drew near unto him all the publicans and sinners for to hear him.
2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.
3 And he spake this parable unto them, saying,
4 What man of you, having an **hundred sheep**, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
5 And when he hath found it, he layeth it on his shoulders, rejoicing.
6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
7 I say unto you, that likewise **joy shall be in heaven over one sinner that repenteth**, more than over ninety and nine just persons, which need no repentance. Luke 15:3-7.

123c. The Parable of the Lost Coin. Luke 15:8-10.



8 Either what woman having **ten pieces of silver**, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? 9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. 10 Likewise, I say unto you, **there is joy in the presence of the angels of God over one sinner that repenteth.** Luke 15:8-10.





11 ¶ And he said, A certain man had two sons: 12 And the **younger** of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. 13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. 14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want. 15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. 16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. 17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! 18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, 19 And am no more worthy to be called thy son: make me as one of thy hired servants. 20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. 21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. 22 But the **father** said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: 23 And bring hither the fatted calf, and kill it; and let us eat, and be merry: 24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. 25 Now his **elder son** was in the field: and as he came and drew nigh to the house, he heard musick and dancing. 26 And he called one of the servants, and asked what these things meant. 27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. 28 And he was angry, and would not go in: therefore came his father out, and intreated him. 29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: 30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for the fatted calf. 31 And **he** said unto him, Son, thou art ever with me, and all that I have is thine. 32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. Luke 15:11-32.

123d. The Prodigal Son wasting his father's money. Luke 15:11-32.



123d. The Prodigal Son working in the pig pen after his father's money ran out. Luke 15:11-32



123d. The Prodigal Son returning home to his father. Luke 15:11-32.



The Prodigal's Return by Edward John Poynter

123d. The Elder Son protesting his father welcoming home his brother.



124a. The Parable of the Unjust Steward. Luke 16:1-13.





1 And he said also unto his disciples, There was a **certain rich man**, which had a **steward**; and the same was accused unto him that he had wasted his goods. 2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. 3 Then the **steward** said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. 4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. 5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? 6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. 7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. 8 And the **lord commended the unjust steward**, because he had done wisely: for the children of this world are in their generation wiser than the children of light. 9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. 10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. 11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? 12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own? 13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Luke 16:1-13.



125. The Rich Man and Lazarus. Luke 16:19-31.



19 ¶ There was a certain **rich man**, which was clothed in purple and fine linen, and fared sumptuously every day: 20 And there was a certain beggar named **Lazarus**, which was laid at his gate, full of sores, 21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; 23 And in **hell** he lift up his eyes, being in **torments**, and seeth Abraham afar off, and Lazarus in his bosom. 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am **tormented** in this flame. Luke 16:19-24.

127. Jesus raises Lazarus from the dead. John 11:35-44.



35 Jesus wept. 36 Then said the Jews, Behold how he loved him! 37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? 38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. 39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. 40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? 41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. 42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. 43 And when he thus had spoken, he cried with a loud voice, **Lazarus, come forth.** 44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. 45 ¶ Then many of the Jews which came to Mary, and had seen the things which Jesus did, **believed on him.** John 11:35-44.

127j. Chief priests and Pharisees conspire to kill Jesus. John 11:47-53.



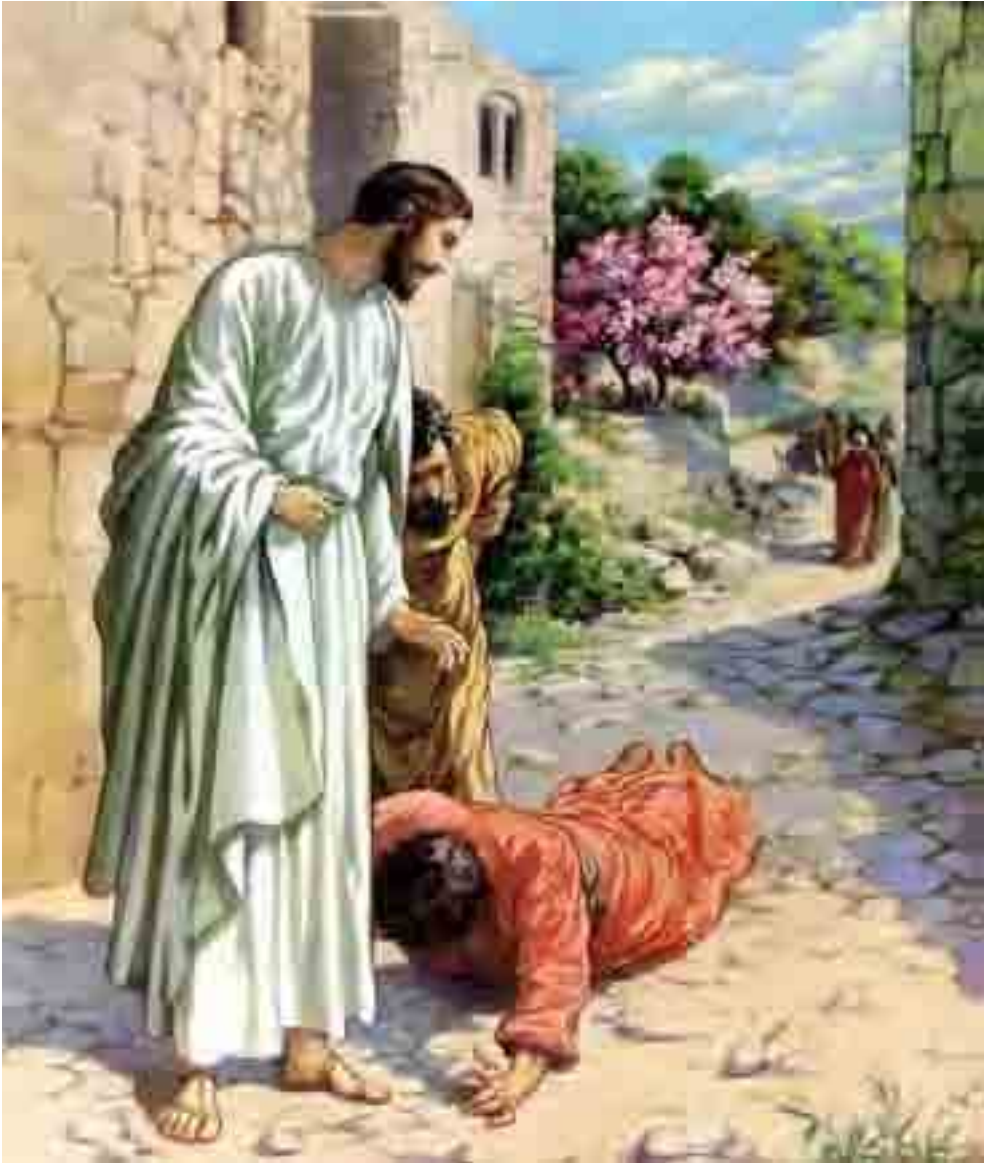
The Chief Priests take counsel together by James Tissot

128a. Jesus heals ten lepers. Luke 17:11-14.



Healing of the Ten Lepers by James Tissot

128b. One Samaritan returns to thank Jesus. Luke 17:15-19.



11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
12 And as he entered into a certain village, there met him **ten men that were lepers**, which stood afar off:
13 And they lifted up their voices, and said, **Jesus, Master, have mercy on us.**
14 And when he saw them, he said unto them, **Go shew yourselves unto the priests.** And it came to pass, that, as they went, they were cleansed. 15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, 16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan. 17 And Jesus answering said, **Were there not ten cleansed? but where are the nine?**
18 There are not found that returned to give glory to God, save this stranger.
19 And he said unto him, Arise, go thy way: thy faith hath made thee whole. Luke 17:11-19.

132. Parable of the Pharisee and the Tax Collector. Luke 18:9-14.



Pharisee and the Publican by James Tissot

9 ¶ And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: 10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican. 11 The **Pharisee** stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. 12 I fast twice in the week, I give tithes of all that I possess. 13 And the **publican**, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. 14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. Luke 18:9-14.

133d. Jesus blesses little children. Matthew 19:13-15; Mark 10:13-16; Luke 18:15-17.



15 ¶ And they brought unto him also infants, that he would **touch them**: but when his disciples saw it, they rebuked them. 16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God. 17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein. Luke 18:15-17

133d. Jesus blesses little children. Matthew 19:13-15; Mark 10:13-16; Luke 18:15-17.





18 ¶ And a certain **ruler** asked him, saying, **Good Master, what shall I do to inherit eternal life?**
19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.
20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.²¹And he said, All these have I kept from my youth up.

133e. The Rich Young Ruler sorrowful, unwilling to give to the poor and follow Jesus.

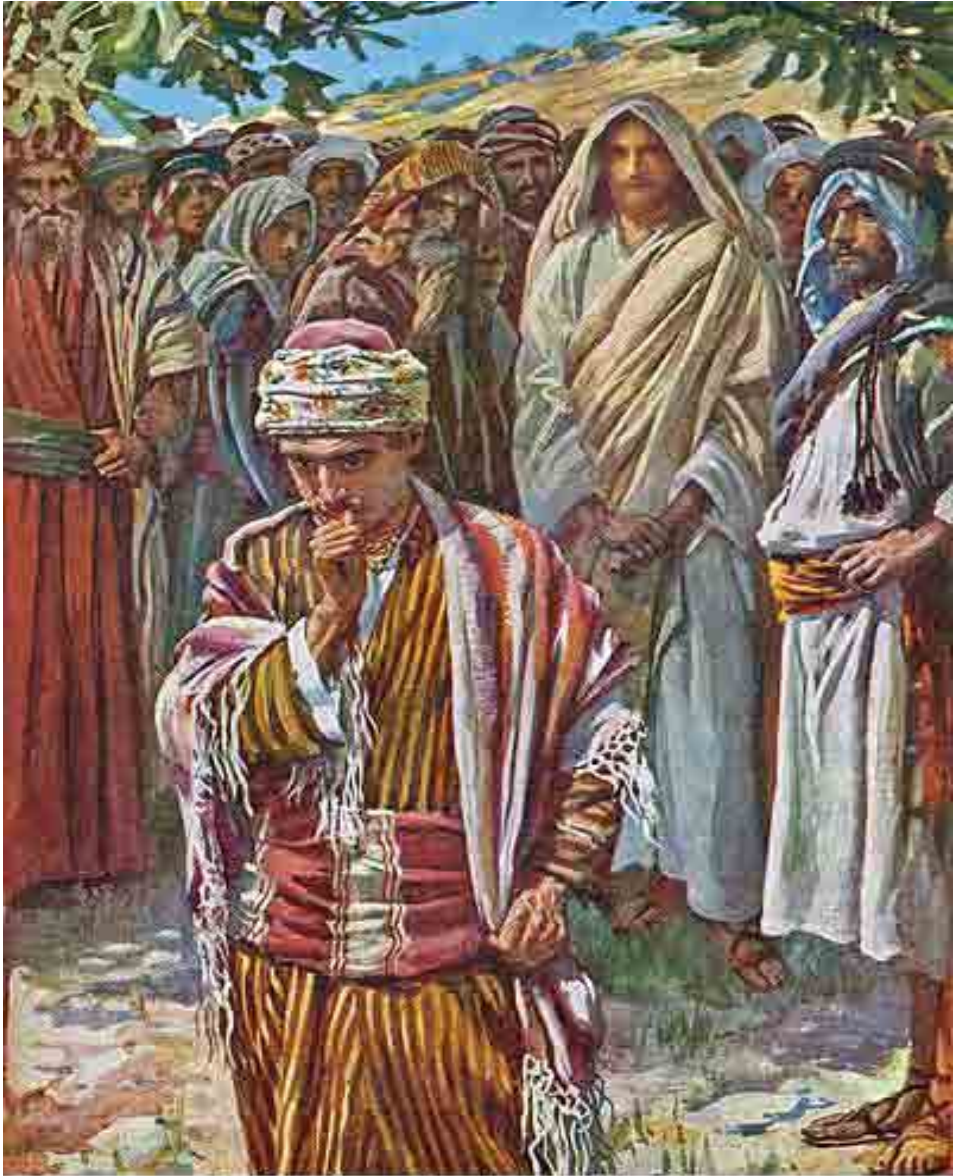


22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, **he was very sorrowful: for he was very rich.**

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God! 25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God. 26 And they that heard it said, Who then can be saved? 27 And he said, The things which are impossible with men are possible with God. Luke 18:18-27.

133f. Peter's asks: 'We have forsaken all and followed thee; what shall we have?' Matt. 19:27



The Rich Young Man by Harold Copping

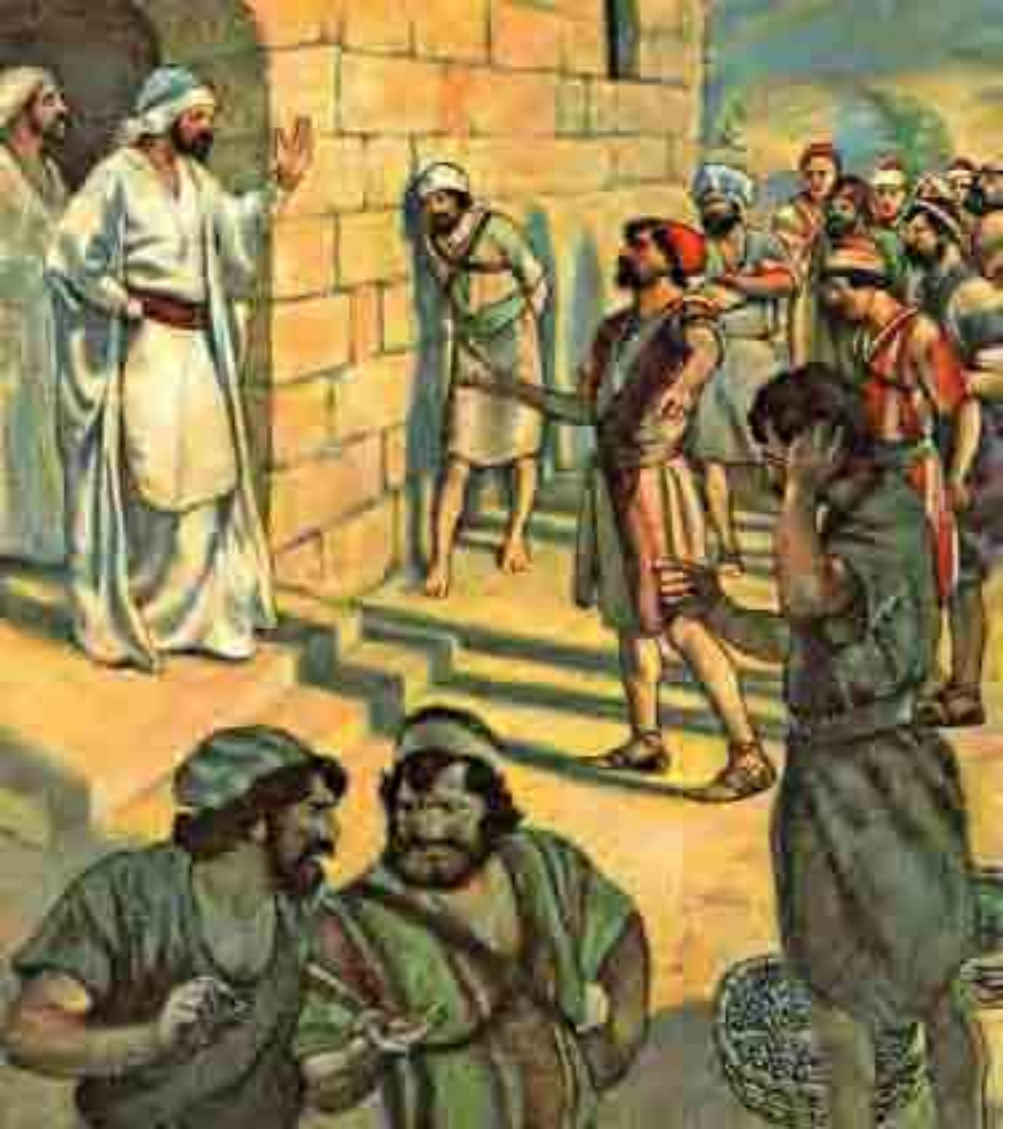
27 Then answered **Peter** and said unto him, Behold, **we have forsaken all, and followed thee; what shall we have therefore?** 28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. 29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. 30 But many that are first shall be last; and the last shall be first. Matthew 19:27-30.

134. Parable of the Vineyard Labourers answers Peter's question. Matthew 20:1-16.



1 ¶ For the kingdom of heaven is like unto a **man that is an householder**, which went out early in the morning to **hire labourers into his vineyard**. 2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. 3 And he went out about the third hour, and saw others standing idle in the marketplace, 4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. 5 Again he went out about the sixth and ninth hour, and did likewise. 6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? 7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. 8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. Matthew 20:1-8.

134. Parable of the Vineyard Labourers answers Peter's question. Matthew 20:1-16.



9 And when they came that were hired about the eleventh hour, **they received every man a penny.**
10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny. 11 And when they had received it, they murmured against the goodman of the house, 12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.
13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? 14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.
15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?
16 So the last shall be first, and the first last: for many be called, but few chosen. Matthew 20:1-16.

135. Jesus predicts His death on the road to Jerusalem. Matt. 20:17-19; Mark 10:32-34; Luke 18:31-34.



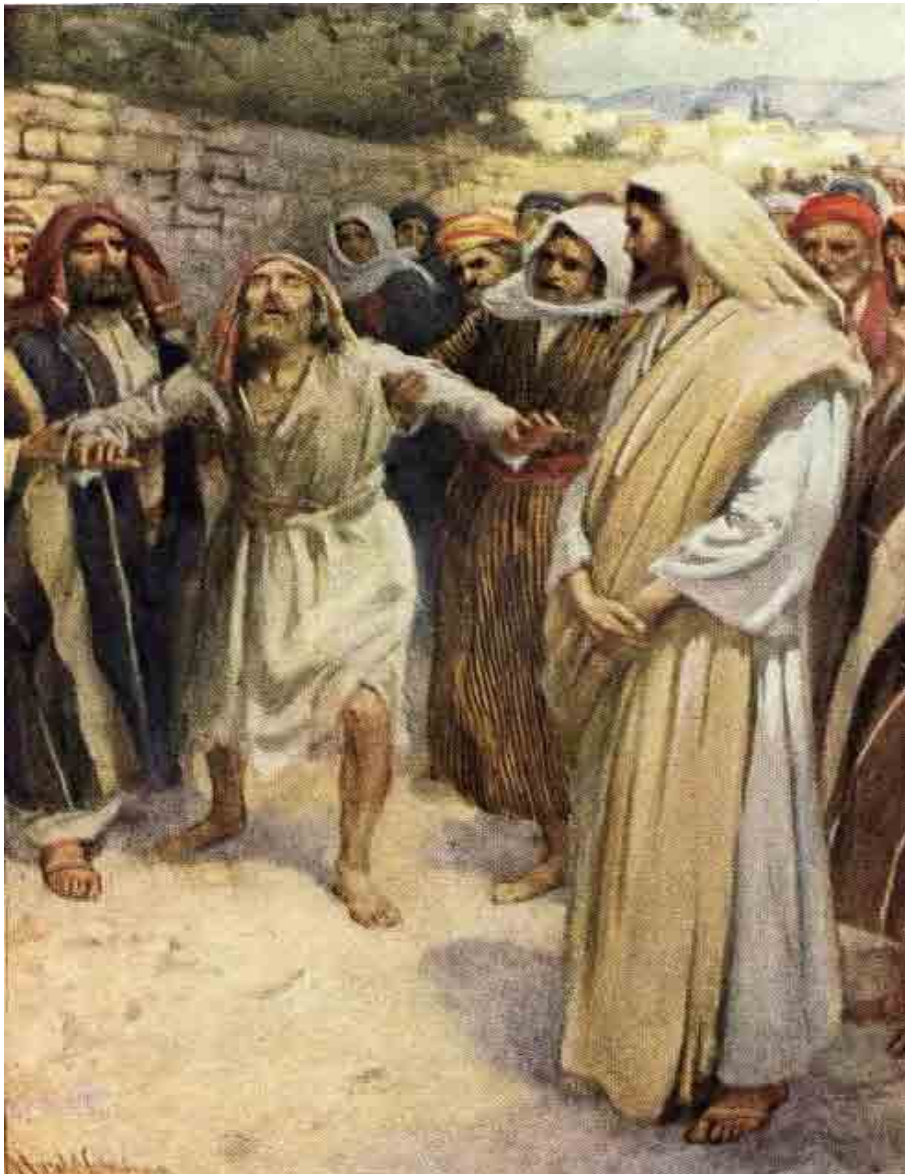
Christ Discoursing with his Disciples by James Tissot

31 ¶ Then he took unto him the twelve, and said unto them, Behold, we go up to **Jerusalem**, and all things that are written by the **prophets** concerning the Son of man shall be accomplished.
32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: 33 And they shall scourge him, and **put him to death**: and the third day he shall **rise** again.
34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. Luke 18:31-34.



20 ¶ Then came to him the **mother** of Zebedee's children with her **sons**, worshipping him, and desiring a certain thing of him. 21 And he said unto her, What wilt thou? She saith unto him, **Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.**

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. 23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. 24 And when the ten heard it, they were moved with indignation against the two brethren. Matthew 20:20-24.



46 ¶ And they came to Jericho: and as he went out of **Jericho** with his disciples and a great number of people, blind **Bartimaeus, the son of Timaeus**, sat by the highway side begging. 47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, **have mercy on me**. 48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me. 49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. 50 And he, casting away his garment, rose, and came to Jesus. 51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The **blind man** said unto him, Lord, that I might receive my sight. 52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And **immediately he received his sight**, and **followed Jesus in the way**. Mark 10:46-52

138. Zacchaeus is saved near Jericho. Luke 19:1-10.



Zacchaeus In The Sycamore Tree by William Hole

1 ¶ And Jesus entered and passed through **Jericho**. 2 And, behold, there was a man named **Zacchaeus**, which was the chief among the publicans, and he was rich. 3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature. 4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way. 5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for **to day I must abide at thy house**.

138. Zacchaeus receives Jesus joyfully into his house. Luke 19:1-10.

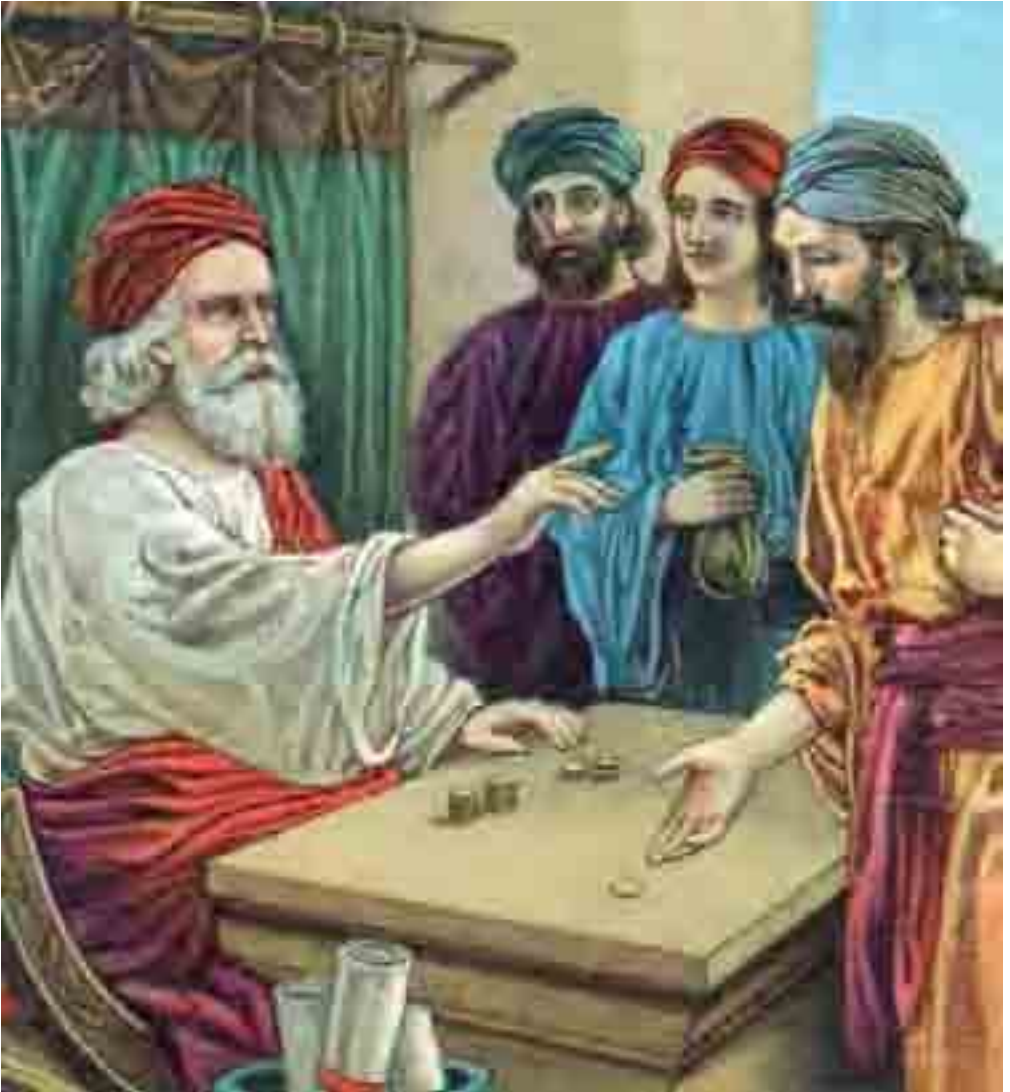


6 And he made haste, and came down, and **received him joyfully**.

7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. 8 And **Zacchaeus** stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. 10 For **the Son of man is come to seek and to save that which was lost**. Luke 19:1-10.

139a. Parable of the Nobleman giving 10 servants 10 pounds. Luke 19:12-27.



11 ¶ And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. 12 He said therefore, **A certain nobleman** went into a far country to receive for himself a kingdom, and to return. 13 And he called his ten servants, and **delivered them ten pounds**, and said unto them, **Occupy till I come**. 14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. 15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know **how much** every man had **gained by trading**. 16 Then came the first, saying, Lord, thy pound hath gained **ten pounds**. 17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over **ten cities**. 18 And the second came, saying, Lord, thy pound hath gained **five pounds**. 19 And he said likewise to him, Be thou also over **five cities**.

140a. Jesus comes to Bethany six days before Passover. John 12:1,2.



Jesus At The House Of Mary, Martha And Lazarus by William Hole

1 ¶ Then Jesus six days before the **passover** came to **Bethany**, where Lazarus was which had been dead, whom he raised from the dead. 2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. John 12:1,2.

140a. Mary anoints Jesus' head and feet in Simon the lepers house. John 12:3-8



3 Then took **Mary** a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
4 Then saith one of his disciples, **Judas Iscariot**, Simon's son, which should betray him,
5 Why was not this ointment sold for three hundred pence, and given to the poor?
6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. 7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.
8 For the poor always ye have with you; but me ye have not always. John 12:3-8.



The Foal Of Bethphage by James Tissot

- 1 ¶ And when they came nigh to Jerusalem, unto **Bethphage** and **Bethany, at the mount of Olives**, he sendeth forth two of his disciples,
2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.
3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.
5 And certain of them that stood there said unto them, What do ye, loosing the colt?
6 And they said unto them even as Jesus had commanded: and they let them go.
7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him. Mark 11:1-7

141b. Jesus' procession down the Mount of Olives. Luke 19:35-38;



The Procession On The Mount Of Olives by James Tissot

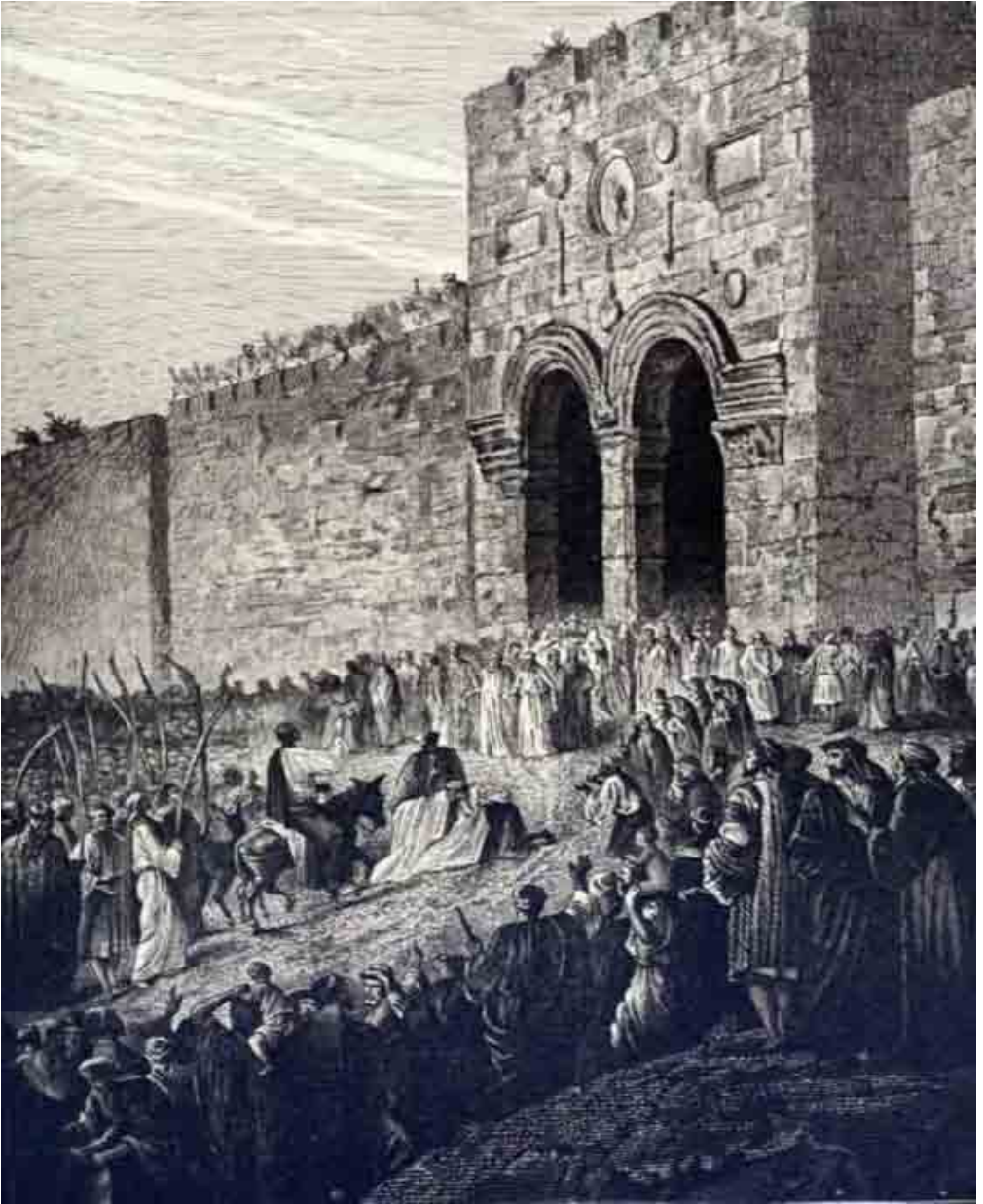
35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon. 36 And as he went, they spread their clothes in the way. 37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; 38 Saying, **Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.** 39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. 40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. Luke 19:35-40.

141d. Jesus weeps over Jerusalem. Luke 19:41-44.



41 ¶ And when he was come near, he beheld the city, and **wept** over it,
42 Saying, If thou hadst known, even thou, at least in **this thy day**, the things which belong unto thy
peace! but now they are hid from thine eyes. 43 For the days shall come upon thee, that thine enemies
shall cast a trench about thee, and compass thee round, and keep thee in on every side,
44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in
thee one stone upon another; **because thou knewest not the time of thy visitation.** Luke 19:41-44.

141b. Jesus enters Jerusalem. Mark 11:11.



25 Know therefore and understand, that from the going forth of the **commandment to restore** and to **build Jerusalem** unto the **Messiah the Prince** shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

26 And **after threescore and two weeks shall Messiah be cut off**, but not for himself: and the people of the prince that shall come shall **destroy the city** and the **sanctuary**; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:25,26

141b. Jesus enters Jerusalem. Mark 11:11.



11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto **Bethany** with the twelve. Mark 11:11.

141e. Jesus enters Jerusalem.



Riding into Jerusalem by Harold Copping

142. Jesus curses a fig tree the next day. Mark 11:12-14.



12 ¶ And on the morrow, when they were come from **Bethany**, he was hungry: 13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. 14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

20 And in the morning, as they passed by, they saw the fig tree **dried up** from the roots. Mark 11:12-14





15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; 16 And would not suffer that any man should carry any vessel through the temple. 17 And he taught, saying unto them, Is it not written, **My house shall be called of all nations the house of prayer?** but ye have made it a den of thieves. Mark 11:15-17.

143b. Jesus heals many blind and lame people in the temple. Matthew 21:14.



13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. 14 And the **blind** and the **lame** came to him in the temple; and he healed them. Matthew 21:13,14.

143c. Children in the temple sing: 'Hosanna to the son of David'. Matthew 21:15



143c. Chief priests and scribes seek to kill Jesus. Matt. 21:15,16; Mark 11:18; Luke 19:47,48



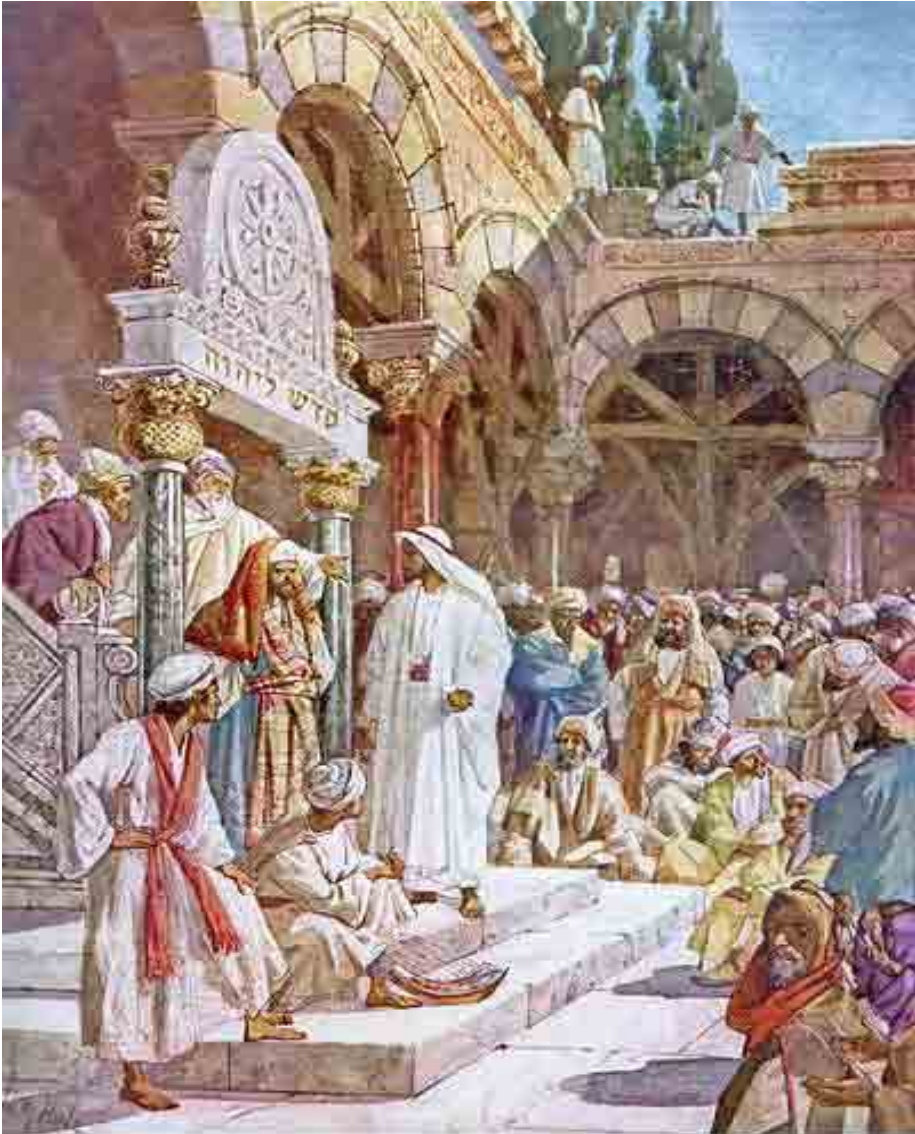
The Chief Priests take counsel together by James Tissot

143d. Jesus leaves Jerusalem for Bethany. Matthew 21:17; Mark 11:19.



Jesus Goes to Bethany in the Evening by James Tissot

17 And he left them, and went out of the city into **Bethany**; and he lodged there. 18 ¶ Now in the morning as he returned into the city, he hungered. 19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee hence forward for ever. And presently the fig tree withered away. 20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! 21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. 22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. Matthew 21:17-22.



Jesus asked by the priests by whose authority he acts by William Hole

1 ¶ And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders, 2 And spake unto him, saying, **Tell us, by what authority doest thou these things?** or who is he that gave thee this authority? 3 And he answered and said unto them, I will also ask you one thing; and answer me: 4 **The baptism of John, was it from heaven, or of men?** 5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not? 6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet. 7 And they answered, that they could not tell whence it was. 8 And **Jesus** said unto them, **Neither tell I you by what authority I do these things.** Luke 20:1-8.

144. Parable of the two sons. Matthew 21:28-32.



28 ¶ But what think ye? **A certain man had two sons;** and he came to the first, and said, **Son, go work to day in my vineyard.** 29 He answered and said, I will not: but afterward he repented, and went. 30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. 31 **Whether of them twain did the will of his father?** They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. 32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

145. Parable of the wicked vine growers. Matt. 21:33-46; Mark 12:1-12; Luke 20:9-18



145. Parable of the wicked vine growers. Matt. 21:33-46; Mark 12:1-12; Luke 20:9-18



Son of the Master of the Vineyard - by James Tissot

33 ¶ Hear another parable: **There was a certain householder, which planted a vineyard,** and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: 34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, **They will reverence my son.**
 38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.
 39 And they caught him, and cast him out of the vineyard, and slew him.
 40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?
 41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.
 42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
 43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. 44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. 45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. 46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

146. Parable of the Wedding Feast. Matthew 22:1-14.



1 ¶ And Jesus answered and spake unto them again by parables, and said,
 2 The kingdom of heaven is like unto a certain king, which made a **marriage for his son,**
 3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.
 4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.
 5 But they made light of it, and went their ways, one to his farm, another to his merchandise:
 6 And the remnant took his servants, and entreated them spitefully, and slew them.

146. Parable of the Wedding Feast. Matthew 22:1-14.



7 But when the king heard thereof, he was wroth: and **he sent forth his armies**, and destroyed those murderers, and **burned up their city**. 8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. 9 Go ye therefore into the **highways**, and as many as ye shall find, bid to the marriage. 10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. 11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment: 12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. 14 For many are called, but few are chosen. Matthew 22:1-14.



15 ¶ Then went the Pharisees, and took counsel how they might entangle him in his talk.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. 17 Tell us therefore, What thinkest thou? **Is it lawful to give tribute unto Caesar,** or not?

18 But **Jesus** perceived their wickedness, and said, **Why tempt ye me, ye hypocrites?** 19 Shew me the tribute money. And they brought unto him a penny.

20 And he saith unto them, Whose is this image and superscription?

21 They say unto him, Caesar's. Then saith he unto them, **Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.**

22 When they had heard these words, they marvelled, and left him, and went their way. Matt. 22:15-22

151b. Jesus pronounces eight woes on scribes and Pharisees. Matthew 23:13-36.



Woe Unto You Scribes and Pharisees by James Tissot

13 ¶ But **woe** unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

14 **Woe** unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

15 **Woe** unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

16 **Woe** unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! 17 Ye fools and blind: for which is greater, the gold, or the temple that sanctifieth the gold? 18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. 19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? 20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. 21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. 22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

23 **Woe** unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. 24 Ye blind guides, which strain at a gnat, and swallow a camel.

25 **Woe** unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. 26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 **Woe** unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 **Woe** unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, 30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. 31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. 32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

34 ¶ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation. Matthew 23:13-36.

152. Jesus tells of the poor widow giving two mites. Mark 12:41-44; Luke 21:1-4.



The Widow's Mite by Harold Copping

152. Jesus tells of the poor widow giving two mites. Mark 12:41-44; Luke 21:1-4.



41 ¶ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. 42 And there came a certain poor widow, and she threw in two mites, which make a farthing. 43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: 44 For all they did cast in of their abundance; but **she of her want did cast in all that she had, even all her living.** Mark 12:41-44.

153. Disciples admire the temple. Jesus foretells its destruction. Mt.24:1,2; Mk 13:1,2; Lk 21:5,6



1 ¶ And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. 2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. Matt. 24:1,2.

154. Peter, Andrew, James and John ask two questions. Mt.24:3; Mk 13:3,4; Lk 21:7



3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? Matt. 24:3

157. Jesus tells of Jerusalem's destruction (70AD). Luke 21:20-24.



20 ¶ And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. 21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. 22 For these be the days of vengeance, that all things which are written may be fulfilled. 23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. 24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.



36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.
37 But as the days of Noe were, so shall also the coming of the Son of man be. 38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. 40 Then shall two be in the field; the one shall be taken, and the other left. 41 **Two women shall be grinding at the mill;** the one shall be taken, and the other left. 42 **Watch therefore: for ye know not what hour your Lord doth come.** Matthew 24:36-42.

161. Parable of the Ten Virgins. Matthew 25:1-13.



1 ¶ Then shall the kingdom of heaven be likened unto **ten virgins**, which took their lamps, and went forth to meet the bridegroom. 2 And five of them were wise, and five were foolish. 3 They that were **foolish** took their lamps, and took no oil with them: 4 But the **wise** took oil in their vessels with their lamps. 5 While the bridegroom tarried, they all slumbered and slept.

161. Parable of the Ten Virgins. Matthew 25:1-13.



6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
7 Then all those virgins arose, and trimmed their lamps. 8 And the **foolish** said unto the wise, Give us of your oil; for our lamps are gone out. 9 But the **wise** answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. 10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. 11 Afterward came also the other virgins, saying, Lord, Lord, open to us. 12 But he answered and said, Verily I say unto you, I know you not. 13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. Matthew 25:1-13.

162. Parable of the Talents. Matthew 25:14-30.



14 ¶ For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. 15 And unto one he gave **five** talents, to another **two**, and to another **one**; to every man according to his several ability; and straightway took his journey. 16 Then he that had received the **five** talents went and traded with the same, and made them other five talents. 17 And likewise he that had received **two**, he also gained other two.



18 But he that had received **one** went and **digged in the earth, and hid his lord's money.**
19 After a long time the lord of those servants cometh, and **reckoneth with them.**
20 And so he that had received five talents came and brought other five talents, saying,
Lord, thou deliverdst unto me **five** talents: behold, I have gained beside them **five** talents more.

21 His lord said unto him, **Well done, thou good and faithful servant:** thou hast been faithful over a few things, **I will make thee ruler over many things: enter thou into the joy of thy lord.**

22 He also that had received two talents came and said, Lord, thou deliveredst unto me **two** talents: behold, I have gained **two** other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the **one talent** came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

26 His lord answered and said unto him, **Thou wicked and slothful servant,** thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the **exchangers**, and then at my coming I should have received mine own with **usury**.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. Matthew 25:18-30.



164. Jesus predicts His crucifixion in two days. Matthew 26:1,2.



Christ's exhortation to the twelve Apostles by James Tissot

1 ¶ And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, 2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

166. Greeks seek Jesus. John 12:20-22.



Certain Greeks Desire to See Jesus by James Tissot

20 ¶ And there were certain **Greeks** among them that came up to worship at the feast:
21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, **Sir, we would see Jesus.** 22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

167. Jesus' final appeal to unbelievers. Parable of a wheat grain. John 12:23-50



23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
24 Verily, verily, I say unto you, Except a **corn of wheat** fall into the ground and **die**, it abideth alone: but if it die, it **bringeth forth much fruit**. 25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. 26 If any man serve me, let him follow me; and where I am, there shall also my servant be: **if any man serve me, him will my Father honour**. 27 ¶ Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. 28 Father, glorify thy name. Then came there a **voice from heaven**, saying, I have both glorified it, and will glorify it again.
29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.
30 Jesus answered and said, This voice came not because of me, but for your sakes. 31 Now is the judgment of this world: now shall the prince of this world be cast out. 32 And I, **if I be lifted up from the earth, will draw all men unto me**. 33 This he said, signifying what death he should die. 34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? 35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. 37 ¶ But though he had done **so many miracles** before them, yet they believed not on him: 38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
39 Therefore they could not believe, because that Esaias said again, 40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. 41 These things said **Esaias, when he saw his glory**, and spake of him.
42 ¶ Nevertheless among the chief rulers also **many believed on him**; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: 43 **For they loved the praise of men more than the praise of God**. 44 ¶ Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. 45 And he that seeth me seeth him that sent me. 46 I am come a light into the world, that whosoever believeth on me should not abide in darkness. 47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to **save the world**. 48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. 49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. John 12:23-50.

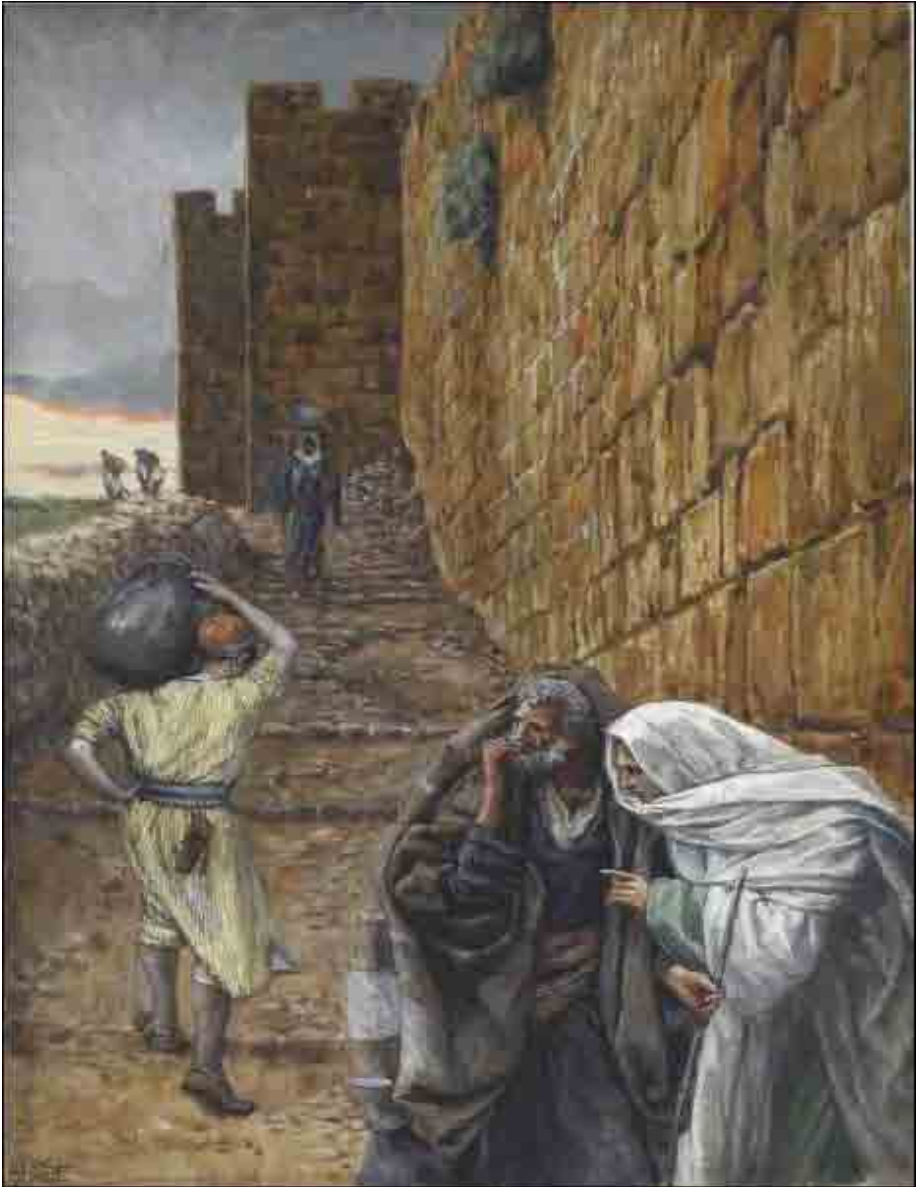
169. Judas agrees to betray Jesus for 30 pieces of silver. Mt.26:14-16; Mk 14:10,11; Lk 22:3-6



14 ¶ Then one of the twelve, called Judas Iscariot, went unto the chief priests, 15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for **thirty pieces of silver**. 16 And from that time he sought opportunity to betray him. **Matthew 26:14-16.**

12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for **my price thirty pieces of silver**.

13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD. **Zechariah 11:13**



7 ¶ Then came the day of unleavened bread, when the Passover must be killed.
8 And he sent Peter and John, saying, Go and prepare us the Passover, that we may eat.
9 And they said unto him, Where wilt thou that we prepare? 10 And he said unto them, Behold, when ye are **entered into the city**, there shall a **man** meet you, **bearing a pitcher of water**; follow him into the house where he entereth in. 11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?
12 And he shall shew you a large upper room furnished: there make ready.
13 And they went, and found as he had said unto them: and they made ready the Passover. Luke 22:7-13

170c. Jesus washes the disciples' feet. John 13:1-20.



1 ¶ Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; 3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; 4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. 6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? 7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know

hereafter. 8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. 9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. 10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. 11 For he knew who should betray him; therefore said he, Ye are not all clean. 12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? 13 Ye call me Master and Lord: and ye say well; for so I am. 14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. 15 For I have given you an example, that ye should do as I have done to you. 16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. 17 If ye know these things, happy are ye if ye do them. 18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. 19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. 20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.



170d. Jesus institutes the Lord's Supper. Matt.26:26-29; Mark 14:22-25; Luke 22:14-20.



26 ¶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 28 For this is my blood of the new testament, which is shed for many for the remission of sins. 29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
30 And when they had sung an hymn, they went out into the mount of Olives. Matthew 26:26-29.

170e. Jesus predicts that He will be betrayed. Mt.26:21-25; Mk 14:18-21; Lk 22:21-23; J 13:21-26



21 And as they did eat, he said, Verily I say unto you, that **one of you shall betray me.**
22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
23 And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.
24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.²⁵ Then **Judas**, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. Matthew 26:21-25.

170m. Jesus tells of mansions and of His coming again. John 14:1-3.



1 ¶ Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are **many mansions**: if it were not so, I would have told you.

I go to prepare a place for you. 3 And if I go and prepare a place for you, **I will come again**, and receive you unto myself; that where I am, there ye may be also. John 14:1-3.

170o. Jesus answers Philip's question 'Lord show us the Father'. John 14:8-11



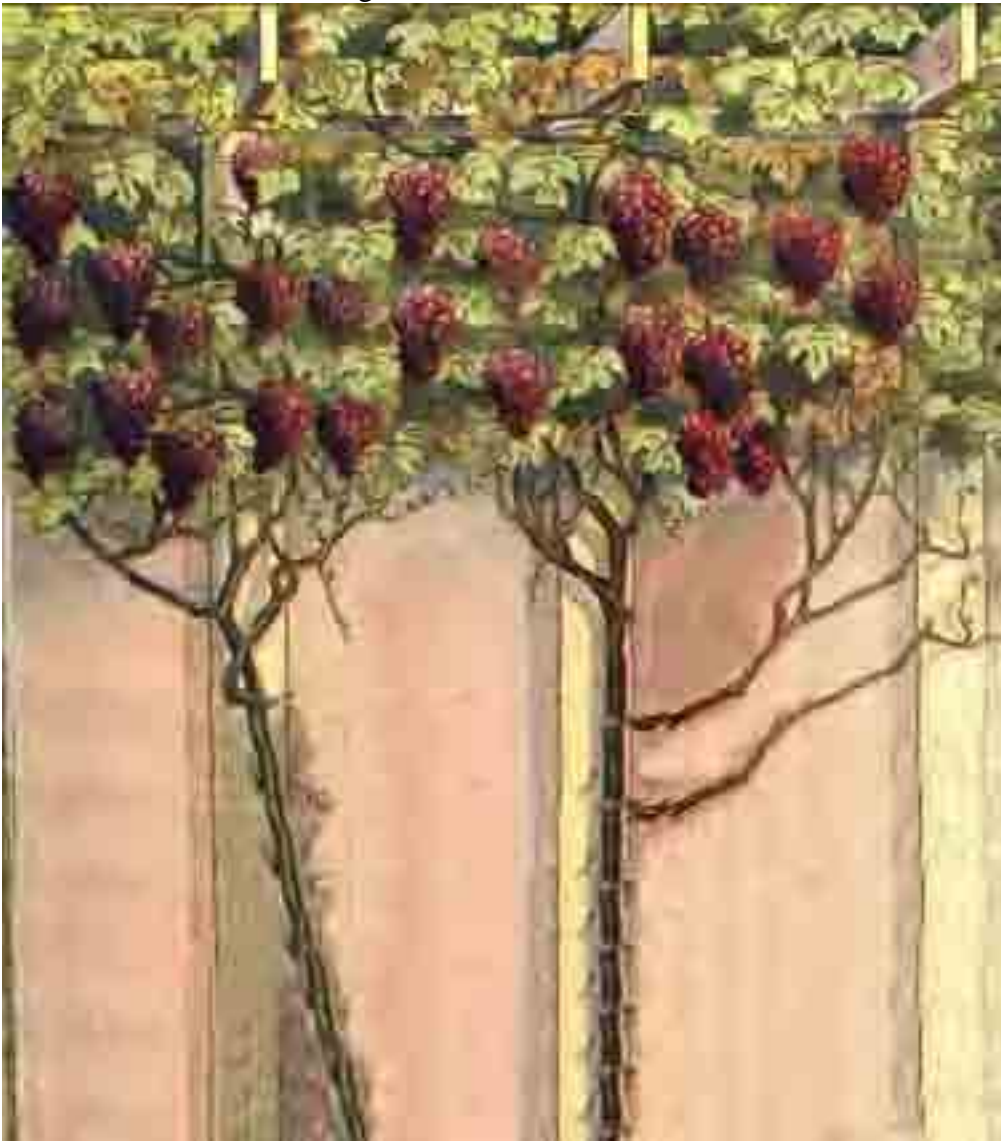
8 Philip saith unto him, **Lord, shew us the Father**, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? **he that hath seen me hath seen the Father**; and how sayest thou then, Shew us the Father?

10 Believeest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that **I am in the Father**, and **the Father in me**: or else believe me for the very works' sake. John 14:8-11.

171a. Jesus' farewell message to the eleven. Jesus the true vine. John 15:1-8.



1 ¶ I am the **true vine**, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 **Abide in me**, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 **I am the vine, ye are the branches**: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ye abide in me, and **my words abide in you**, ye shall ask what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. John 15:1-8.

172. Jesus' great High Priestly prayer for His disciples. John 17:1-26.

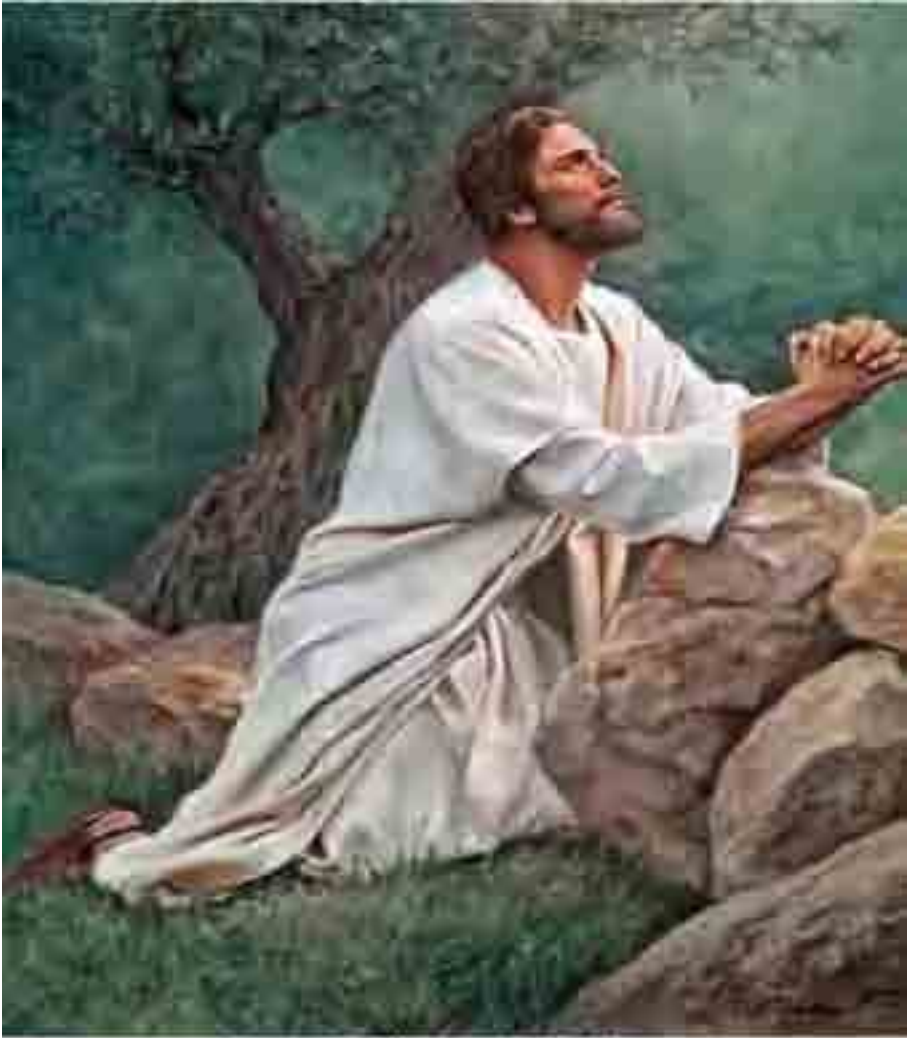


1 ¶ These words spake Jesus, and **lifted up his eyes to heaven**, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: 2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. 3 **And this is life eternal**, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. 4 I have glorified thee on the earth: **I have finished the work** which thou gavest me to do. 5 And now, O Father, glorify thou me with thine own self with **the glory which I had with thee before the world was**. 6 ¶ I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and **they have kept thy word**. 7 Now they have known that all things whatsoever thou hast given me are of thee. 8 **For I have given unto them the words which thou gavest me**; and they have received them, and have known surely that **I came out from thee**, and they have believed that thou didst send me. 9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. 10 And all mine are thine, and thine are mine; and I am glorified in them.

11 ¶ And now I am no more in the world, but these are in the world, and I come to thee. **Holy Father**, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. 13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. 14 I have given them thy word; and **the world hath hated them**, because they are not of the world, even as I am not of the world. 15 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. 16 They are not of the world, even as I am not of the world. 17 ¶ **Sanctify them through thy truth: thy word is truth.** 18 As thou hast sent me into the world, even so have I also sent them into the world. 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. 20 ¶ Neither pray I for these alone, but **for them also which shall believe on me through their word**; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, that they may be made perfect in one; and **that the world may know that thou hast sent me**, and hast loved them, **as thou hast loved me.** 24 ¶ Father, I will that they also, whom thou hast given me, **be with me** where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. 25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. 26 And I have declared unto them thy name, and will declare it: that **the love** wherewith thou hast loved me may be **in them**, and **I in them.**





Prayer at Gethsemane by Del Parson

36 ¶ Then cometh Jesus with them unto a place called **Gethsemane**, and saith unto the disciples, Sit ye here, while I go and pray yonder. 37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. 39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. 40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? 41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. 42 He went away again the **second** time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. 43 And he came and found them asleep again: for their eyes were heavy. 44 And he left them, and went away again, and prayed the **third** time, saying the same words. 45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. 46 Rise, let us be going: behold, he is at hand that doth betray me. Matthew 26:36-46.



40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.
41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, 42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
43 And there appeared an **angel** unto him from heaven, **strengthening him**. 44 And being in an agony he prayed more earnestly: and his sweat was as it were great **drops of blood** falling down to the ground.
45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, 46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. Luke 22:40-46

175a. Judas and a great multitude come to arrest Jesus. Matt.26:47; Mark 14:43; John 18:2,3.



Judas and the multitude by James Tissot

47 ¶ And while he yet spake, lo, **Judas**, one of the twelve, came, and with him a **great multitude** with **swords** and **staves**, from the chief priests and elders of the people. Matthew 26:47.

175a,b. Judas betrays Jesus with a kiss. Matt 26:48-50; Mark 14:44-46; Luke 22:47,48



175c. Jesus answers as I AM. Soldiers fall backward. John 18:4-9.



47 ¶ And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? 50 And **one of them smote the servant of the high priest**, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and **healed** him.

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Luke 22:47-53

3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. 4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? 5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, **I am he, they went backward, and fell to the ground.**

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

10 Then **Simon Peter** having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was **Malchus**. 11 Then said Jesus unto Peter, Put up thy sword into the

sheath: the cup which my Father hath given me, shall I not drink it? 12 Then the band and the captain and officers of the Jews took Jesus, and bound him, 13 ¶ And led him away to **Annas first**; for he was father in law to Caiaphas, which was the high priest that same year. John 18:3-13.

175d. Peter cuts off Malchus' ear. Matt 26:51-54; Mark 14:47; Luke 22:49-51; John 18:10,11



48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. 49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him. 51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into his place: for **all they that take the sword shall perish with the sword**. 53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than **twelve legions of angels**? 54 But how then shall the scriptures be fulfilled, that thus it must be? 55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. 56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. Matthew 26:48-56.

175e. Jesus heals Malchus' ear. Luke 22:51.



50 And **one of them smote the servant of the high priest**, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and **healed** him. Lk22:50,51



Jesus Taken Before Annas by James Tissot

57 ¶ And they that had laid hold on Jesus led him away to **Caiaphas** the high priest, where the **scribes** and the **elders** were assembled.

58 But **Peter** followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end. 59 Now the chief priests, and elders, and **all the council**, sought false witness against Jesus, to put him to death; 60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

61 And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, **Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.**

65 **Then the high priest rent his clothes**, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

67 Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

68 Saying, Prophecy unto us, thou Christ, Who is he that smote thee? Matthew 27:57-68.



13 ¶ And led him away to **Annas** first; for he was father in law to **Caiaphas**, which was the high priest that same year. 14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. 15 And **Simon Peter** followed Jesus, and so did **another disciple**: that disciple was known unto the high priest, and **went in with Jesus** into the palace of the high priest. John 18:13-15.



16 But Peter stood at the door without. Then went out **that other disciple**, which was known unto the high priest, and spake unto her that kept the door, and **brought in Peter**. 17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. 18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. John 18:13-18.



19 The **high priest** then asked Jesus of his disciples, and of his doctrine.

20 **Jesus** answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. 22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 **Jesus** answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? 24 Now **Annas** had sent him bound unto **Caiaphas** the high priest. John 18:19-24

176e. Peter's **second** denial – by the fire. Mt 26:71,72; Mk 14:69,70; Lk 22:58; Jn 18:25.



Peter's Denial by William Hole

176f. Peter's **third** denial - to Malchus' relative. Mt 26:73-75; Mk 14:70-72; Lk 22:59-62; Jn 18:26,27.



54 ¶ Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. 55 And when they had **kindled a fire in the midst of the hall**, and were set down together, Peter sat down among them.

56 But a **certain maid** beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, **Woman, I know him not.**

58 And after a little while **another saw him**, and said, Thou art also of them.

And Peter said, **Man, I am not.**

59 And about the space of one hour after **another confidently affirmed**, saying, Of a truth this fellow also was with him: for he is a Galilaean. 60 And Peter said, **Man, I know not what thou sayest.**

And **immediately, while he yet spake, the cock crew.**

61 And the **Lord** turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

62 And Peter went out, and wept bitterly. Luke 22:54-62

176g. Guards beat Jesus. Luke 22:63-65.



Christ Mocked In The House Of Caiaphas by James Tissot

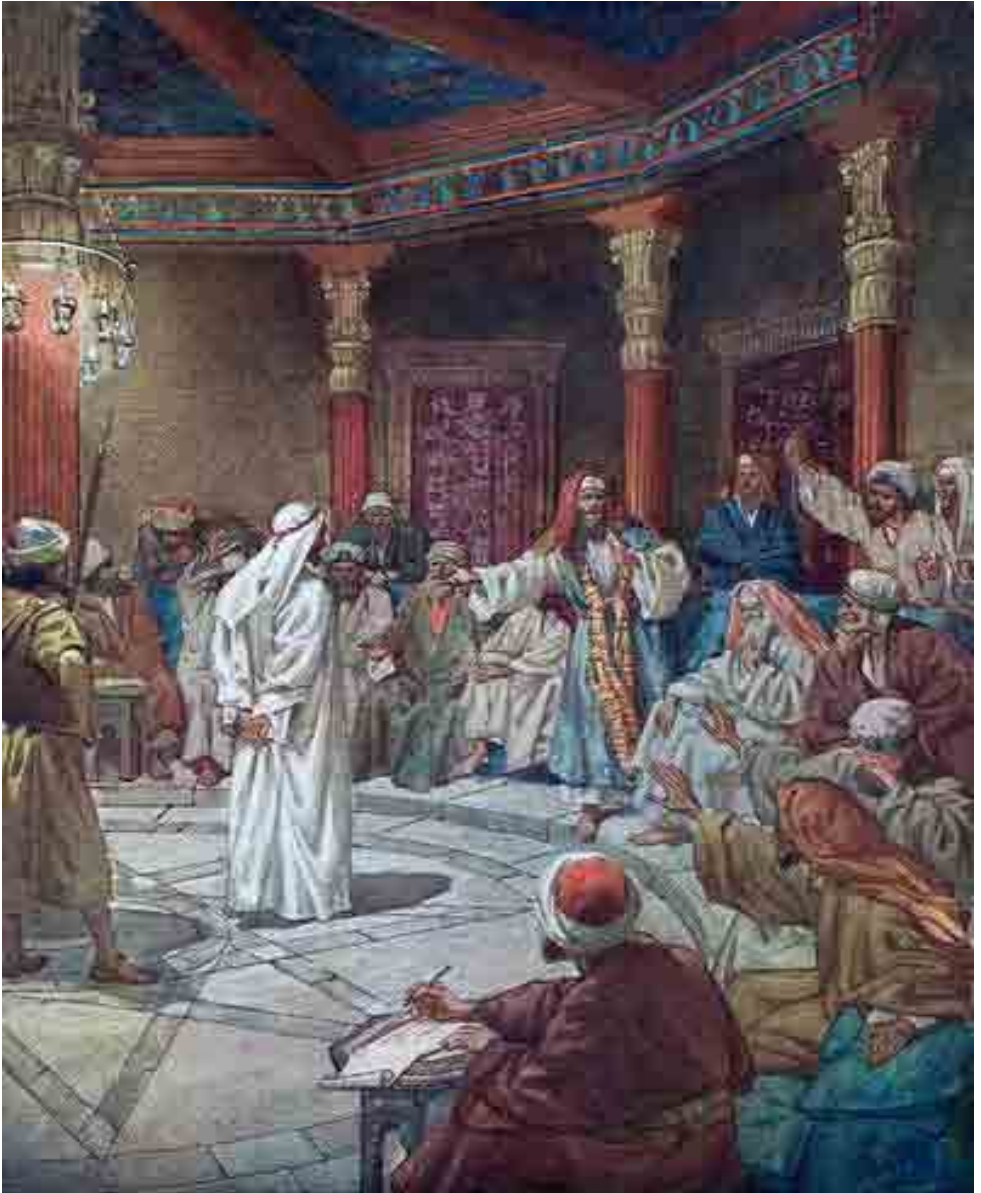
63 ¶ And the men that held Jesus mocked him, and smote him. 64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?
65 And many other things blasphemously spake they against him. Luke 22:63-65.

176h. Chief priests and elders find two false witnesses. Matthew 26:59-61; Mark 14:55-59.



59 Now the chief priests, and elders, and all the council, **sought false witness against Jesus**, to put him to death; 60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, 61 And said, This fellow said, I am able to destroy the temple of God, and to build it in three days. 62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? 63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the **Christ**, the **Son of God**. 64 **Jesus** saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the **Son of man sitting on the right hand of power, and coming in the clouds of heaven**. 65 Then the **high priest rent his clothes**, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. 66 What think ye? They answered and said, He is guilty of death. Matthew 26:59-66.

176i. Caiaphas condemns Jesus. Matthew 26:62-66; Mark 14:60-64; Luke 22:66-71.



Jesus is brought before the High Priest by William Hole

66 And as soon as it was **day**, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, 67 **Art thou the Christ?** tell us. And he said unto them, If I tell you, ye will not believe: 68 And if I also ask you, ye will not answer me, nor let me go.69 Hereafter shall the Son of man sit on the right hand of the power of God. 70 Then said they all, **Art thou then the Son of God?** And he said unto them, Ye say that I am. 71 And they said, What need we any further witness? for we ourselves have heard of his own mouth. Luke 22:66-71.

61 Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?
62 And Jesus said, **I am:** and **ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.** Mark 14:61-63



176k. Jesus is led from Caiaphas to Pilate's judgment hall. John 18:28



Jesus Led From Caiaphas To Pilate by James Tissot

28 Then led they Jesus from **Caiaphas** unto the **hall of judgment**: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. John 18:28.

177. Judas regrets betraying Jesus and returns the 30 pieces of silver. Matthew 27:1-10.



177. Judas regrets betraying Jesus and hangs himself. Matthew 27:1-10; Acts 1:16-20



Judas hangs himself by Julius Schnorr von Carolsfeld

1 ¶ When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: 2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. 3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and **brought again the thirty pieces of silver** to the chief priests and elders, 4 Saying, **I have sinned in that I have betrayed the innocent blood.** And they said, What is that to us? see thou to that. 5 And **he cast down the pieces of silver in the temple**, and departed, and went and hanged himself. 6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. 7 And **they took counsel, and bought with them the potter's field**, to bury strangers in. 8 Wherefore that field was called, The field of blood, unto this day. 9 Then was fulfilled that which was **spoken** by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; 10 And gave them for the potter's field, as the Lord appointed me. Matthew 27:1-10.

4 Thus saith the LORD (*Jehovah*) my God; ... 12 And I said unto them, If ye think good, give **me** my price; and if not, forbear. So they weighed for **my price thirty pieces of silver.** 13 And the LORD said unto me, **Cast it unto the potter:** a goodly price that I was priced at of them. And I took the thirty pieces of silver, and **cast them to the potter in the house of the LORD.** Zechariah 11:12,13.

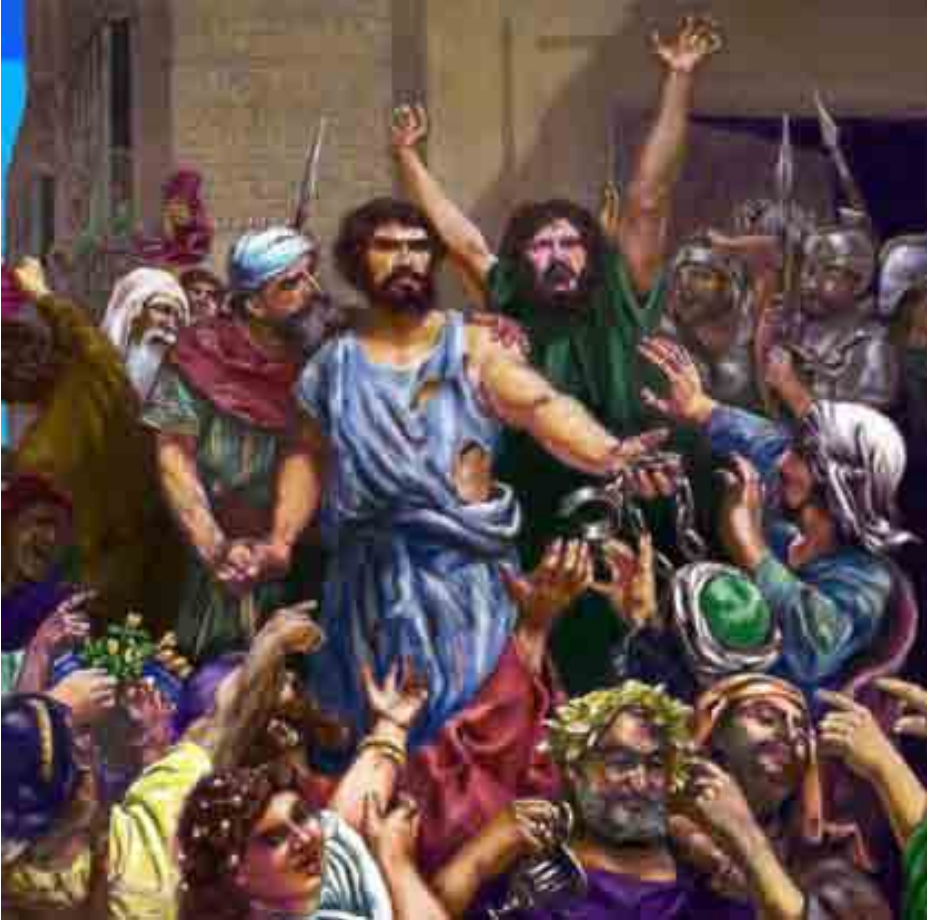
178. Jesus before Pilate. Matthew 27:1,2,11-14; Luke 23:1-7; John 18:29-38.



29 **Pilate** then went out unto them, and said, What accusation bring ye against this man?
30 **They** answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. 31 Then said **Pilate** unto them, Take ye him, and judge him according to your law.
The **Jews** therefore said unto him, It is not lawful for us to put any man to death: 32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. 33 Then **Pilate** entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?
34 **Jesus** answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 **Pilate** answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? 36 **Jesus** answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. 37 **Pilate** therefore said unto him, Art thou a king then? **Jesus** answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. 38 **Pilate** saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. John 18:29-38.

180a. **Pilate releases Barabbas.** Matt. 27:15-26; Mark 15:6-15; Luke 23:13-25; John 18:39,40



15 Now at that feast the governor was wont to release unto the people a prisoner, whom they would. 16 And they had then a notable prisoner, called **Barabbas**. 17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? 18 For he knew that for envy they had delivered him. 19 When he was set down on the judgment seat, **his wife** sent unto him, saying, Have thou nothing to do with that **just** man: for I have suffered many things this day in a dream because of him. 20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. 21 The **governor** answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. 22 **Pilate** saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. 23 And the **governor** said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. 24 When **Pilate** saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this **just** person: see ye to it. 25 Then answered **all the people**, and said, His blood be on us, and on our children. 26 ¶ Then released he **Barabbas** unto them: and when he had scourged Jesus, he delivered him to be crucified. Matthew 27:15-26.

180a. Pilate's wife's warning. Matthew 27:19.



19 When he was set down on the judgment seat, **his wife** sent unto him, saying, Have thou nothing to do with that **just man**: for I have suffered many things this day in a dream because of him. Matt. 27:19.

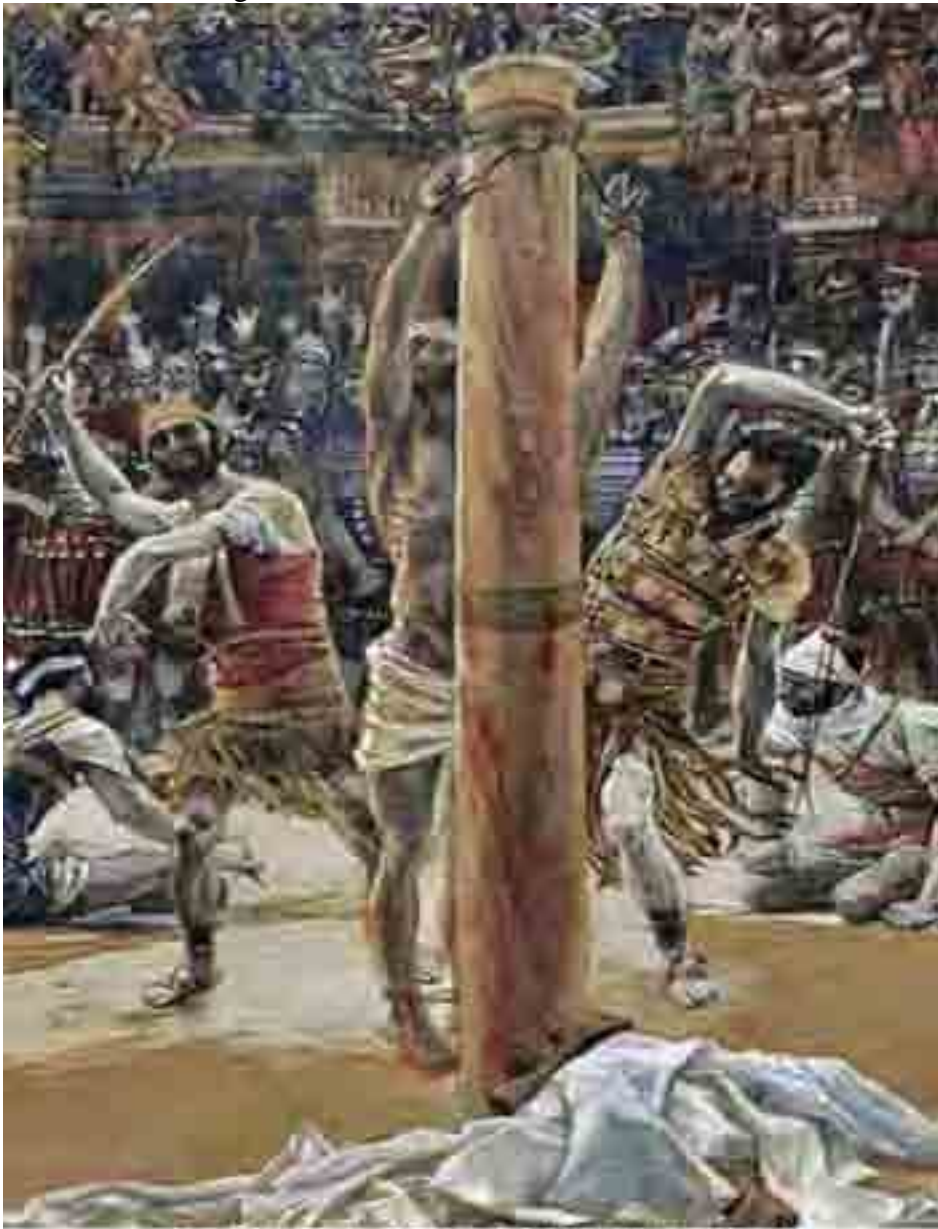
180a. Pilate washes his hands declaring his belief in Jesus' innocence. Matt. 27:24.



Pilate Washes His Hands by James Tissot

20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. 21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. 22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. 23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. 24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, **he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.** 25 Then answered all the people, and said, His blood be on us, and on our children. 26 ¶ Then released he Barabbas unto them: and when he had **scourged** Jesus, he delivered him to be crucified. Matthew 27:20-26.

180b. Pilate scourges Jesus. Matthew 27:26; Mark 15:15; John 19:1.



The Scourging Of The Back by James Tissot

15 ¶ And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had **scourged** him, to be crucified. Mark 15:15.

1 ¶ Then Pilate therefore took Jesus, and **scourged** him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a **purple robe**, 3 And said, Hail, King of the Jews! and they smote him with their hands. John 19:1-3.

180b. Pilate scourges Jesus. Matthew 27:26; Mark 15:15; John 19:1.



27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. 28 And they stripped him, and **put on him a scarlet robe**. 29 And when they had **platted a crown of thorns, they put it upon his head, and a reed in his right hand:** and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! 30 And they **spit upon him**, and took the reed, and **smote him on the head**. Matthew 27:27-30.

180d. Pilate tries to release Jesus. John 19:4-7.



1 ¶ Then Pilate therefore took Jesus, and **soured** him. 2 And the soldiers platted a **crown of thorns**, and put it on his head, and they put on him a **purple robe**, 3 And said, Hail, King of the Jews! and they **smote him with their hands**. 4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that **I find no fault in him**. 5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, **Behold the man!** 6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for **I find no fault in him**. 7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the **Son of God**. 8 When Pilate therefore heard that saying, he was the more afraid; John 19:1-8.

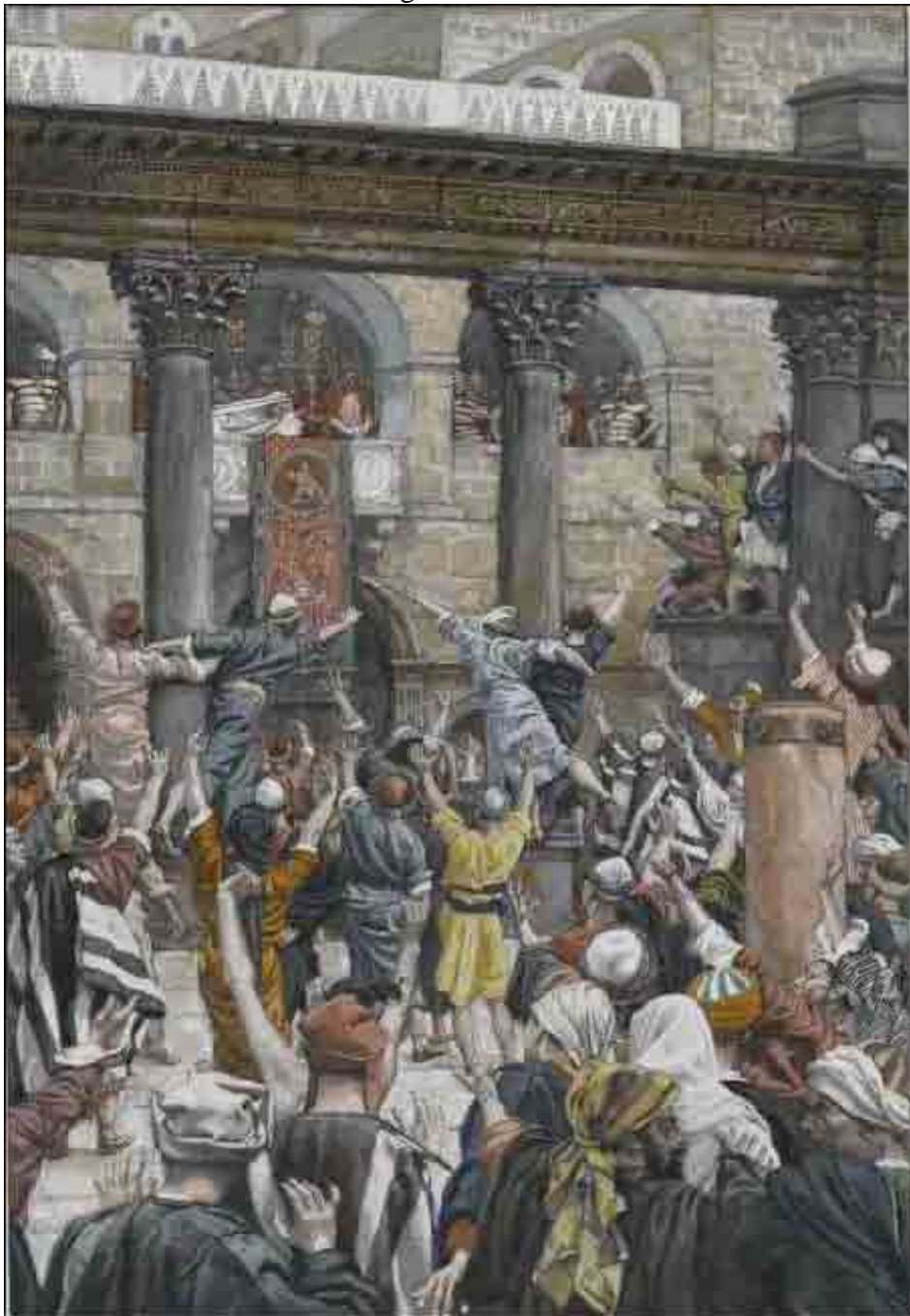
180e. Pilate questions Jesus a second time. John 19:8-11.



Jesus For The Second Time Before Pilate by James Tissot

9 And went again into the **judgment hall**, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. 10 Then saith **Pilate** unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? 11 **Jesus** answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the **greater sin**. John 19:9-11.

180f. Pilate tries to release Jesus again. John 19:12.



12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. J19:12

180g. Pilate sentences and delivers Jesus to be crucified. John 19:13-15.



13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. John 19:13-15.

180g. Jesus is led away to be crucified. John 19:16.



Jesus Leaves The Praetorium by James Tissot

16 ¶ Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

180g. They put his own clothes on him and lead him to be crucified. Mark 15:20



31 And after that they had mocked him, they took the robe off from him, and **put his own raiment on him, and led him away to crucify him.** Matthew 27:31.

20 And when they had mocked him, they took off the purple from him, and **put his own clothes on him, and led him out to crucify him.** Mark 15:20.

181a. Jesus carries His cross. John 19:17.



17 He bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha :

181a. Jesus carries His cross. John 19:17.



181b. Simon of Cyrene carries the cross. Matt. 27:32; Mark 15:21; Luke 23:26.

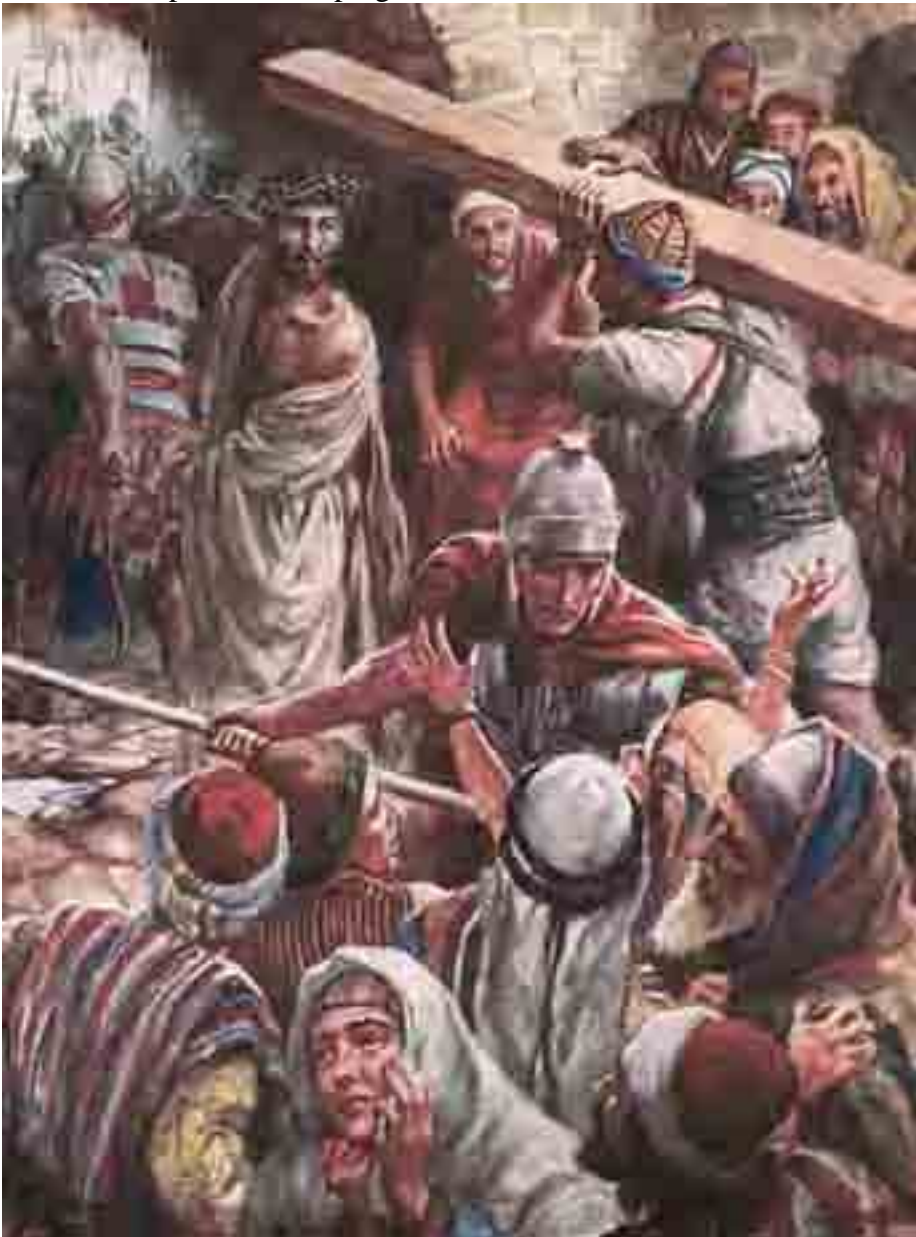


32 And as they came out, they found a man of Cyrene, **Simon** by name: him they compelled to bear his cross. Matthew 27:32.

21 And they compel one **Simon** a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. Mark 15:21.

26 ¶ And as they led him away, they laid hold upon one **Simon**, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. Luke 23:26.

181c. Jesus speaks to weeping women. Luke 23:27-31.



27 And there followed him a **great company of people, and of women**, which also bewailed and lamented him. 28 But Jesus turning unto them said, **Daughters of Jerusalem**, weep not for me, but weep for yourselves, and for your children. 29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. 30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. 31 For if they do these things in a green tree, what shall be done in the dry? Luke 23:27-31.

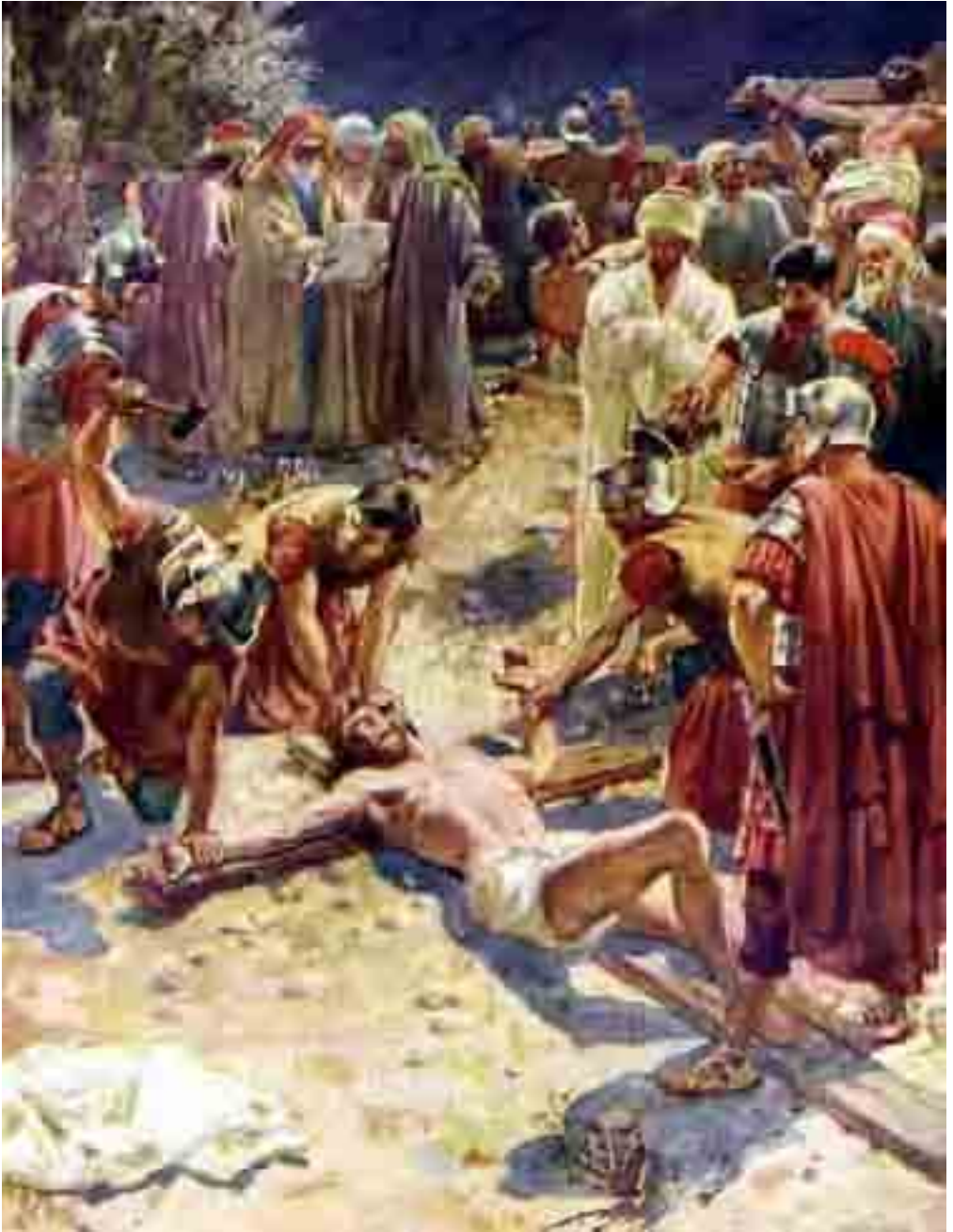
182a. Jesus is brought to Golgotha. Matt. 27:33; Mark 15:22; Luke 23:32,33; John 19:17



33 And when they were come unto a place called **Golgotha**, that is to say, a place of a skull, Mat. 27:33
22 And they bring him unto the place **Golgotha**, which is, being interpreted, The place of a skull. Mk15:22
32 ¶ And there were also two other, malefactors, led with him to be put to death.
33 And when they were come to the place, which is called **Calvary**, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Luke23:32,33.
17 And he bearing his cross went forth into a place called the **place of a skull**, which is called in the Hebrew **Golgotha**: John 19:17.



182c. Jesus is crucified on the third hour (9am). Mark 15:23-25.



23 And they gave him to drink **wine** mingled with **myrrh**: but he received it not.

24 And when they had crucified him, they **parted his garments**, casting lots upon them, what every man should take. 25 And it was the **third hour**, and **they crucified him**. Mark 15:23-25.

182c. Jesus is crucified on the third hour (9am). Mark 15:23-25.



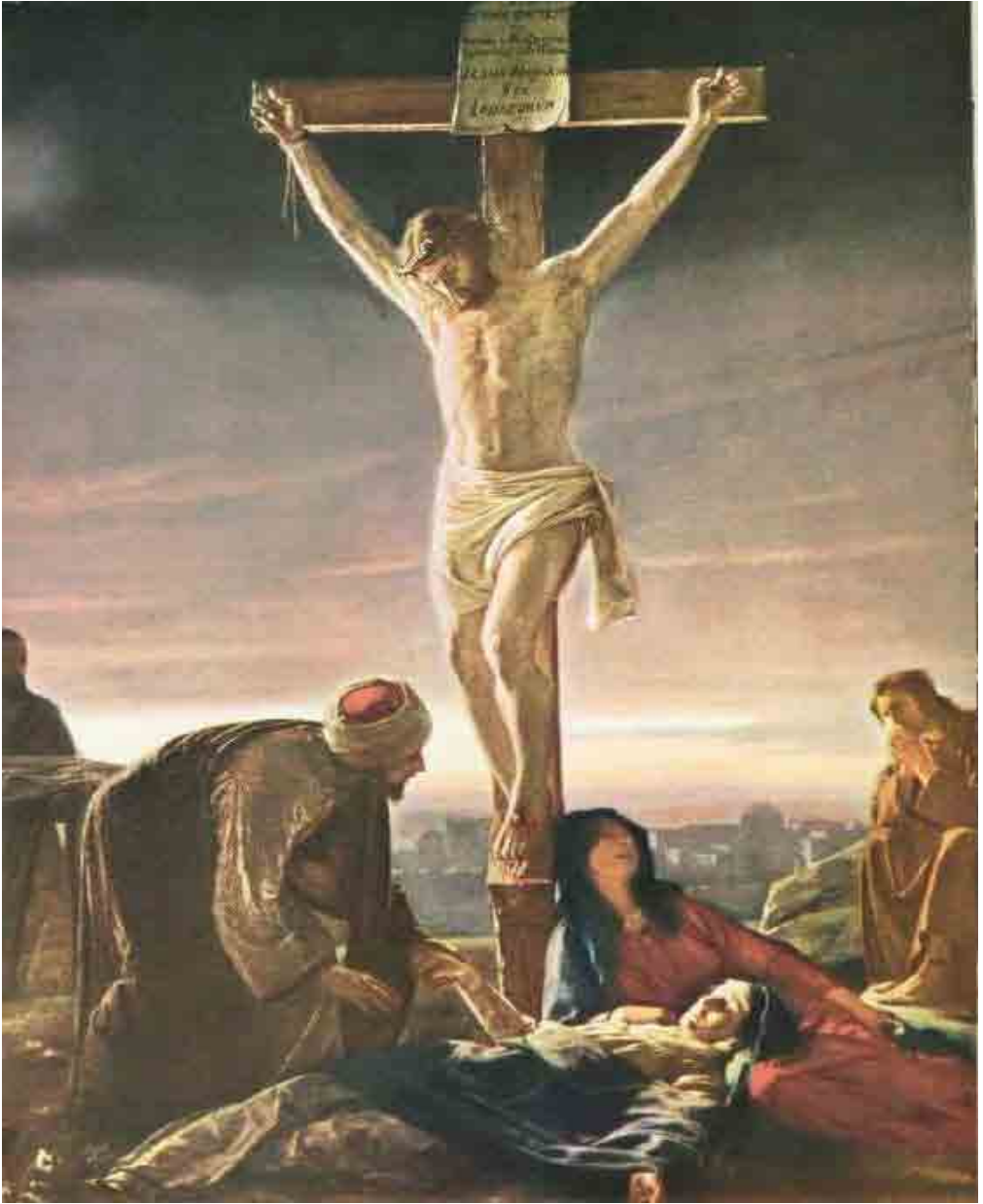
The Elevation Of The Cross by James Tissot

182d. Two robbers are crucified with Jesus. Mt.27:38; Mark 15:27,28; Luke 27:33; Jon19:18



27 And with him they crucify two thieves; the one on his right hand, and the other on his left. 28 And the scripture was fulfilled, which saith, And **he was numbered with the transgressors**. Mark 15:27,28.

182e. Pilate writes “Jesus of Nazareth the King of the Jews”.Mt.27:37; Mk 15:26; Lk23:38; Jn19:19-22



19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, **JESUS OF NAZARETH THE KING OF THE JEWS**. 20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in **Hebrew**, and **Greek**, and **Latin**. 21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. 22 Pilate answered, What I have written I have written. John 19:19-22.

183a. Jesus prays “Father, forgive them: for they know not what they do.” Luke 23:34



34 Then said Jesus, **Father, forgive them; for they know not what they do.** And they parted his raiment, and cast lots. Luke 23:34.





35 And they crucified him, and **parted his garments, casting lots**: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

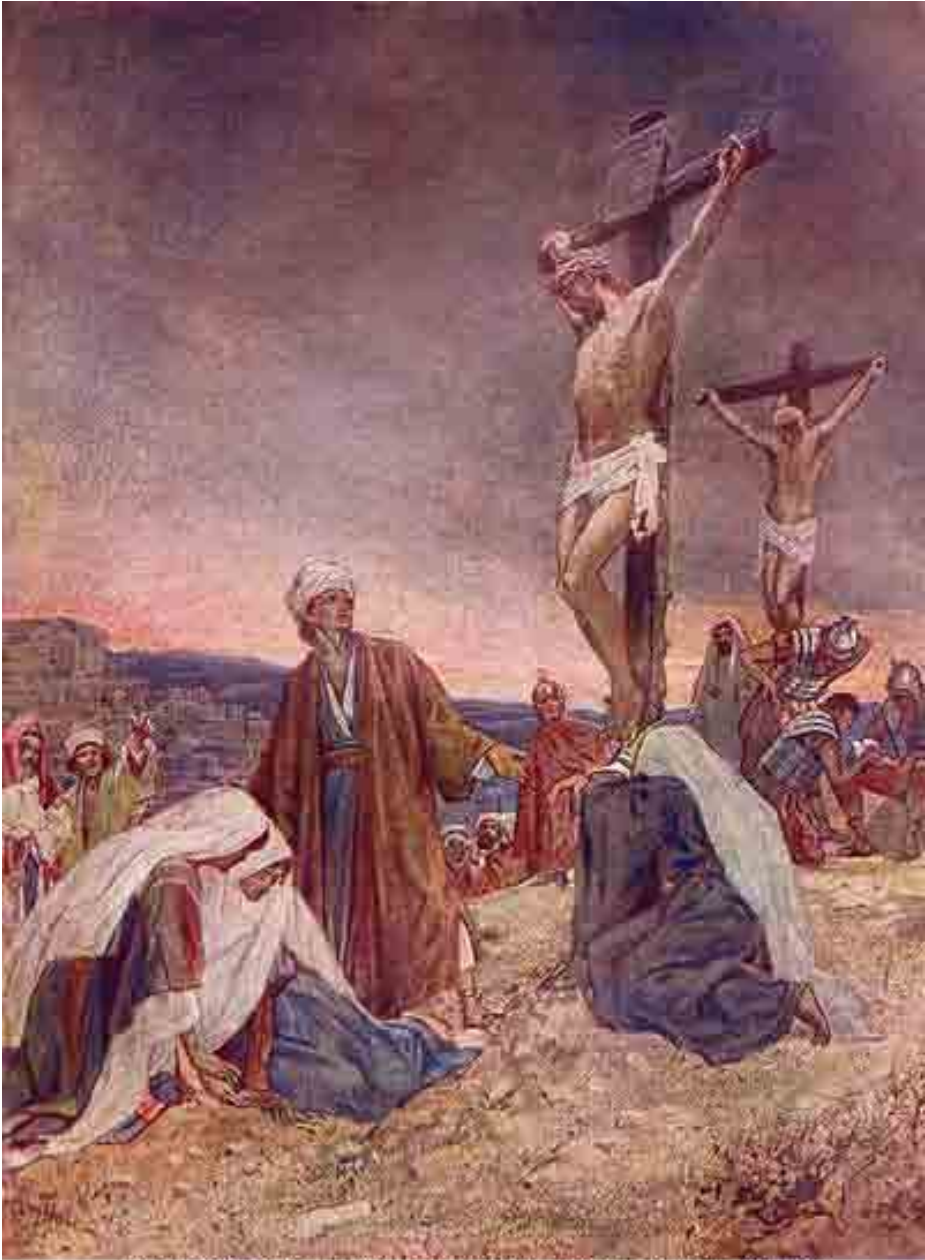
36 And sitting down they watched him there; Matthew 27:35,36.

24 And when they had crucified him, they **parted his garments, casting lots upon them**, what every man should take. Mark 15:24.

23 Then the soldiers, when they had crucified Jesus, **took his garments, and made four parts**, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but **cast lots for it**, whose it shall be: that the **scripture** might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. John 19:23,24.

183c. Jesus tells John to take care of His mother, Mary. John 19:25-27.



Jesus asks John to take care of his mother by William Hole

25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. 26 When Jesus therefore saw **his mother**, and the **disciple** standing by, whom he loved, he saith unto his mother, Woman, behold thy son! 27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. John 19:25-27.



What Our Saviour Saw from the Cross by James Tissot

39 And **they that passed by** reviled him, wagging their heads, 40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. 41 Likewise also the **chief priests** mocking him, with the **scribes** and **elders**, said, 42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. 43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. 44 The **thieves** also, which were crucified with him, cast the same in his teeth. Matthew 27:39-44.



The Pardoning of the Penitent Thief by James Tissot

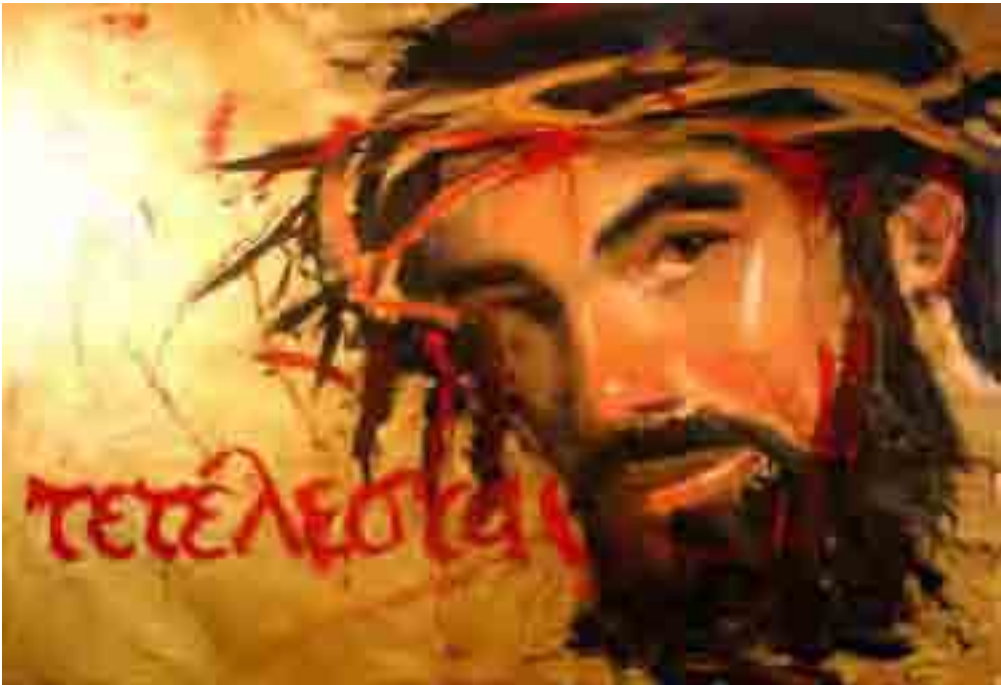
39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. 40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? 41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. 42 And he said unto Jesus, **Lord, remember me when thou comest into thy kingdom.** 43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. Luke 23 39-43

183h. Darkness over all the earth from 12noon to 3pm. Mt.27:45; Mk.15:33; Lk.23:44,45



45 Now from the **sixth hour** there was **darkness** over all the land unto the **ninth hour**. Matthew 27:45.
33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour. Mk 15:33
44 And it was about the sixth hour, and there was a **darkness** over all the earth until the ninth hour.
45 And the sun was **darkened**, and the **veil** of the temple was rent in the midst. Luke 23:44,45.

183 l. Jesus calls out “**It is finished**”. Matt. 27:50; Mark 15:37; Luke 23:46; John 19:30.



184b. An earthquake occurs. Matthew 27:50,51.



50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost. 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

184a. The Temple Veil is torn from top to bottom at Jesus' death. Matt. 27:51; Mark 15:38; Luke 23:45



184d. The Centurion declares "Truly this was the Son of God." Mt. 27:54; Mark 15:39; Lk 23:47



54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, **Truly this was the Son of God.** Matt. 27:54.

39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, **Truly this man was the Son of God.** Mark 15:39.

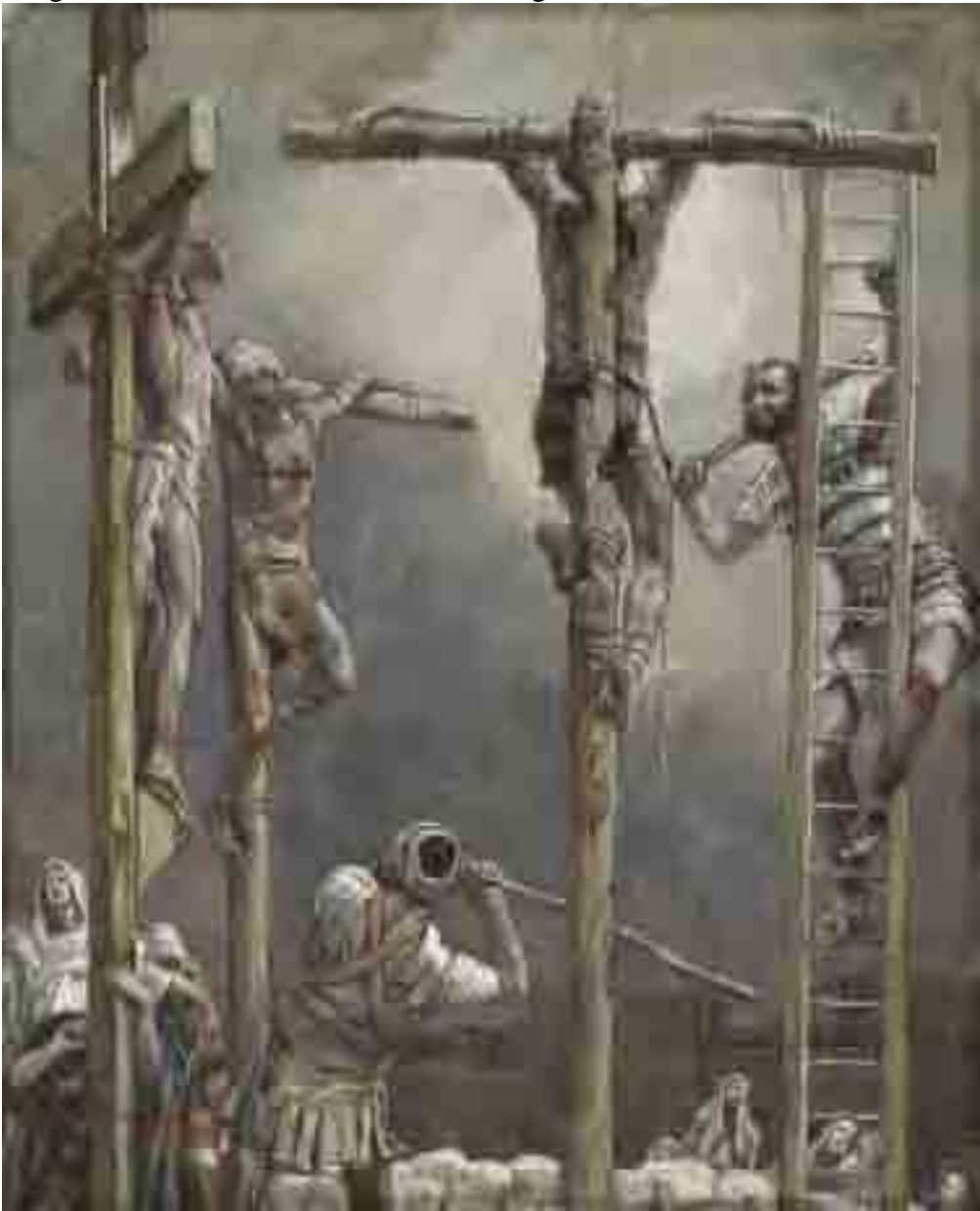
47 Now when the centurion saw what was done, he glorified God, saying, **Certainly this was a righteous man.** Luke 23:47.

184e. All the people leave the place in shock and grief. Luke 23:48,49.



48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. 49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things. Luke 23:48,49.

184g. The Jews ask Pilate to break their legs. John 19:31,33.



31 ¶ The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. 32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. 33 But when they came to Jesus, and saw that he was dead already, **they brake not his legs:** John 19:31-33.

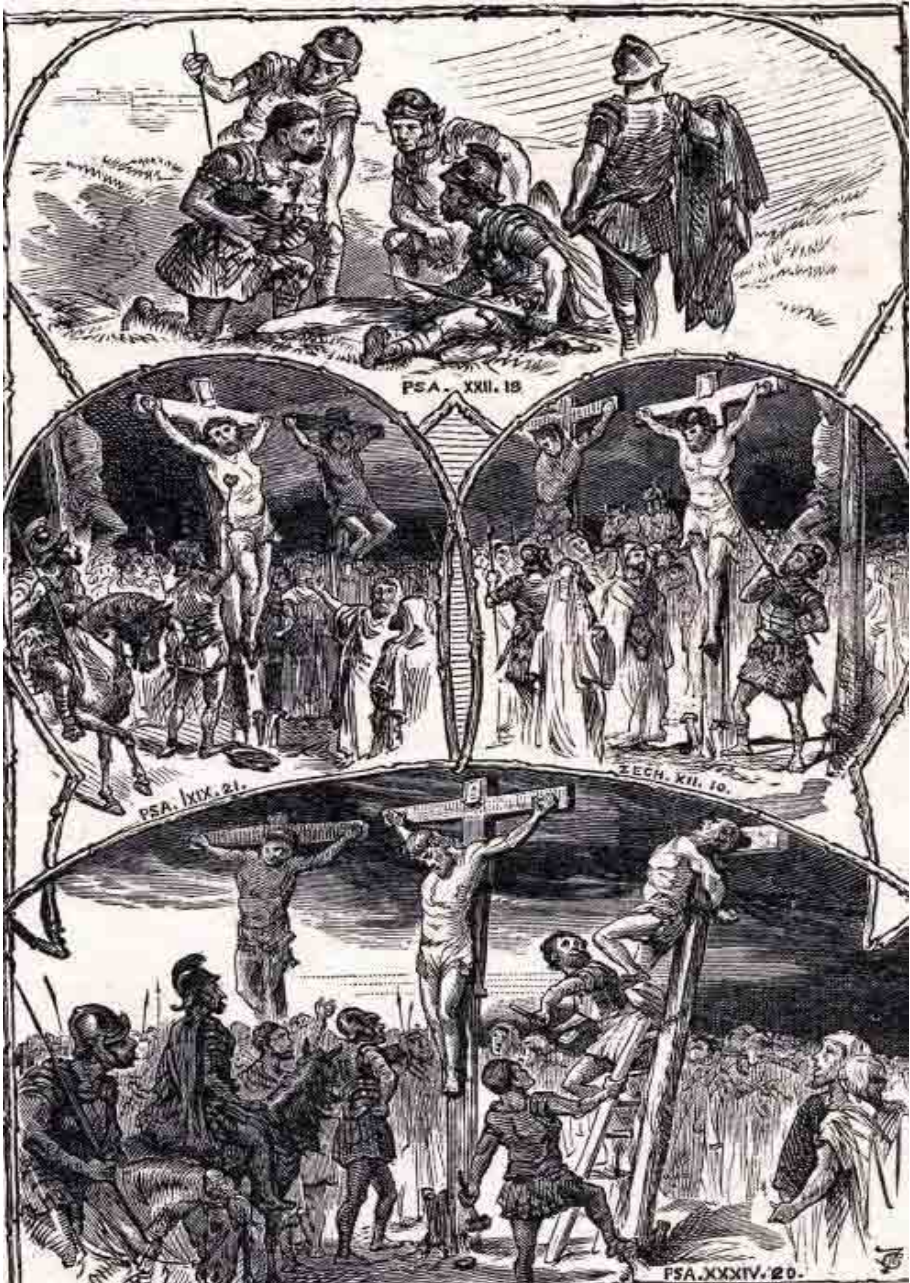
He keepeth all his bones: **not one of them is broken.** Psalms 34:20.

184h. A soldier seeing Jesus is dead, pierces Jesus' side. John 19:34-37.



34 But one of the soldiers with a **spear pierced his side**, and forthwith came there out blood and water.
35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. 36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. 37 And again another scripture saith, **They shall look on him whom they pierced.**

184i. Four prophecies fulfilled at Jesus' death. Psalm 22:18; 34:20; 69:21; Zech.12:10



Psalms 22:18 They part my **garments** among them, and cast lots upon my vesture. (John 19:23,24)
 Psalms 69:21 They gave me also gall for my meat; and in my thirst they gave me **vinegar** to drink.
 Psalms 34:20 He keepeth all his **bones**: not one of them is broken. (See John 19:35-37)
 Zechariah 12:10 They shall look upon me whom **they have pierced**. (See John 19:35-37).



57 ¶ When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: 58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. Matthew 27:57,58.

42 ¶ And now when the even was come, because it was the preparation, that is, the day before the sabbath, 43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. 44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. 45 And when he knew it of the centurion, he gave the body to Joseph. Mark 15:42-45.

50 ¶ And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: 51 (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. 52 This man went unto Pilate, and begged the body of Jesus. Luke 23:50-52.

38 ¶ And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. 39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. John 19:38.

185c. Joseph takes Jesus' body down from the cross. Mark 15:45; John 19:38



185d. Nicodemus and Joseph wrap Jesus' body in linen. Matthew 27:59.



59 And when Joseph had taken the body, **he wrapped it in a clean linen cloth**, Matthew 27:59.

39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. 40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. John 19:39,40.

185e. They lay Jesus' body in Joseph's garden tomb.Mt.27:60;Mk.15:46;Lk.23:53,54;Jn19:41,42.



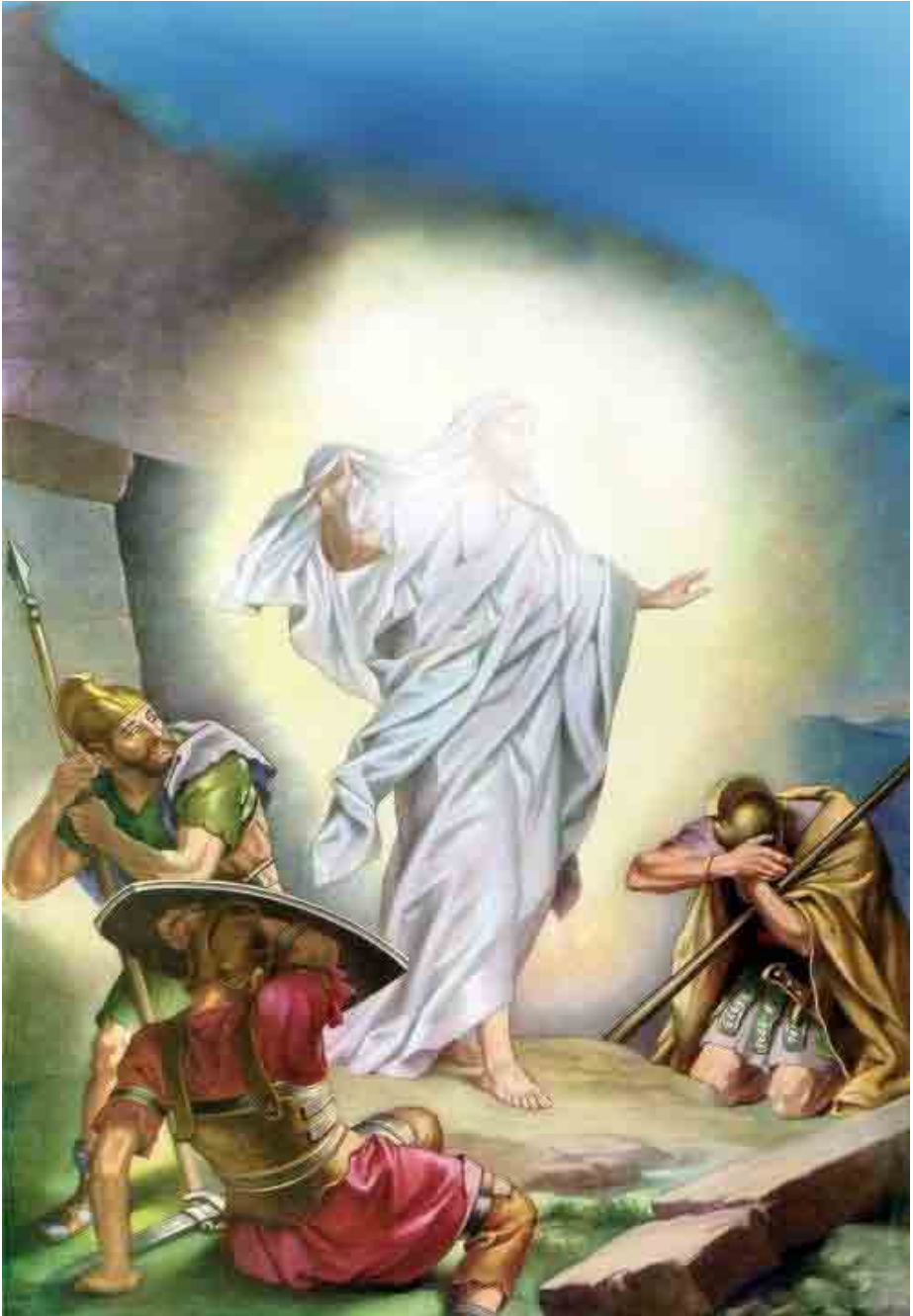
60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. 61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. Mark 15:46.

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. 54 And that day was the preparation, and the sabbath drew on. Lk.23:53,54

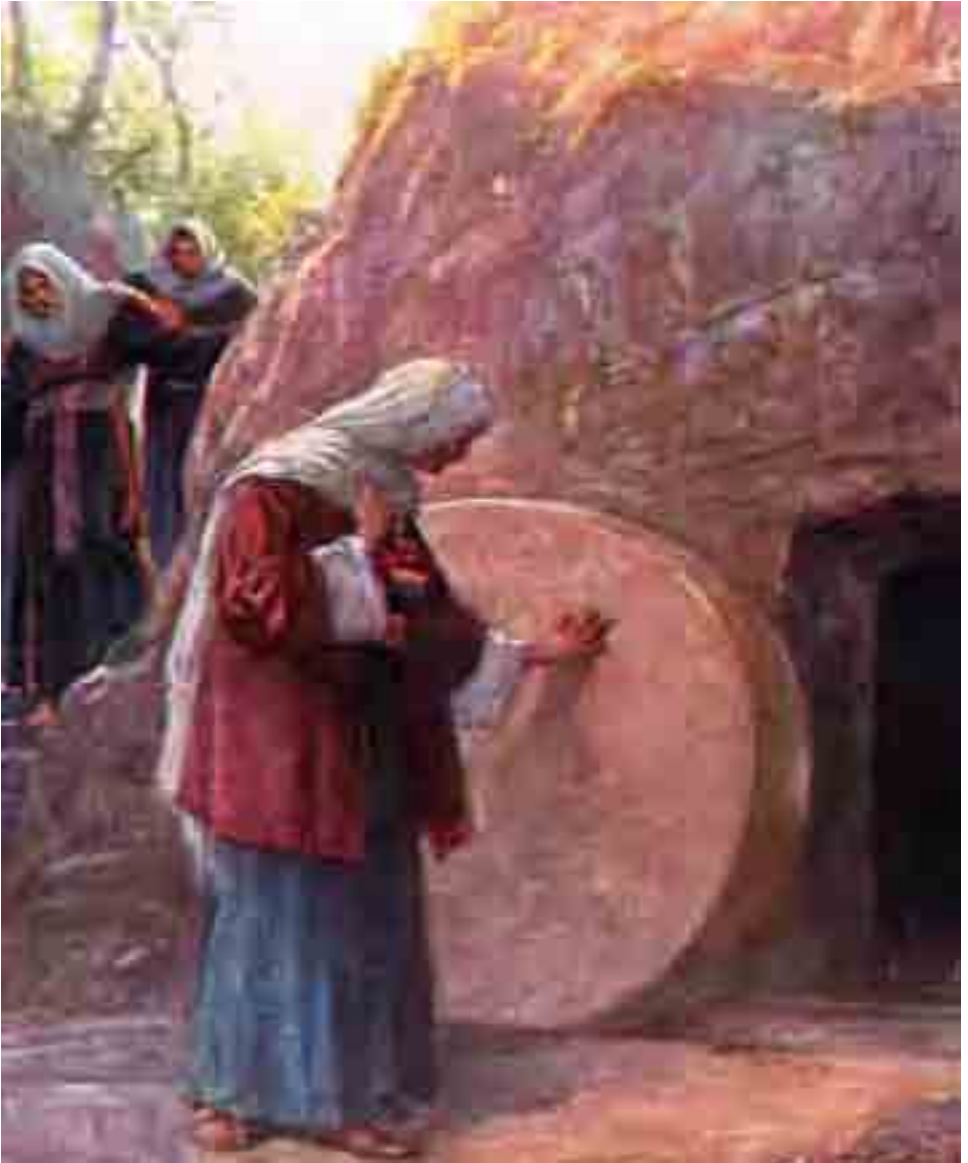
41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. 42 There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand. John 19:41,42.

186a. An angel rolls the stone away. Guarding soldiers faint. Matthew 28:2-4



2 And, behold, there was a **great earthquake**: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. 3 His countenance was like lightning, and his raiment white as snow: 4 And for fear of him the keepers did shake, and became as dead men.

186b. Women bring spices to the tomb at sunrise. Matt.28:1; Mark 16:1-4; Luke 24:1-3.



1 And when the sabbath was past, **Mary Magdalene**, and **Mary** the mother of James, and **Salome**, had bought sweet spices, that they might come and anoint him. 2 And very early in the morning the **first** day of the week, they came unto the sepulchre at the rising of the sun. 3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? 4 And when they looked, they saw that the stone was rolled away: for it was very great. 5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. 6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: **he is risen**; he is not here: behold the place where they laid him. 7 But go your way, **tell his disciples** and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. Mark 16:1-7



1 In the end of the sabbath, as it began to dawn toward the **first** day of the week, came Mary Magdalene and the other Mary to see the sepulchre. 2 And, behold, there was a great earthquake: for the **angel** of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. 3 His countenance was like lightning, and his raiment white as snow: 4 And for fear of him the keepers did shake, and became as dead men. 5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. 6 He is not here: for **he is risen**, as he said. **Come, see** the place where the Lord lay. 7 And **go** quickly, and **tell** his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. Matthew 28:1-7



1 Now upon the **first day of the week**, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. 2 And they found the stone rolled away from the sepulchre. 3 And they entered in, and found not the body of the Lord Jesus. 4 And it came to pass, as they were much perplexed thereabout, behold, **two men** stood by them in shining garments:5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? 6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. 8 And they remembered his words. Luke24:1-8



8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. 9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. 10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me. Matthew 28:8-10.
8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid. Mark 16:8.

186e. Peter and John run to inspect the tomb. Luke 24:12; John 20:3-9.



Les disciples Pierre et Jean courant au Sépulchre le matin de la Résurrection by Eugène Burnand

1 ¶ The first day of the week cometh **Mary Magdalene** early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. 2 Then she runneth, and cometh to **Simon Peter**, and to the **other disciple**, whom Jesus loved, and saith unto them,

They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 **So they ran both together:** and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. 8 Then went in also that other disciple, which came first to the sepulchre, and he saw,

and believed. 9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home. John 20:1-10.

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was **Mary Magdalene**, and **Joanna**, and **Mary the mother of James**, and **other women** that were with them, which told these things unto the apostles.

11 And their words seemed to them as idle tales, and they believed them not.

12 Then arose **Peter**, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass. Luke 24:9-12.

187a. Mary Magdalene stands outside the tomb weeping. John 20:11.



11 ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, 12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. 13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. 14 And when she had thus said, she turned herself back, and **saw Jesus standing, and knew not that it was Jesus.** John 20:11-14.

187c. Jesus asks Mary Magdalene why she is weeping. John 20:15-18.



Jesus Appears To Mary Magdalene by William Hole

15 Jesus saith unto her, **Woman, why weepest thou? whom seekest thou?** She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. 16 Jesus saith unto her, **Mary.** She turned herself, and saith unto him, Rabboni; which is to say, Master. 17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. 18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her. John 20:15-18.

188. Roman soldiers guarding the tomb report to the priests. Matthew 28:11-15.



11 ¶ Now when they were going, behold, **some of the watch** came into the city, and shewed unto the chief priests all the things that were done. 12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, 13 Saying, Say ye, His disciples came by night, and stole him away while we slept. 14 And if this come to the governor's ears, we will persuade him, and secure you. 15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day. Matthew 28:11-15.



13 ¶ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. 14 And they talked together of all these things which had happened. 15 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. 16 But their eyes were holden that they should not know him. 17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? 18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? 19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: 21 But we trusted that it had been he which should

have redeemed Israel: and beside all this, to day is the third day since these things were done. 22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre; 23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. 24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. 25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: 26 Ought not Christ to have suffered these things, and to enter into his glory? 27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. 28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further. 29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. 30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. 31 And their eyes were opened, and they knew him; and he vanished out of their sight. 32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

189b. Jesus appears to Simon Peter. Luke 24:34; I Corinthians 15:5.



Christ Appearing to Peter by James Tissot

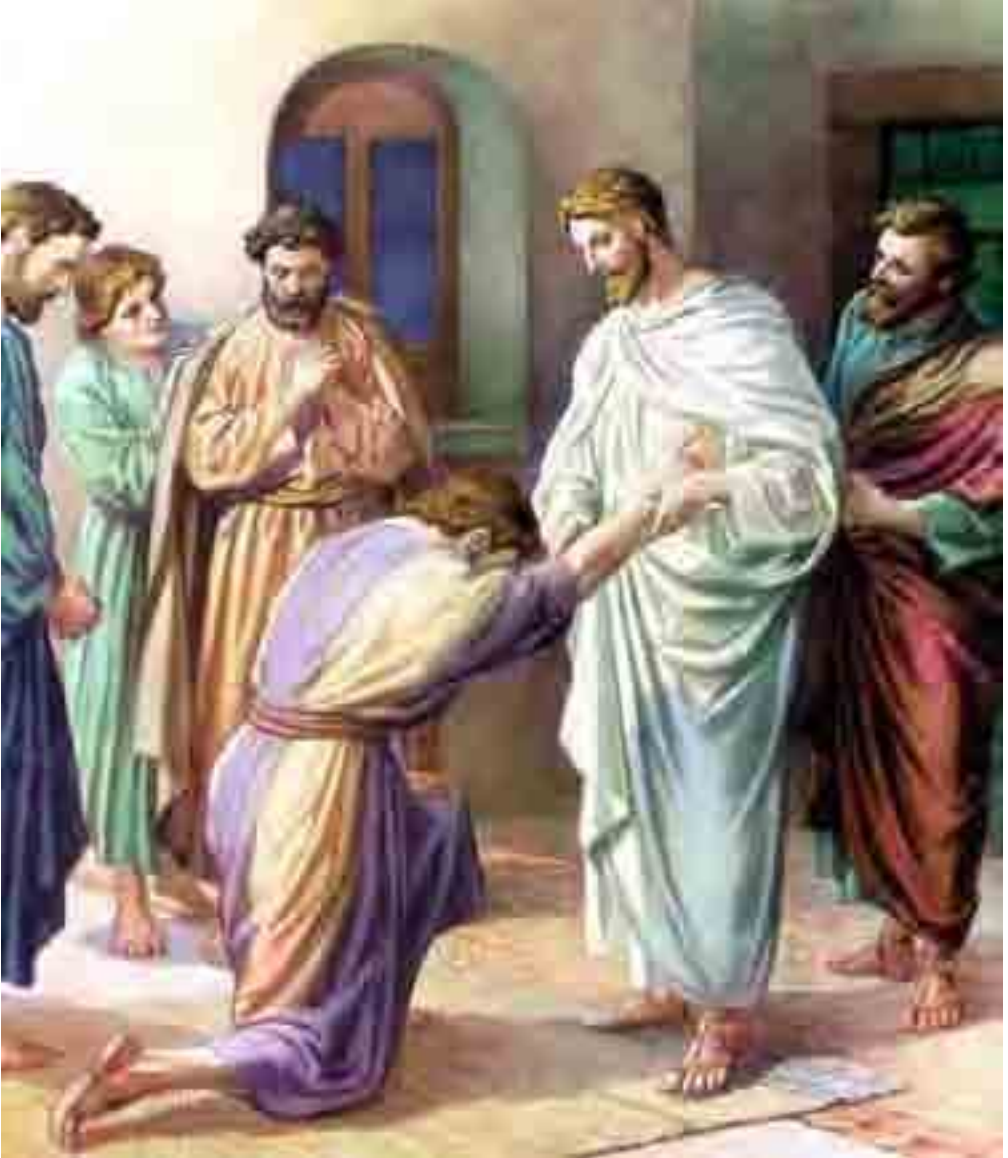
33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Lord is risen indeed, and hath appeared to Simon. 35 And they told what things were done in the way, and how he was known of them in breaking of bread. Lk24



Jesus appears to the disciples by William Hole

36 ¶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.
37 But they were terrified and affrighted, and supposed that they had seen a spirit.
38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
39 **Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.** 40 And when he had thus spoken, he shewed them his hands and his feet. 41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? 42 And they gave him a piece of a broiled fish, and of an honeycomb. 43 And he took it, and did eat before them. Luke 24:36-43.
19 ¶ Then the same day at evening, being the **first day of the week**, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.
20 And when he had so said, he shewed unto them **his hands and his side**. Then were the disciples glad, when they saw the Lord. 21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.
22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.
24 But **Thomas**, one of the twelve, called Didymus, was not with them when Jesus came. 25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, **Except I shall see in his hands the print of the nails**, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. J20:19-25
189f. Jesus appears to His disciples with Thomas. Mark 16:14; John 20:26-29.



26 ¶ And **after eight days** again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. 27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. 28 And Thomas answered and said unto him, **My Lord and my God**.
29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: **blessed are they that have not seen, and yet have believed**. John 20:26-29.

189f. Jesus appears to His disciples with Thomas. Mark 16:14; John 20:26-29.



The Resurrected Lord by Del Parson

14 ¶ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their **unbelief** and hardness of heart, because they believed not them which had seen him after he was risen. Mk 16:14

190a,b. Jesus appears to seven disciples by the Sea of Galilee. John 21:1-6.



The Appearance At The Sea Of Tiberias by William Hole

1 ¶ After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself. 2 There were together **Simon Peter**, and **Thomas** called Didymus, and **Nathanael** of Cana in Galilee, and the **sons of Zebedee**, and **two other** of his disciples. 3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. 4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. 5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No. 6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. John 21:1-6.

190b. Jesus tells them to cast the net on the right side of the ship. John 21:6



190b. Peter jumps into the sea when he sees Jesus. John 21:7.



7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. Jo.21:7

190b. The disciples drag the net of fishes to shore. John 21:8-11.



8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. John 21:8.

190c. Jesus invites them to ‘Come and dine’. John 21:12-14.



Christ Eating with his Disciples by James Tissot

190c. Jesus invites them to ‘Come and dine’. John 21:12-14.



9 As soon then as they were come to land, they saw a **fire of coals** there, and **fish** laid thereon, and **bread**. 10 Jesus saith unto them, Bring of the fish which ye have now caught. 11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. 12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. 13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise. 14 This is now the **third** time that Jesus shewed himself to his disciples, after that he was risen from the dead. John 21:9-14.

190d. Jesus asks Peter three times ‘Lovest thou me?’ John 21:15-19.

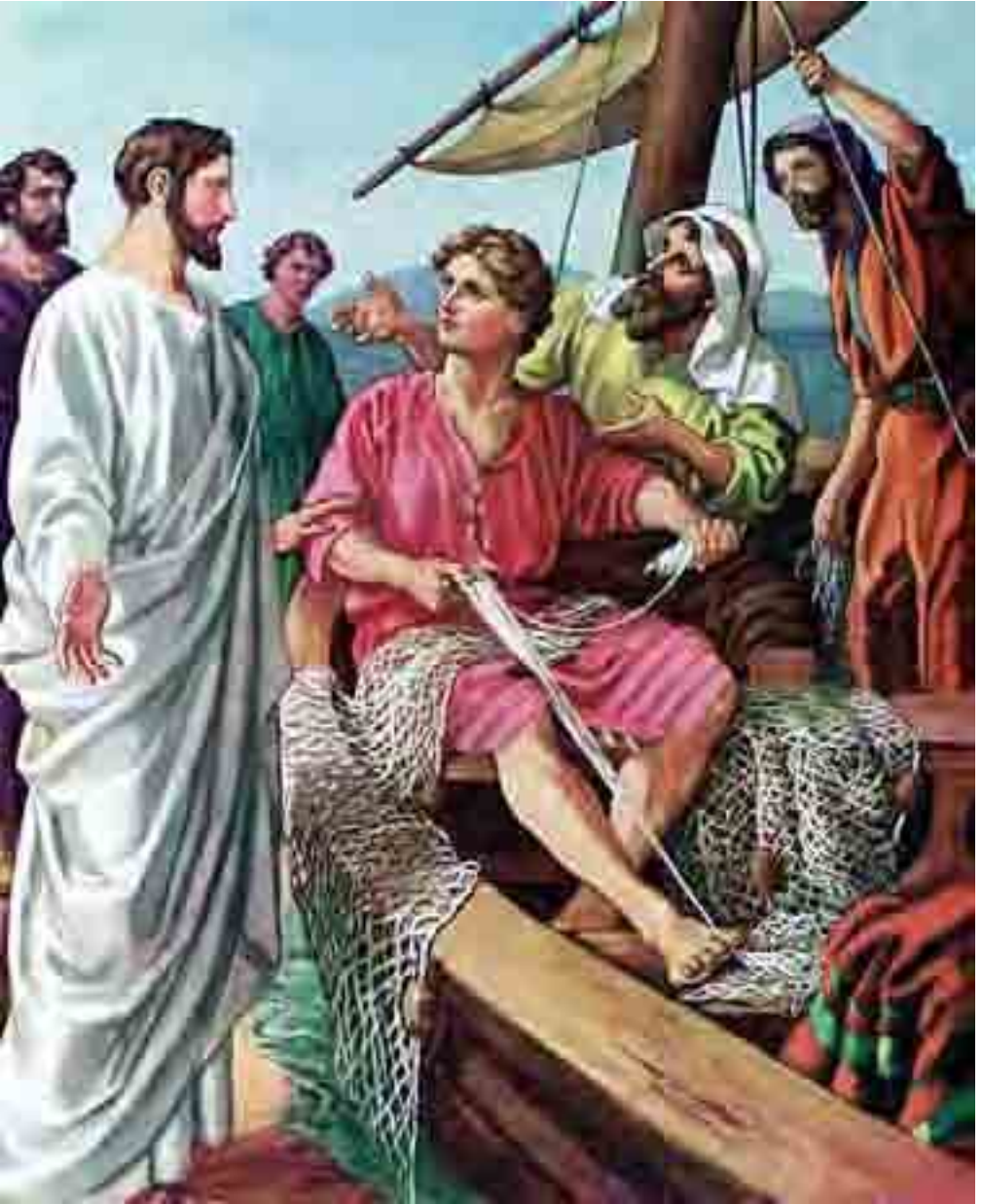


15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, **lovest thou me more than these?** He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, **lovest thou me?** He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, son of Jonas, **lovest thou me?** Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. 18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not. 19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me. John 21:15-19.

190e. Peter asks Jesus of John ‘What shall this man do?’ John 21:20-23



20 ¶ Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?
21 Peter seeing him saith to Jesus, **Lord, and what shall this man do?**
22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.
23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? John 21:20-23.

191. Jesus appears to 500 believers at once. I Corinthians 15:6.



Carry This Gospel To All The World by Harold Copping

3 For I delivered unto you first of all that which I also received, how that Christ **died for our sins** according to the scriptures; 4 And that he was **buried**, and that **he rose again the third day** according to the scriptures: 5 And that he was seen of **Cephas**, then of the **twelve**: 6 **After that, he was seen of above five hundred brethren at once**; of whom the greater part remain unto this present, but some are fallen asleep. 7 After that, he was seen of **James**; then of all the apostles. I Corinthians 15:3-7.



16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and **teach** all nations, **baptizing** them in the name of the Father, and of the Son, and of the Holy Ghost: 20 **Teaching** them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. Matthew 28:16-20.

15 And he said unto them, **Go ye into all the world**, and **preach the gospel** to every creature. Mark 16:15.

47 And that **repentance** and **remission of sins** should be preached in his name among all nations, beginning at Jerusalem. 48 And ye are witnesses of these things. 49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:47-49.

193b. Jesus promises 'Lo, I am with you alway, even unto the end of the world.' Matt.28:20



Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, **I will never leave thee, nor forsake thee.** Hebrews 13:5.

194a. Jesus ascends to heaven in a cloud. Mark 16:19,20; Luke 24:50-53; Acts 1:8,9.



He Vanished From Their Sight by Harold Copping

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. 9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. A1:8

194a. Jesus ascends to heaven in a cloud. Mark 16:19,20; Luke 24:50-53; Acts 1:9.



19 ¶ So then after the Lord had spoken unto them, **he was received up into heaven**, and sat on the right hand of God. 20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen. Mark 16:19,20.

50 ¶ And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the temple, praising and blessing God. Amen. Luke 24:50-53.

194b. Two angels declare that Jesus will so come in like manner. Acts 1:10.



10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, **shall so come in like manner** as ye have seen him go into heaven. 12 ¶ Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. Acts 1:10-12.

194b. Behold, He cometh with clouds; and every eye shall see Him. Rev.1:7.



5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, 6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

7 **Behold, he cometh with clouds; and every eye shall see him,** and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. 8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. Revelation 1:5-8

195a. John's first testimony. John 20:30,31.



30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: 31 But these are written, **that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.** John 20:30,31.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. Revelation 3:20

195b. Jesus promises to return again. John 14:1-3; I Thessalonians 4:1-3.



1 ¶ Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, **I will come again, and receive you unto myself**; that where I am, there ye may be also. John 14:1-3.

13 ¶ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words. I Thess.4:13-18

51 ¶ Behold, I shew you a mystery; **We shall not all sleep, but we shall all be changed,**

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality. I Cor.15:51-53

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Revelation 3:10.

195b. The Invitation to the marriage supper of the Lamb. Revelation 22:17.



And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. Rev19:9
17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And **whosoever will, let him take the water of life freely.** Rev. 22:17.

195b. The books were opened. Revelation 20:12.



12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.



The Miracles of Jesus

Miracles	Matthew	Mark	Luke	John
First Year of Ministry				
Turning water into wine				2:1-11
Nobleman's Son				4:46-54
Peter's Mother-in-law	8:14-15	1:30-31	4:38-39	
Filling of Fish net			5:4-11	
Man at pool of Bethesda				5:1-9
Cleansing of the Leper	8:2-4	1:40-42	5:12-13	
Healing of the Paralyzed man	9:2-7	2:3-12	5:18-25	
Calming the Storm	8:23-27	4:37-41	8:22-25	
Healing of the Gadarene Demoniac	8:28-34	5:1-15	8:27-35	
Woman with Bleeding	9:20-22	5:25-29	8:43-48	
Raising Jairus's daughter	9:18-19	5:22-42	8:41-56	
Two blind men	9:27-31			
Dumb demoniac	9:32-33			
Second Year of Ministry				
Shriveled hand	12:10-13	3:1-5	6:6-10	
Centurion's servant	8:5-13		7:1-10	
Raising widow's son			7:11-15	
Feeding of the 5,000	14:15-21	6:35-44	9:12-17	6:5-13
Walking on the water	14:25	6:48-51		6:19-21
Third Year of Ministry				
Canaanite woman's daughter	15:21-28	7:24-30		
Deaf mute	15:29-31	7:31-37		
Feeding of 4,000	15:32-38	8:1-9		
Blind Man at Bethesda		8:22-26		
Demonic Boy	17:14-18	9:17-29	9:38-43	
Coin in fish's mouth	17:24-27			
Man blind from birth				9:1
Blind, dumb and possessed man	12:22		11:14	
Crippled woman			13:11-13	
Man with dropsy			14:1-4	
Ten lepers			17:11-19	
Raising Lazarus				11:1-44
Blind Bartimaeus	20:29-34	10:46-52	18:35-43	
Withered fig tree	21:18-22	11:12-14		
Passion Week				
High Priest's servant			22:50-51	
Resurrection of Christ	28:1-8	16:1-8	24:1-8	20:1-10
Catch of fish				21:1-11

Copyright © 1995 David Graves, ECM







184a. The Temple Veil is torn from top to bottom at Jesus' death. Matt. 27:51; Mark 15:38; Luke 23:45









